

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED

May 06 1997 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000058789 (6)

1. Corporation Name

STEP II, INC.

Principal Place of Business

Mailing Address

13705 MARTIN LUTHER KING BLVD
ALACHUA FL 32615
US

PO BOX 369
ALACHUA FL 32616-0369
US



2. Principal Place of Business

2a. Mailing Address

21

Suite, Apt. #, etc.

26

Suite, Apt. #, etc.

22

City & State

27

City & State

23

Zip

Country

28

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

08/08/1994

3a. Date of Last Report

04/29/1996

4. FEI Number

59-3266639

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

Yes No

10. Name and Address of New Registered Agent

81

Name

82

Street Address (P.O. Box Number is Not Acceptable)

83

City

84

City

85 Zip Code

ROTHSTEIN, PAUL S
2830 BW 41 STREET SUITE I
GAINESVILLE FL 32606

PLEASE REFER TO
CHANGE REQUESTED
ON 1996 REPORT.
(COPY ATTACHED) FL

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE PD ☐ DELETE

NAME PRUITT, MICHAEL L.
STREET ADDRESS 805 S.W. 23RD AVENUE
CITY-ST-ZIP HIGH SPRINGS FL

TITLE VP ☐ DELETE

NAME LORD, TOMMY A.
STREET ADDRESS RT. 1 BOX 66-D
CITY-ST-ZIP BROOKER FL

TITLE VD ☐ DELETE

NAME CLEMONS, DONALD R.
STREET ADDRESS RT. 2 BOX 152
CITY-ST-ZIP ALACHUA FL

TITLE TD ☐ DELETE

NAME CLEMONS, MARTHA I.
STREET ADDRESS RT. 2 BOX 152
CITY-ST-ZIP ALACHUA FL

TITLE SD ☐ DELETE

NAME LORD, ELLEN F.
STREET ADDRESS RT. 1, BOX 66-D
CITY-ST-ZIP BROOKER FL

TITLE VD ☒ DELETE

NAME LARKINS, SANDRA
STREET ADDRESS 805 SW 23RD AVE
CITY-ST-ZIP HIGH SPRINGS FL

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

VD ☐ Change ☒ Addition

Cembruch, Frank J., Sr.
RT. 1, BOX 3225
Ft. White, FL 32038

VD ☐ Change ☒ Addition

Cembruch, Linda
RT. 1, BOX 3225
Ft. White, FL 32038

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: MICHAEL L. PRUITT, Secretary, 4/24/97 485-2791

CR2E034 (9/96)