

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Sep 12, 2001 8:00 am**  
**Secretary of State**

09-12-2001 90033 041 \*\*\*550.00

**DOCUMENT # P94000057751**

1. Entity Name  
**DUBLIN HOMES, INC.**

Principal Place of Business  
**1132 GREEN VISTA CIRCLE**  
**APOPKA FL 32712**  
**US**

Mailing Address  
**1132 GREEN VISTA CIRCLE**  
**APOPKA FL 32712**  
**US**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **59-3293369**

Applied For  
 Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**HUGHES, NEIL C**  
~~215 HICKORY DR.~~ **1132 Green Vista Circle**  
~~LONGWOOD FL 32779~~ **Apopka, FL 32712**

Name

Street Address (P.O. Box Number is Not Acceptable)

**1132 Green Vista Circle**

City

**Apopka**

**FL**

Zip Code

**32712**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE  President

**Neil Hughes, President**

**9-6-01**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its tangible  
 Tax filing requirement and elects to do so.  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$550.00**  
**After September 12, 2001 Fee will be \$750.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	<b>PV</b>	<input type="checkbox"/> Delete
NAME	<b>HUGHES, NEIL C</b>	
STREET ADDRESS	<del>215 HICKORY DR.</del> <b>6203 Courtney Cove</b>	
CITY-ST-ZIP	<del>LONGWOOD FL 32779</del> <b>Apopka, FL 32703</b>	
TITLE	<b>S</b>	<input type="checkbox"/> Delete
NAME	<b>HUGHES, MARTHA A</b>	
STREET ADDRESS	<del>215 HICKORY DR.</del> <b>6203 Courtney Cove</b>	
CITY-ST-ZIP	<del>LONGWOOD FL 32779</del> <b>Apopka, FL 32703</b>	
TITLE		<input type="checkbox"/> Delete
NAME		
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CITY-ST-ZIP		
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CITY-ST-ZIP		

TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
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TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  President **Neil Hughes**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

**9-6-01**

**407-884-4715**

Daytime Phone #

CR2E034 (5/01)