## PHLE NOW: FILING

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

**DOCUMENT #**1. Corporation Name P94000058694 (8)

INDUSTRIAL EQUIPMENT LEASING, INC.

**FILED** May 11 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address       |                                 |                    |                                   |   |                              |                       |         |                   | L CORTINUTION IN THE PROPERTY AND THE   | Affett Mater dis  | åi sama auki | i idini Bibi id | al .             |
|---|---------------------------------|--------------------|-----------------------------------|---|------------------------------|-----------------------|---------|-------------------|---|-------------------|--------------|-----------------|------------------|
| 3175 S CONGRESS AVE #301<br>PALM SPRINGS FL 33461 |                                 |                    |                                   | 3175 S CONGRESS AVE #301<br>PALM SPRINGS FL 33461 |                              |                       |         |                   | DO NOT WR   | TE IN TUIC        | COACE        |                 |                  |
|   |                                 |                    |                                   |   |                              |                       |         |                   | 3. Date Incorporated or Qualifie  |                   | SFACE        |                 |                  |
| 1   |                                 |                    |                                   |   |                              |                       |         |                   | 08/08/1994  | -                 |              |                 | 1                |
| 2. Principal Place of Business                    |                                 |                    |                                   | 2a, Mailing Address                               |                              |                       |         |                   | 4. FEI Number   |                   |              | Applied F       | or               |
| 21  |                                 |                    |                                   | 26  |                              |                       |         |                   | 65-0559322 Not Applicable   |                   |              |                 |                  |
| Suite, Apt. #, etc.                               |                                 |                    |                                   | Suite, Apt. #, etc.                               |                              |                       |         | <del></del>       | 5. Certificate of Status Desired  |                   | \$8.7        | 5 Addition      | nai              |
| 22  |                                 |                    |                                   | 27  |                              |                       |         |                   | 6. Certificate of Status Desired  | <u> </u>          | Fee          | Required        |                  |
| City & State                                      |                                 |                    |                                   | City & State                                      |                              |                       |         |                   | 6. Election Campaign Financing  |                   | \$5.0        | 00 May B        | е                |
| 23  |                                 |                    |                                   | 28  |                              |                       |         |                   | Trust Fund Contribution   |                   |              | d to Fees       |                  |
|   | Zip Country                     |                    |                                   | Zip Cou   |                              |                       | У       |                   | 8. This corporation owes or has   | •                 |              |                 | ,                |
| 24  | 25 Same and Address of Curren   |                    |                                   | 29 30   |                              |                       |         |                   | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent |                   |              |                 |                  |
| 9, Name and Address of Current Registered Agent   |                                 |                    |                                   |   |                              |                       |         | Name              | 10. Name and Address of New   | refiereren        | Agoin        |                 |                  |
|   |                                 | KENNETH B          |                                   |   |                              | 8                     | $\perp$ |                   |   |                   |              |                 |                  |
| 3175 S CONGRESS AVE #301 PALM SPRINGS FL 33461    |                                 |                    |                                   |   |                              | 8                     | 2       | Street Addre      | ess (P.O. Box Number is Not Accep   | lable)            |              |                 | İ                |
|   | Lin 4. 14110                    | W 1 E 00701        |                                   |   |                              | 8                     | 1       |                   |   |                   |              |                 | $\neg$           |
|   |                                 |                    |                                   |   |                              | 84                    | +       | City              |   |                   | 85 Z         | ip Code         |                  |
| 11 Pursuent                                       | to the provis                   | ions of Sections   | 607 0502 and                      | 1607 1508 FIG                                     | vida Statute                 | s the shor            | /0.7    | named covor       | oration submits this statement for th   | FL                | l chengin    | a lte regiet    | lored            |
| office or r                                       | registered ag<br>ım familiar wi | ent, or both, in t | he State of Fig<br>he obligations | orida. Such ch<br>s of, Section 60                | ange was at<br>07.0505, Flor | thorized bida Statute | y ti    | he corporation    | oration submits this statement for th<br>on's board of directors. I hereby ac           | cept the app      | pointment    | as registe      | red              |
| SIGNATURE   |                                 |                    |                                   |   |                              |                       |         |                   |   |                   |              |                 | (                |
| 12.   | Signature, typed                |                    | ERS AND DIF                       |   |                              |                       | jeni    | Bignature require | ADDITIONS/CHANGES TO OF   | DATE<br>FICERS AN | DIRECT       | ORS IN 12       | <del>,</del> - ! |
| TOTLE   | D                               | 0.170              | Ento miles con                    |   | DELETE                       | 1.1 THLE              |         |                   | 7,007,1010,011,11020,1001   | 102107114         | Chang        |                 |                  |
| NAME  | CRENSH                          | IAW, KENNETI       | ня                                |   |                              | 1.2 NAME              |         |                   |   |                   |              |                 | ]:               |
| STREET ADDRESS 3175 S CONGRESS AVE #30            |                                 |                    |                                   | 1.3 \$  |                              |                       |         | DDRESS            |   |                   |              |                 | 13               |
| CITY-ST-ZIP                                       | PALM S                          | PRINGS FL 33       | 461                               |   |                              | 1.4 CITY-             |         |                   |   |                   |              |                 |                  |
| TITLE   |                                 |                    |                                   |   | DELETE                       | 2.1 TITLE             |         |                   |   |                   | Chang        | e 🔲 Ad          | Adition          |
| NAME  |                                 |                    |                                   |   |                              | 22 NAME               |         |                   |   |                   |              |                 | Ì                |
| STREET ADDRESS                                    |                                 |                    |                                   |   |                              | 2.3 STREE             | TAD     | DORESS            |   |                   |              |                 |                  |
| CITY-ST-ZIP                                       |                                 |                    |                                   |   |                              | 2. 4 CITY             | ST-     | ZIP               |   |                   |              |                 |                  |
| TITLE   |                                 |                    |                                   |   | DELETE                       | 3.1 TITLE             |         |                   |   |                   | Chang        | e 🔲 🗛           | dition           |
| NAME  |                                 |                    |                                   |   |                              | 3.2 NAME              |         | -                 |   | •                 |              |                 |                  |
| STREET ADDRESS                                    |                                 |                    |                                   |   |                              | 3 3 STREE             | T AD    | ODRESS            |   |                   |              |                 |                  |
| CITY-ST-ZIP                                       |                                 |                    |                                   |   |                              | 3.4. CITY             | ST-     | ZIP               |   |                   | 1 2          |                 |                  |
| TITLE   |                                 |                    |                                   | L   | DELETE                       | 4.1 TITLE             |         | Į                 |   |                   | ☐ Chang      | e LJAd          | dition           |
| NAME  |                                 |                    |                                   |   |                              | 4. 2 NAME             |         |                   |   |                   |              |                 | ŀ                |
| STREET ADDRESS                                    |                                 |                    |                                   |   |                              | 4.3 STREE             |         |                   |   |                   |              |                 | 1                |
| CITY - ST - ZIP                                   |                                 |                    |                                   |   | DELETE                       | 4.4 CITY              | ST-     | ZIP               |   |                   | T 04         |                 | delitio :        |
| TITLE   |                                 |                    |                                   | Ш   | DELETE                       | 5.1 TITLE             |         | ĺ                 |   |                   | ☐ Chang      | e 🔲 Ad          | MAIDU            |
| NAME  |                                 |                    |                                   |   |                              | 5.2 NAME              |         |                   |   |                   |              |                 |                  |
| STREET ADDRESS                                    |                                 |                    |                                   |   |                              | 5.3 STREE             |         | 1                 |   |                   |              |                 | 14               |
| CITY-ST-ZIP                                       |                                 |                    |                                   |   | DELETE                       | 5.4 CITY-             | 51-7    | ZIP               |   |                   | Chang        | e 🔲 Ad          | idition          |
| TITLE<br>NAME                                     |                                 |                    |                                   | u   | DECEIE                       | 6.1 TITLE<br>6.2 NAME |         | }                 |   |                   | T CHRU       | · L             | AMIUN            |
| NAME<br>STREET ADDRESS                            |                                 |                    |                                   |   |                              |                       |         | norce             |   |                   |              |                 |                  |
|   |                                 |                    |                                   |   |                              | 6.3 STREE             |         |                   |   |                   |              |                 | -                |
| CITY-ST-Z#P                                       |                                 |                    |                                   |   |                              | 6.4 CITY-             | 5 I - I | ZIP (             |   |                   |              |                 | l                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed on an attachment with a dodress.

4-30-98

561-439-6100