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**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

**FILED** 

Apr 27 1998 8:00am

Secretary of State

Secretary of State DIVISION OF CORPORATIONS

| <u> </u>                       | Corporation<br>EUR-A      | n Name                         | # P!<br>MART, IN                                                    | 9400(<br>c.                      |                     |                               |                           | )         |                         |          |               |                                                               |                                       |           |           |         |                   |          |          |                |               |
|--------------------------------|---------------------------|--------------------------------|---------------------------------------------------------------------|----------------------------------|---------------------|-------------------------------|---------------------------|-----------|-------------------------|----------|---------------|---------------------------------------------------------------|---------------------------------------|-----------|-----------|---------|-------------------|----------|----------|----------------|---------------|
| Pr                             | Incipal Place             | e <b>of B</b> usines           | SS                                                                  |                                  | Ma                  | ailing Addre                  | ess                       |           |                         |          |               |                                                               | (1001101                              |           | *****     |         |                   | *****    |          |                | ,             |
|                                | 3107 EDGEWATER DRIVE      |                                |                                                                     |                                  |                     | 3107 EDGEWATER DRIVE          |                           |           |                         |          |               |                                                               |                                       |           |           |         |                   |          |          |                |               |
| SUITE 7                        |                           |                                |                                                                     |                                  | SUITE 7             |                               |                           |           |                         |          |               | DO NOT WRITE IN THIS SPACE                                    |                                       |           |           |         |                   |          |          |                |               |
| ORLANDO FL 32604               |                           |                                |                                                                     |                                  | ORLANDO FL 32904    |                               |                           |           |                         |          | 3             | 3. Date Incorporated or Qualified                             |                                       |           |           |         |                   |          |          |                |               |
|                                |                           |                                |                                                                     |                                  |                     |                               |                           |           |                         |          |               |                                                               | 08/02/                                |           |           |         |                   |          |          |                |               |
| 2,                             | Principal P               | rincipal Place of Business     |                                                                     |                                  |                     | 2a. Mailing Address           |                           |           |                         |          |               | 4                                                             | 4. FEI Number                         |           |           |         |                   |          | Ap       | plied I        | For           |
| 21                             |                           |                                |                                                                     |                                  | 26                  |                               |                           |           |                         |          |               |                                                               | 59-3                                  | 25782     | 9         |         |                   | [        | No       | t Appl         | icable        |
|                                | Suite, Apt. #, etc.       |                                |                                                                     |                                  | Suite, Apt. #, etc. |                               |                           |           |                         |          |               |                                                               | 6. Certificate                        | of Stat   | us Des    | sired   |                   | •        |          | Additio        |               |
| 22                             |                           |                                |                                                                     |                                  | [27]                |                               |                           |           |                         |          |               |                                                               |                                       |           |           |         |                   |          | quired   |                |               |
|                                | City & State<br>1         |                                |                                                                     |                                  | <u> </u>            | City & State                  |                           |           |                         |          |               | 6                                                             | Election C                            |           | •         | ncing   |                   |          |          | May E          |               |
| 23                             | Zip                       | Zip Country                    |                                                                     |                                  |                     | Zip Country                   |                           |           |                         |          |               |                                                               | Trust Fund                            |           |           |         | -:                |          |          | o Fee          |               |
| 24                             | <b>2-1</b> P              | 25                             |                                                                     |                                  | 29                  | <u>├</u> ─┐ '                 |                           |           |                         |          |               | ۱ ۵                                                           | 3. This corporate Personal I          |           |           | ,       |                   | Yes      | _        | angibi<br>] No | Э             |
| 9. Name and Address of Current |                           |                                |                                                                     |                                  |                     |                               |                           |           |                         |          |               | Personal Property Tax due Ju<br>10, Name and Address of New I |                                       |           |           |         |                   |          |          |                |               |
| Г                              | FII                       | VCH, PHIL                      | I IP R                                                              |                                  | <del>-</del>        |                               |                           |           | 81                      | Na       | me            |                                                               |                                       |           |           |         |                   |          |          |                |               |
| 201 E. PINE ST.<br>SUITE 1200  |                           |                                |                                                                     |                                  |                     |                               |                           |           | 82                      | C+,      | oot Addr      | 000                                                           | ss (P.O. Box Number is Not Acceptable |           |           |         | hle)              | <u> </u> |          |                |               |
|                                |                           |                                |                                                                     |                                  |                     |                               |                           |           |                         | "        | eet Addi      | 030 (                                                         | (1 .0. 00x 14)                        | ATTOOL IS | 311017    | ccepta  | ibiej             |          |          |                |               |
| ORLANDO FL 32804               |                           |                                |                                                                     |                                  |                     |                               |                           | 83        |                         |          |               |                                                               |                                       |           |           |         |                   |          |          |                |               |
|                                |                           |                                |                                                                     |                                  |                     |                               |                           |           | 84                      | Cit      | v             |                                                               |                                       |           |           |         |                   | 85       | Zin I    | Code           |               |
|                                |                           |                                |                                                                     |                                  |                     |                               |                           |           |                         |          | ·)            |                                                               |                                       |           |           |         | FI                | _   00   | 2,6      |                |               |
| 11                             | Pursuant t                | to the provis                  | sions of Section                                                    | ons 607.0502                     | and 60              | 07.1508, FI                   | orida Statu               | ites, the | e abovi                 | e-nar    | ned corp      | orati                                                         | ion submits i                         | his stat  | ement     | for the | purpose on the an | of chan  | ging it  | s regis        | tered         |
|                                | agent. I a                | m <b>fa</b> miliar w           | gent, or both,<br>lith, and acco                                    | pt the obliga                    | tions of            | Section 6                     | 07.05 <b>0</b> 5, FI      | lorida S  | Statutes                | S.       | COLPOIN       |                                                               | poard or di                           | oolora.   | THOTOL    | у ассо  | apit tille ap     | ронин    | ont da   | rogiste        | ,,cu          |
| SI                             | GNATURE                   |                                |                                                                     | ·                                |                     |                               |                           |           |                         |          |               |                                                               |                                       |           |           |         |                   |          |          |                |               |
| L.                             |                           | Signature, typed               | or printed hame                                                     | of registered ager<br>FICERS AND |                     |                               | (NO                       |           | slered Age              | ent sign | nature requir | red whi                                                       | en reinstating) ADDITIONS             | NOLI AN   | OEC T     | O OFFI  | DATE<br>CEDS AN   | D DIBE   | CTOE     | C INI 4        | 2             |
| 12                             |                           | Þ                              |                                                                     | LICA DO MIN                      | Dine                |                               | DELETE                    |           | .1 TITLE                |          |               |                                                               | ADDITIONS                             | )/CHAIN   | IGES I    | U OFFI  | CENS AN           |          |          |                | ∠<br>Iddition |
| Į į                            | NAME BEARDSLEY, BEVERLY   |                                | FRLY                                                                |                                  |                     |                               | 1.2 NAME                  |           |                         |          |               |                                                               |                                       |           |           |         |                   |          |          |                |               |
|                                |                           | DGEWATER                       |                                                                     |                                  |                     |                               |                           | .3 STREET | ADDR                    | ESS      |               |                                                               |                                       |           |           |         |                   |          |          |                |               |
|                                | Y-ST-ZIP                  |                                | IDO FL                                                              |                                  |                     |                               |                           |           | .4 CITY - S             |          |               | 280                                                           | 4                                     |           |           |         |                   |          |          |                |               |
| TIT                            |                           |                                |                                                                     | -                                |                     |                               | DELETE                    |           | 1 TITLE                 |          |               |                                                               |                                       |           |           |         |                   | ☐ ĊI     | nange    | Ä              | ddition       |
| NA                             | ME                        |                                |                                                                     |                                  |                     |                               |                           | 2         | 2 NAME                  |          |               |                                                               |                                       |           |           |         |                   |          |          |                |               |
| STE                            | REET ADDRESS              |                                |                                                                     |                                  |                     |                               |                           | 2         | .3 STREET               | ADDR     | ESS           |                                                               |                                       |           |           |         |                   |          |          |                |               |
| CIT                            | Y-ST-ZIP                  |                                |                                                                     |                                  |                     |                               |                           | 2         | . 4 CITY -              | ST-ZIP   | ·             |                                                               |                                       |           | J. 37:32. |         | J.,               |          |          |                |               |
| TIT                            | LE                        |                                |                                                                     |                                  |                     |                               | DELETE                    | 3         | LI TITLE                |          |               |                                                               |                                       |           |           |         |                   |          | nange    | A              | ddition       |
| NAI                            | ME                        |                                |                                                                     |                                  |                     |                               |                           |           | .2 NAME                 |          |               |                                                               |                                       |           |           |         |                   |          |          |                |               |
| STF                            | REET ADDRESS              |                                |                                                                     |                                  |                     |                               |                           | 3         | .3 STREET               | ADDR     | ESS           |                                                               |                                       |           |           |         |                   |          |          |                |               |
|                                | Y-ST-ZIP                  |                                |                                                                     |                                  |                     |                               | DELETE                    |           | .4. CITY- \$            | ST-ZIP   |               |                                                               | · · · · · · · · · · · · · · · · · · · | ·         |           |         |                   |          | 30000    | <del></del> :  | dditio-       |
| TITI                           |                           |                                |                                                                     |                                  |                     |                               | DELETE                    |           | L1 TOLE                 |          |               |                                                               |                                       |           |           |         |                   |          | nange    | <b>∟</b> ^     | ddition       |
| NA!                            | me<br>Reet address        |                                |                                                                     |                                  |                     |                               |                           |           | . 2 NAME                | . VDDD   | rec           |                                                               |                                       |           |           |         |                   |          |          |                |               |
|                                |                           |                                |                                                                     |                                  |                     |                               |                           | H         | I.3 STREET              |          | 199           |                                                               |                                       |           |           |         |                   |          |          |                |               |
| TIT                            | Y-ST-ZIP                  |                                |                                                                     |                                  |                     |                               | DELETE                    | _         | L4 CITY - S<br>L1 TITLE | II-ZIP   |               |                                                               |                                       |           |           |         |                   |          | nande    | ПА             | ddition       |
| NAI                            |                           |                                |                                                                     |                                  |                     |                               |                           |           | 2 NAME                  |          |               |                                                               |                                       |           |           |         |                   |          |          |                |               |
|                                | REET ADDRESS              |                                |                                                                     |                                  |                     |                               |                           |           | .3 STREET               | ADDR     | ESS           |                                                               |                                       |           |           |         |                   |          |          |                |               |
|                                | Y-\$1-ZIP                 |                                |                                                                     |                                  |                     |                               |                           |           | .4 CITY-S               |          |               |                                                               |                                       |           |           |         |                   |          |          |                |               |
| TIT                            |                           |                                |                                                                     |                                  |                     |                               | DELETE                    | _         | .1 TITLE                |          |               |                                                               |                                       |           |           |         |                   | C        | nange    | A              | ddition       |
| NAI                            | ME .                      |                                |                                                                     |                                  |                     |                               |                           | 6         | 2 NAME                  |          |               |                                                               |                                       |           |           |         |                   |          |          |                |               |
| STF                            | REET ADDRESS              |                                |                                                                     |                                  |                     |                               |                           | 6         | .3 STREET               | ADDR     | ESS           |                                                               |                                       |           |           |         |                   |          |          |                |               |
|                                | Y-ST-ZIP                  |                                | <del></del>                                                         |                                  |                     |                               |                           |           | .4 CITY-S               |          |               |                                                               |                                       |           |           |         |                   |          |          |                |               |
| 14                             | indicated<br>officer or o | on this annu<br>director of th | ne information<br>ual report or s<br>he corporatio<br>if changes, o | supplemental<br>n or the rece    | annual              | l report is ti<br>trustee emr | rue ánd áce<br>powered to | curate    | and th                  | at my    | / signatu     | re sh                                                         | nall have the                         | same le   | egal eff  | fect as | if made u         | nder oa  | ith; tha | at Iam         | an            |