SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1897. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000057346 (6)

FILED

Sep 22 1997 8:00am

Secretary of State

| REEL ESTATE OF SOUTH FLORIDA, INC. | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------|-------------|---------------------------------------------------------|----------------------------------------------------------------|-----------------------------------|
| | | | | | | |
| Principal Place of Business | | Mailing Address | | # 10011001 188 48114 0181 88148 04111 081 | TI BORBI BINIK NOTTO PRINK DIBIR DINT IRAK | |
| 8825 N. BAYSHORE DR | | P.O. BOX 530396 | | | | |
| MIAMI FL 33138 | | MIAMI SHORES FL 33153 | | DO NOT WRITE IN THIS SPACE | | |
| US | | US | | | 3. Date Incorporated or Qualified | 3a. Date of Last Report |
| | | | | | 08/03/1994 | 02/16/1996 |
| 2. Principal Pl | lace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For | |
| 21 8825 N. Bayshore Dr | | 26 Some | | 65-0509633 | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional | |
| 22 | | 27 | | Of Commons of Clares about | Fee Required | |
| 23 Miomi Fto | | City & State | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | |
| Zip | Country |] Zip | Count | ry | 8. This corporation owes or has pa | · · · · - · - · - · - · |
| 24 33 | 9. Name and Address of Current | | 30 | | Personal Property Tax due June 10. Name and Address of New Re | |
| 007 | | negistated Agent | 8 | Name | 10. Harrie and Address of New He | gistered Agent |
| | rh, scott a 1 Tyler st. | | | | | |
| | LLYWOOD FL 33020 | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | sie) |
| 1,0 | LE14100D 1 E 35020 | | 8: | 3 | | |
| | | | - | | | T 1 7:00 00 00 |
| | | | 8 | 1 | | FL 85 Zip Code |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statulos, the above named corporation submits this statement for the purpose of changing its office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | urpose of changing its registered |
| agent I ar | egistered agent, or both, in the state to m familiar with, and accept the obligat | ions of, Section 607.0505, Flo | rida Statut | oy the corpor os. | ration's board of directors, Thereby accep | or the appointment as registered |
| SIGNATURE . | | | | | | |
| | Signature, typed or printed harno of registered agent | | | gent signature red | quited when reinstating) | DATE CTORS IN 10 |
| 12. | OFFICERS AND DIRECTORS 13. | | 1.1 1/TLE | | ADDITIONS/CHANGES TO OFFIC | Change Addition |
| NAME | ORTH, MARCY L | ELL PATTICE | 1.2 NAME | | | |
| STREET ADDRESS | A474 117 471 N 1 A7 | | | T ADDRESS | | |
| CITY-ST-ZIP | INITED ALLOWED BY AND ADDRESS. | | 1.4 CHY- | | | |
| TITLE | | | 2.1 TITLE | <u> </u> | | Change Addition |
| NAME | BENSON, GLINYS 2 | | 2.2 NAME | | | |
| STREET ADDRESS | 8825 N. BAYSHORE DR. | | 2.3 STREE | 1 ADDRESS | • | Į. |
| CITY-ST-ZIP | MIAMI FL 33138 | <u>.</u> | 2.4 City | - ST - ZIP | | |
| TATLE | [_] DELETE 311 | | 31 1176 | | | Change Addition |
| NAME | 1 | | 3 2 NAME | | | |
| STREET ADDRESS | | | 3 3 STREE | :1 ADDRESS | | |
| CITY-ST-ZIP | | | 3.4. CITY | · \$1-ZIP | | Change Acidition |
| TITLE | | | 4.1 1111.8 | , | | Change Acidition |
| NAME | | | 4. 2 NAM | i | | |
| STREET ADDRESS CITY-ST-ZIP | | | 4.3 STREE | ET ADDRESS | | |
| TITLE | | ☐ DELETE | 51 IHUE | 51-7IP | | ☐ Change ☐ Acdition |
| NAME | | | 5.2 NAME | | | |
| STREET ADDRESS | | | | ET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY | | | |
| TITLE | | DECETE | 6.1 TITLE | | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAM | | | |
| STREET ADDRESS | | | 6.3 STREI | TADORESS | | |
| CITY-ST-ZIP | | | 6.4 CITY | ST-7P | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

alisha