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PROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

P94000058692 (2)

PASTAVINO, INC.

FILED Jan 27 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address | | | | | | | |) 100111000 110 10111 01011 00111 00111 0 | 411 4 5 191 4 11 | 8) 40110 04170 : | EBIIN SENE SENE | |
|---|---------------------------------------|-------------------------------|-------------------------------------|---|------------------------------|--------------------|--|--|-------------------------|------------------|-----------------|--|
| 821 O'SHEA CT 621 O'SHEA CT | | | | | | | | | | | | |
| APOPKA FL 32712 APOPKA FL 32712 | | | | | | DO NOT MODE IN THE | | | E IN LTUIO | 00405 | | |
| | | | | | | | | DO NOT WRIT 3. Date Incorporated or Qualified | E IN THIS | SPACE | | |
| | | | | | | | | 08/08/1994 | | | | |
| 2. Principal P | lace of Busin | ness | 2a. M | 2a. Mailing Address | | | | 4. FEi Number | | | Applied For | |
| 21 | | | | 26 | | | | 59-3247415 | | | Not Applicable | |
| Suite, Apt. | #, etc. | | | Suite, Apt. #, etc. | | | | | | | Additional | |
| 22 | | | 27 | 27 | | | | 5. Certificate of Status Desired | | | Required | |
| City & State | e | | | City & State | | | | 6. Election Campaign Financing | | \$5.0 | O May Be | |
| 23 | | | 28 | 28 | | | | Trust Fund Contribution | | | d to Fees | |
| Zip | Zip Country | | | Zip Country | | | | 8. This corporation owes or has paid the current year Intangible | | | | |
| 24 | | 25 29 30 | | | | | Personal Property Tax due June 30. 🔲 Yes 🔊 No | | | | | |
| Name and Address of Curre | | | rrent Register | | | | | 10, Name and Address of New Registered Agent | | | | |
| | | IICHOLAS G | | | 6 | 1 | Name | | | | | |
| | i o'shea (| | | İ | | | 2 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| AP | opka FL 3 | 2712 | | | | | | (· · · · · · · · · · · · · · · · · · | | | | |
| | | | | | 8 | 3 | | | | | | |
| | | | | | ــا | 4 (| City | | | 85 Zir | o Code | |
| | | | | | ١ | " ` | City | | FL | . 03 7.1 | Code | |
| 11. Pursuant | to the provis | ions of Sections 607 | 0502 and 607 | 1508, Florida Statu | tes, the abo | ve-r | named corpo | ration submits this statement for the on's board of directors. I hereby acce | purpose of | changing | its registered | |
| agent. La | egistered ag m fa miliar wi | ith, and a ccept the o | tate of Florida bligations of, S | Such change was section 607.0505, FI | autnorizeo i orida Statut | Dy 1f es. | ne corporatio | on a board of directors. I hereby acce | pt the app | ointment a | is registered | |
| SIGNATURE | | | | | | | | | | | | |
| Signature typed or printed name of registered agent and title if applicable. (NOTE: Registere | | | | | | | signaturo required | 1 when reinstating) | DATE | | | |
| 12. | | OFFICERS | AND DIRECTO | | 13. | | | ADDITIONS/CHANGES TO OFFI | CERS AND | | | |
| TITLE | D | | | DELETE | 1.1 TITLE | | | | | ☐ Change | Addition | |
| NAME | | LIS, NICHOLAS G | | | 1.2 NAM | E | | | | | ĺ | |
| STREET ADDRESS | 621 0'8 | | • | | 1.3 STRE | | | | | | | |
| CITY-ST-ZIP | | \ FL 32712 | | | 14 CITY | | ZIP | | | | | |
| TITLE | D | | | ☐ DELETE | 21 TITLE | | | | | Change | Addition | |
| NAME | | LIS, STEPHANIE | | | 2.2 NAMI | | | | | | | |
| STREET ADDRESS | 621 0'8 | | | | 2.3 STRE | ET AD | DRESS | • . | | | ! | |
| CITY-ST-ZIP | APUPKA | \ FL 32712 | | | 2. 4 CiTY | | ZIP | · · · · · · · · · · · · · · · · · · · | | | | |
| TITLE | | | | ☐ DELETE | 3.1 TITLE | | | | | ∐ Change | Addition | |
| NAME | | | | | 3.2 NAME | | | | | | | |
| STREET ADDRESS | | | | | 3.3 STREE | | 1 | | | | | |
| CITY-ST-ZIP | | | | D pri eve | 3.4. CITY | | ZIP | | | TT o | | |
| TITLE | | | | ☐ DELETE | 4.1 TITLE | | | | | L Change | ☐ Addition | |
| NAME | | | | | 4. 2 NAM | E | | | | | | |
| STREET ADDRESS | | | | | 4.3 STREI | ET ADI | ORESS | | | | | |
| CITY-ST-ZIP | | | | | 4.4 CITY- | | ZIP | | | | - | |
| TITLE | | | | DELETE | 5 1 TITLE | | | | | Change | L Addition | |
| NAME | | | | | 5.2 NAME | | | | | | | |
| STREET ADDRESS | | | | | 5.3 STREE | et adi | DRESS | | | | | |
| CITY-ST-ZIP | | | | | 5.4 CITY- | ST-Z | 71P | | | | <u> </u> | |
| TITLE | | | | DELET E | 6.1 TITLE | | | | | ☐ Change | ☐ Addition | |
| NAME | | | | | 6.2 NAME | | | | | | 1 | |
| STREET ADDRESS | | | | | 6.3 STREE | ET AD | DRESS | | | | 1 | |
| CITY-ST-ZIP | | | | | 6.4 CITY | ST- Z | ?IP | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.