## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000057128

DAVES AUTOMOTIVE, INC.

## **FILED** Feb 19, 1999 8:00 am Secretary of State

02-19-1999 90055 010 \*\*\*150.00



Principal Place	e of Business	Mailing Address								
5019 N WESTSHORE BLVD		5019 N WESTSHORE BLVD								
TAMPA FL 33614		TAMPA FL 33614			DO NOT WRITE IN THIS SPACE					
							11115 51	702		1
						3. Date Incorporated or Qualifed				
						07/30/1994		<u> </u>		1
2. Principal P	lace of Business	2a. Mailing Address				4. FEI Number			pplied For	1
21		26				59-3261161			lot Applicable	1
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			_ ~=	5. Certifcate of Status Desired	·		_Additional	.
22		27				5. Certificate of Status Desired		Fee F	Required	╛
City & State	Α	City & State				6. Election Campaign Financing	 1	\$5.00	May Be	
<del>-</del> '		28				Trust Fund Contribution Added to Fees				
Zip	Country	Zip Country				8. This corporation owes the current year Intangible				
<del></del>				•		Personal Property Tax.				
24   25					<del></del>	10. Name and Address of New Registered Agent				
	9. Name and Address of Curren	it Registered Agent		B1	Name				-	1
EDV	E, DAVID A		'		-					4
			82 Street Ad			dress (P.O. Box Number is Not Acceptable)				
	9 N WESTSHORE BLVD			$\perp$						1
IAM	IPA FL 33614		1	83						1
			-	84	City			85 Zig	Code	1
			1		City	pration submits this statement for the pur	FL	· ,		
agent. I a	rm familiar with, and accept the obliga	ations of, Section 607.0505, Flor	ida Statul	tes.		n's board of directors. I hereby accept th				
SIGNATORE	Signature, typed or printed name of registered age			\gent	signature required	trien remoterney	DATE	DIRECT	ODS IN 12	┨
12.	OFFICERS AN	ND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICE		Change		4
TITLE	D	☐ DELETE	1.1 TITLE				·	Criang	- LAGIGON	
NAME	FRYE, DAVID A		1.2 NAME		1					
STREET ADDRESS	5019 N WESTSHORE BLVD		1.3 STR	REET ADDRESS						
CITY-ST-ZIP	TAMPA FL 33614		1,4 CITY-		ZIP					╛
TITLE	D	□ DELETE	2.1 TITLE			•	1	Chang	e	
	BRIGHTMAN, RONALD W			2.2 NAME						
NAME	TO AN ALLEST OF BUILD			.3 STREET ADDRESS						
- STREET ADDRESS				2.4 CITY-ST-ZIP						- -
CITY-ST-ZIP	17 (1) (1) (1) (1)		_	3.1 TITLE				Chang	e 🔲 Addition	1
TITLE		□ Dece i€						_ , -	_	
NAME			3.2 NAM							
STREET ADDRESS	5		3.3 STF	REET.	ADDRESS					
CITY-ST-ZIP			3.4. CIT	Y-\$1	-ZiP			Chase	e	+
TITLE		☐ DELETE	4.1 TITI	LE				Chang	e [_]Addition	1
NAME			4.2 NA	MÉ						
STREET ADDRESS			4.3 STF	REET	ADDRESS					
CITY-ST-ZIP			4.4 CIT	Y-ST	-ZIP	. <u></u>				╛
TITLE		☐ DELETE	5.1 TIT					Chang	e Addition	١
ì		_	5.2 NA							
NAME			5.3 STR	REET	ADDRESS					
STREET ADDRESS	·		5.4 CIT							1
CITY-ST-ZIP		☐ DELETE	6.1 TIT					Chang	e Addition	1
TITLE			<b>3.7 (11)</b>			-			_	- 1
NAME		_ 022212	0.03		l	<del></del>				-
INVIIL		_ occert	6.2 NA	ME						
STREET ADDRESS	s		9	ME	ADDRESS					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address, with all other like empowered.

SIGNATURE:

813-820-0035