## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

**FILED** 

May 11 1998 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9400058940 (5)

**DELTACOM CORPORATION** 

| Principal Place of Business 999 SOUTH BAYSHORE DR |   | Mailing Add                                   | Mailing Address 25 SE 2ND AVENUE #201 |                     |                              |   | #1191   1817#   1818  W}##   | 2911 1561               |
|---|---|---|---------------------------------------|---------------------|------------------------------|---|------------------------------|-------------------------|
|   |   |   |                                       |                     |                              |   |                              |                         |
| #1809  <br>  MIAMI FL 33131                       |   |   | MIAMI FL 33131                        |                     |                              | DO NOT WRITE IN THIS SPACE                                    |                              |                         |
| 1   | •   |   |                                       |                     |                              | 3. Date Incorporated or Qualified                             |                              |                         |
| <u> </u>  |   |   |                                       |                     |                              | 08/10/1994  |                              |                         |
| <u> </u>  | lace of Business  | 2a. Mailing A                                 | Address                               |                     |                              | 4, FEI Number   |                              | lied For                |
| 21  | # al-   | 26  | ·                                     |                     |                              | 65-0510898  |                              | Applicable              |
| Suite, Apt.                                       | #, <b>e</b> lc.   | <u>├</u>                                      | Suite, Apt #, etc.                    |                     |                              | 5, Certificate of Status Desired                              | <b>\$8.75</b> Ad<br>Fee Requ |                         |
| City & Stat                                       | ρ   | 27   City & Si                                | City & State                          |                     |                              | 6. Election Campaign Financing                                |                              | <del></del>             |
| 23  | •   | <u> </u>                                      | 28                                    |                     |                              | Trust Fund Contribution                                       | <b>\$5.00</b> M<br>Added to  | - 1                     |
| Zip   | Country   | Zip   |                                       | Country             | y                            | 8. This corporation owes or has paid the                      |                              |                         |
| 24  | 25  | 29  | Ĭ,                                    | 30                  |                              | Personal Property Tax due June 30.                            | X Yes 🛘                      |                         |
|   | 9. Name and Address of Curr   | ent Registered Age                            | ent                                   |                     |                              | 10. Name and Address of New Register                          | ed Agent                     |                         |
| RIB   | EIRO, MARCO A   |   |                                       | 81                  | Name                         |   |                              | i                       |
| 999 SOUTH BAYSHORE DR                             |   |   |                                       | 82                  | Street Add                   | dress (P.O. Box Number is Not Acceptable)                     | <del></del>                  |                         |
| #1809   |   |   |                                       |                     |                              | ,   |                              |                         |
| MIA   | VMI FL 33131  |   |                                       | 83                  |                              |   |                              |                         |
|   |   |   |                                       | 84                  | City                         |   | . 85 Zip Co                  | ode                     |
|   |   |   |                                       |                     |                              | F   | <b>L</b>                     |                         |
| 11. Pursuant                                      | to the provisions of Sections 607.0<br>egistered agent, or both, in the Sta | 502 and 607.1508, F<br>ite of Florida, Such c | Florida Statule                       | s, the abov         | e-named cor<br>v the corpora | rporation submits this statement for the purpose              | ₃ of changing its i          | registered<br>agistered |
| agent. I a  | m familiar with, and accept the obl   | igations of, Section                          | 607.0505, Flor                        | rida Statute        | \$.                          | ation's board of directors. I hereby accept the a             | ppomerat as re               | /g.c.c/ca               |
| SIGNATURE   |   |   |                                       |                     |                              |   |                              |                         |
| <u> </u>  | Signature, typed or painted name of registered:                             | agent and title if applicable  ND DIRECTORS   | (NOTE                                 | <del></del>         | ent signature requ           | Oired when reinstalling) DATE ADDITIONS/CHANGES TO OFFICERS A |                              | 101.12                  |
| 12.   | DP OTHERS A   |   | DELETE                                | 13.                 | <del></del>                  | ADDITIONS/CHANGES TO OFFICERS A                               |                              | Addition                |
| NAME  | RIBEIRO, MARCO A  |   | _ DECEME                              | 1.2 NAME            |                              |   | Change                       |                         |
| STREET ADDRESS RUA 10 SETEMBRO # 70 APT 133       |   |   | 1.3 STREET ADDRESS                    |                     |                              |   |                              |                         |
| CITY-ST-ZIP CAMPINAS SAO PAULO BRAZIL 13015-020   |   |   |                                       | 1.4 CITY - ST - ZIP |                              |   |                              | [ ]                     |
| TITLE   | Oranii ilano orto i mozo bi   |   | DELETE                                | 2.1 TITLE           | 31-211                       |   | Change                       | Addition                |
| NAME  |   |   | <del></del>                           | 2.2 NAME            |                              |   |                              |                         |
| STREET ADORESS                                    | -   |   |                                       | 1                   | T ADDRESS                    |   |                              |                         |
| CITY-ST-ZIP                                       |   |   |                                       | 2. 4 City-          | i                            |   |                              |                         |
| TITLE   |   | L   | DELETE                                | 3.1 TITLE           |                              |   | Change                       | ☐ Addition              |
| NAME  |   |   |                                       | 3.2 NAME            | \                            |   |                              |                         |
| STREET ADDRESS                                    |   |   |                                       | 3.3 STREE           | 1 ADDRESS                    |   |                              | i                       |
| CITY-ST-ZIP                                       |   |   |                                       | 3.4 CITY-           | ST-ZIP                       |   |                              |                         |
| TITLE   |   |   | DELETE                                | 4.1 TITLE           |                              |   | ☐ Change                     | ☐ Addition              |
| NAME  |   |   |                                       | 4. 2 NAME           | i                            |   |                              |                         |
| STREET ADDRESS                                    |   |   |                                       | 4.3 STREET          | T ADDRESS                    |   |                              |                         |
| CITY-ST-ZIP                                       |   |   |                                       | 4.4 CHY-            | 31 - ZIP                     |   |                              |                         |
| TITLE   |   | L   | DELETE                                | 51 TITLE            |                              |   | Change                       |                         |
| NAME  |   |   |                                       | 5.2 NAME            |                              |   |                              |                         |
| STREET ADDRESS                                    |   |   |                                       | 5.3 STREE           | T ADDRESS                    |   |                              |                         |
| CITY-ST-ZIP                                       |   | - <u>-</u> -                                  | T                                     | 5.4 CiTY -          | 31 - Z(P                     |   |                              |                         |
| TITLE   |   | Ĺ.  | DELETE                                | 6.1 TITLE           |                              |   | ☐ Change                     | ☐ Addition              |
| NAME  |   |   |                                       | 6.2 NAME            | į                            |   |                              | ļ                       |
| STREET ADDRESS                                    |   |   |                                       | 6.3 STREE           | 1 ADDRESS                    |   |                              |                         |

14. I hereby certify that the information supplied with this fling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of Justee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CITY-ST-7IP