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TO: DIVISION OF CORPORATIONS

FAX #: (850)922-4000

FROM: FILINGS, INC.

ACCT#: 072720000101

(904)385-6761

CONTACT: TERESA ROMAN PHONE: (904)385-6735

FAX #:

NAME: DOLPHIN MORTGAGE CO. AUDIT NUMBER...... 197090014636 DOC TYPE......BASIC AMENDMENT CERT. OF STATUS..0 PAGES..... CERT. COPIES.....Ø DEL.METHOD.. FAX EST.CHARGE.. \$35.00 NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

\*\* ENTER 'M' FOR MENU. \*\*

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TEREBA97 FLORIDA DIVISION OF CORPORATIONS 8:58 AM PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET

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## ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF DOLPHIN MORTGAGE CO.



Article 5 of the articles of incorporation of DOLPHIN MORTGAGE CO. \*\* .was amended by the corporation's board of directors on July 30°, 1997. The corporation is filling these articles of amendment to articles of incorporation pursuant to F.S. 607.0602.

- 1. The name of the corporation is DOLPHIN MORTGAGE CO.
- 2. Article 5 was previously amended on February 2<sup>rd</sup>, 1995 to change the name of said Article to Board of Directors and to appoint Alberto Rubin as President, Secretary and Treasurer and to appoint Brett Matthews as Vice-President.
- 3. Article 5 of the articles of incorporation of DOLPHIN MORTGAGE CO... was amended as follows:

FIRST, The Vice President, Brett Matthews resigned as Vice President.

SECOND, The President, Secretary and Treasurer, Alberto Rubin, resigned as President and Treasurer, and Secretary - 🐷 🙀

RESOLVED, The new President and Treasurer shall be Brett Matthews whose address is 1321 N. Palm Ave. Pembroke Pines, FL 33024 and the new Vice-President and Secretary shall be Latonya Hamilton. Whose address is 18842 N.W. 65th Court. Miami, FL 33015.

3. The foregoing amendment to articles of incorporation was duly adopted by the board of directors on July 30%, 1997. And shareholders action was not required.

In witness whereof, the undersigned Director of this corporation has executed these articles of smendment on July  $30^{\rm th}$ , 1997.

BRETT MATTHEWS. Director

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THIS INSTRUMENT PREPARED BY:

ALBERTO RUBIN, Director

THE LAW OFFICES OF:
MICHAEL H. MERINO, P.A.
1601 N. FALM AVE, SUITE 106
PEMBROKE FINES, FL 33026
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939-434-0074