## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



ELORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P9400057730 (1)

STAMAR ENTERPRISES, INC.

Principal Place of Business 3917 WASHINGTON ST HOLLYWOOD FL 33021					Mailing Address 3917 WASHINGTON ST HOLLYWOOD FL 33021-7348								
										<ol> <li>Date Incorporated or Qualified 08/04/1994</li> </ol>	<b>3a.</b> Date of Last Report <b>05/28/1996</b>		
2. Principal Place of Business					2a. Mailing Address					4. FEI Number 65-0529446			pplied For
	Sulte, Apt. #, etc.			[26]	26] Suite, Apt. #, etc.								ot Applicable Additional
22	22			27	· · · · · · · · · · · · · · · · · · ·					5. Certificate of Status Desired	L.J	Fee R	oquired
23 23	City & State				City & State			Election Campaign Financing     Trust Fund Contribution	П		May Be to Fees		
23 Z	ip	Country			Zip Country				8. This corporation has liability for				
24		a No.	25	[29]		30	· y ·			Florida Statutes  10. Name and Address of New F	Yes		
<del>                                     </del>	JAC	KOWSKI, S	and Address of C	niceur Regis	ierea Agent		81	T	lame	10, Name and Address of New P	egisterad	Agent	
3917 WASHINGTON ST					62 Street Add			Ireel Addr	dress (P.O. Box Number is Not Acceptable)				
	HOL	TAMOOD I	FL 33021					_					
							83	ļ.,	<u>.</u>				
							84	C	Cify		FL	85 Zip	Code
11.	Pursuant	to the provis	lens of Sections 60	7.0502 and 60	07,1508, Florida S	Statutes, the	above	u e-na v th	emed corp	oration submits this statement for the ion's board of directors. I hereby acc	purpose c	if changing it	ts registered
	agent. I a	ım familiar w	ith, and accept the	obligations of	, Section 607.050	5, Florida S	Statutes	s.	o corporati	ions board of emotions. Thereby dec	Spr inc app	John Mile R do	rrogisiored
SIG	VATURE	Signature, typnic	For printed name of register	ed agent and tile	d apple also	- (NÖH Rege	laten Age	ent s	grature requir	red when reinstating)	DATE		
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CIONATURE.

Molen Jalen -

000/97 (954) 9670225

**FILED** 

May 19 1997 8:00am

Secretary of State

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