FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

SIGNATURE: SIGNATURE AND THE DOPPHINE WAME OF STONING OFFICER OF DIRECTOR

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

1996

DIVISION OF CORPORATIONS

DOCUMENT #	P94000057181	(7)	
 Cornoration Name 			

ENCORE CONFERENCE MANAGEMENT, INC.



ncipal Place of	l Business	Mailing Add				1 (884) 841 (18 1811) 21 21 8811 8811			
1950 LANDING	SONO 7340 CLOUSTER	ØR, -1950 LAN -4801	idingg blyd. j	77%	CLOIST	FDR.			
SARASOTA FL 34231			SARASOTA FL 34231			3. Date Incorporated or Qualified 3a. 08/02/1994		Date of Last Report 03/08/1995	
Distinct Dice	o of Business	2a. Mailing	Address			4. FEI Number		Ar	oplied For
етіпсіраі Ріас	e of Business	26				65-0501046			ot Applicable
Suite, Apt. #,	etc.	<u></u> γ	Apt #, etc.			5. Certificate of Status Desired			Additional equired
City & Ctolo		27 City & S	State			6. Election Campaign Financing		\$5.00	May Be
City & State		28				Trust Fund Contribution	<u> </u>		to Fees
Zip	Country	Zφ		Country 200	ý	8. This corporation has liability for Florida Statutes Yes	intangible ta	ix under s	:99.032,
	9. Name and Address of Curre	29 29		30		10. Name and Address of New I		Agent	
	9. Name and Address of Curre	ent Registered A	<u> </u>	81	1 Name				
CHITOWS	SKI, JOHN E			82	2 Street Addr	ess (P.O. Box Number is Not Accepta	ble)		
-1950 I A	NDINGS BLVD. 7340 C	COISTER	DR.	L.					
-#201				83	3				
	TA FL 34231			84	4 City		C 1	85 Zip	Code
					J	ration submits this statement for the pured of directors. I hereby accept the ap	FL.	anging its re	enistered off
<u>. </u>		AND DIRECTORS	DELETE	13.	grint signature require	ad when renaturing: ADDITIONS/CHANGES TO OF	FICERS AN	D DIRECTO Change	RS IN 12
LF .	PDT GUTOWSKI, JOHN E	_							
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