

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortonham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAR -6 AM 9:20

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P94000058883 (7)

1. Corporation Name

MIRAMAR CHECK CASHERS, INC.

Principal Place of Business

7770 W OAKLAND PARK BLVD
SUNRISE FL 33351

Mailing Address

7770 W OAKLAND PARK BLVD
SUNRISE FL 33351

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

08/10/1994

3a. Date of Last Report

2. Principal Place of Business

21 3368 SO. UNIVERSITY DR

2a. Mailing Address

26 3368 SO. UNIVERSITY DR

4. FEI Number

65-0507896

Applied For

Not Applicable

State, Apt. #, etc.

State, Apt. #, etc.

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

City & State

23 MIRAMAR, FL.

City & State

28 MIRAMAR, FL.

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

Zip Country

24 33025 25 USA

Zip Country

29 33025 30 USA

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

SALOMONE, MICHAEL J
7770 W OAKLAND PARK BLVD
SUNRISE FL 33351

10. Name and Address of New Registered Agent

81 Name

JOAN SLOVIN

82 Street Address (P.O. Box Number is Not Acceptable)

3368 SO. UNIVERSITY DRIVE

83

84 City
MIRAMAR

FL

85 Zip Code
33025

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

Joan Slovin JOAN SLOVIN PRESIDENT

3/1/95

12. OFFICERS AND DIRECTORS

1. TITLE	D
2. NAME	SLOVIN, JOAN
3. STREET ADDRESS	11288 NW 14 CT
4. CITY - ST - ZIP	PEMBROKE PINES FL 33028
5. TITLE	
6. NAME	
7. STREET ADDRESS	
8. CITY - ST - ZIP	
9. TITLE	
10. NAME	
11. STREET ADDRESS	
12. CITY - ST - ZIP	
13. TITLE	
14. NAME	
15. STREET ADDRESS	
16. CITY - ST - ZIP	
17. TITLE	
18. NAME	
19. STREET ADDRESS	
20. CITY - ST - ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	P	☒ Change ☐ Addition
1.2 NAME	JOAN SLOVIN	
1.3 STREET ADDRESS	3368 SO. UNIVERSITY DRIVE	
1.4 CITY - ST - ZIP	MIRAMAR, FL. 33025	
2.1 TITLE		☐ Change ☐ Addition
2.2 NAME		
2.3 STREET ADDRESS		
2.4 CITY - ST - ZIP		
3.1 TITLE		☐ Change ☐ Addition
3.2 NAME		
3.3 STREET ADDRESS		
3.4 CITY - ST - ZIP		
4.1 TITLE		☐ Change ☐ Addition
4.2 NAME		
4.3 STREET ADDRESS		
4.4 CITY - ST - ZIP		
5.1 TITLE		☐ Change ☐ Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY - ST - ZIP		
6.1 TITLE		☐ Change ☐ Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY - ST - ZIP		

14. I, the undersigned, certify that this document was prepared with the foregoing facts fully furnished and known and qualify for the provisions of Sections 199.032, Florida Statutes. I further certify that the corporation is located in the State of Florida and that my appointment shall have the same legal effect and make public the name and address of the corporation or the person or persons responsible for the preparation of this report as required by Chapter 199, Florida Statutes, and that my report appears in the Florida Department of State's annual report with an address.

SIGNATURE: Joan Slovin JOAN SLOVIN

3/1/95

305-435-2120