## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999

Principal Place of Business

4191 RAVENSWOOD RD

FT LAUDERDALE FL 33312



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000057064 S.I.H. INC.

Mailing Address

4191 RAVENSWOOD RD FT LAUDERDALE FL 33312

## **FILED** Feb 05, 1999 8:00am **Secretary of State**

02-05-1999 90005 042 \*\*\*158.75



|                            |  |  |                 |             |                     | DO NOT WRITE IN T  | IIS SPACI       | =   |
|----------------------------|--|--|-----------------|-------------|---------------------|--|-----------------|---|
|                            |  |  |                 |             |                     | 3. Date Incorporated or Qualifed   |                 |   |
|                            | · · · · · · · · · · · · · · · · · · ·              |  |                 |             |                     | 08/02/1994   |                 |   |
| 2. Principal               | rincipal Place of Business 2a. Mailing Address     |  |                 |             |                     | 4. FEI Number  |                 |   |
| 21                         | 26   |  |                 |             |                     | 65-0511338   | <u> </u>        | Applied For   |
| Suite, Ap                  | ot. #, etc.  | Suite, Apt. #, etc.                          | <del></del>     |             | -                   | 05/05/1000   |                 | Not Applicable  |
| 22 27                      |  |  |                 |             |                     | 5. Certificate of Status Desired   | \$8.            | <b>75</b> Additional  |
| City & State City & State  |  |  |                 |             |                     |  | Fe              | e Required  |
| Only & State               |  |  |                 |             |                     | 6. Election Campaign Financing   | \$5             | .00 May Be  |
| <del></del>                |  | 28   |                 |             |                     | Trust Fund Contribution  |                 | ded to Fees   |
| Zip                        | Country Zip  |  |                 | try         |                     | 8. This corporation owes the current year  |                 | 404 104 105   |
| 24 25 29                   |  |  | 30              |             |                     | Personal Property Tax.   |                 | П.,   |
|                            | 9. Name and Address of Curre                       | nt Registered Agent                          | 190             |             |                     | 10 Name and Address (A)  | ∦ Yes           | □No   |
|                            |  | Frank S. | <del></del>     | B1          | Name                | 10. Name and Address of New Registere  | d Agent         |   |
| LAKHANI. MOHAMMAD I        |  |  |                 | "           | Name                |  |                 |   |
| 13744 BISCAYNE BLVD        |  |  | Ī               | 32          | Street Addre        | ss (P.O. Box Number is Not Acceptable)   |                 |   |
| NORTH MIAMI BEACH FL 33187 |  |  | ł               |             |                     | oo (F.O. Box Mulliber Is Mult Acceptable)  |                 |   |
| 110                        | THE MICHIEL DESCRIPTION FL 33 10/                  |  | Ē               | 33          |                     | 人提供的 [14] 10 (14) 数据 数据 200 (14) 20 20 20 20 20 20 20 20 20 20 20 20 20  | 1. 9. (1. 1447) | 18:11 2 1 2 1 2 2 4 4 4 5 1 4 4 5 1 4 4 5 1 4 4 5 1 4 4 5 1 4 4 5 1 4 4 5 1 4 4 5 1 4 4 5 1 4 4 5 1 4 4 5 1 4 4 5 1 4 4 5 1 4 4 5 1 4 4 5 1 4 4 5 1 4 4 5 1 4 4 5 1 4 5 |
|                            | •  | :  | Ł               | $\perp$     |                     | · · · · · · · · · · · · · · · · · · ·  | 第25 6           | 翻译的   |
|                            |  |  | 8               | 34          | City                | Some of the second of the seco | 85              | Zip Code  |
| 11 Purcuan                 | t to the exculpions of Continue COZ OF             | 2 22 22 22 22 22                             | <u>L</u>        |             |                     | _ F  |                 |   |
| office or                  | registered agent, or both, in the State            | of Florida Such change was a                 | es, the abo     | ve-r        | named corpor        | ration submits this statement for the purpose is board of directors. I hereby accept the app   | of changing     | its registered  |
| agent. I :                 | am familiar with, and accept the obliga            | itions of Section 607.0505, Flo              | rida Statute    | y in<br>es. | e corporation       | is board of directors. I hereby accept the app   | ointment a      | s registered  |
| SIGNATURE                  | •  |  |                 |             |                     |  |                 |   |
|                            | Signature, typed or printed name of registered age | nt and title if applicable. (NOTE            | · Registered Ac | ent ei      | ionative societad.  | when reinstating)  |                 |   |
| 12.                        |  | ID DIRECTORS                                 | 13.             | Join Si     | ignature required w |  |                 |   |
| TTLE                       | PD   | ☐ DELETE                                     |                 |             | <del></del>         | ADDITIONS/CHANGES TO OFFICERS A  | ND DIREC        | CTORS IN 12   |
| IAME                       | LAKHANI, MOHAMMAD I.                               | □ DELETE                                     | 1.1 TITLE       |             |                     | 1. Sept. 1. Sept. 1  | Char            | ge Addition   |
|                            |  |  | 1.2 NAME        | •           | 1                   |  |                 | i   |
| TREET ADDRESS              | <del></del>  |  | 1.3 STRE        | ET AD       | DRESS               |  |                 | 1   |
| ITY-ST-ZIP                 | NMB FL   |  | 1.4 CITY-       | ST. 7       | ID                  |  |                 |   |
| TILE                       | D  | ☐ DELETE                                     | 2.1 TITLE       |             | <del>"</del>        | <del></del>  | <b>6</b>        | <u> </u>  |
| IAME                       | LAKHANI, HAMID                                     |  |                 |             | ł                   |  | Chan            | ge 🔲 Addition   |
| TREET ADDRESS              | 13744 BISCAYNE BLVD                                |  | 2.2 NAME        |             |                     |  |                 |   |
|                            |  |  | 2.3 STREE       | ET AD       | ORESS               |  |                 |   |
| ITY-ST-ZIP                 | NORTH MIAMI BEACH FL                               | and the second second second second          | 2. 4 CITY-      | ST-Z        | iP                  |  |                 |   |
| ITLE<br>1.3-Ci             | Dur remain his                                     | DELETE                                       | 3.1 TITLE       |             |                     | <del></del>  | Chan            | 70 DAddition  |
| AME                        | SALEEM, JASSANI                                    |  | 3.2 NAME        |             |                     |  | Grian           | ge  |
| TREET ADDRESS              | 13744 BISCAYNE BLVD                                |  |                 |             |                     |  |                 | [   |
| TY-ST-ZIP                  | NORTH MIAMI BEACH FL                               |  | 3.3 STREE       | T ADI       | DRESS               | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1   | e interes       | Care Care Care  |
| TLE                        | D D  |  | 3.4 CITY        | ST-ZI       | P                   | ्राचित्रं के किया है। इस किया है की विशेष के किया है कि किया है कि<br>पूर्व किया है कि किया  | - N. F. (\$177) | 0.755   |
|                            |  | ☐ DELETE                                     | 4.1 TITLE       |             | _                   | 在北京區 新疆 海洋鄉區區域   | Chand           | ie T Addition   |
| ME                         | DURRANI, MOHAMMAD A                                |  | 4. 2 NAME       |             |                     |  |                 | , : [], (00,00)   |
| REET ADDRESS               | 4191 RAVENSWOOD RD                                 | 111 1 1 1 1 1 1 1 1 1 1                      | 4.3 STREE       | TAP         | DESC                |  |                 | ļ   |
| TY-ST-ZIP                  | FT LAUDERDALE FL 33312                             |  |                 |             |                     |  |                 | }   |
| LE                         |  | □ DELETE                                     | 4.4 CITY-S      | T-ZIP       | <u> </u>            |  |                 |   |
| ME .                       |  | ☐ DELETE                                     | 5.1 TITLE       |             |                     |  | ☐ Chang         | e   |
|                            | Sec. 1   |  | 5.2 NAME        |             | 1                   |  |                 |   |
| REET ADDRESS               |  |  | 5.3 STREE       | TADD        | RESS                | · · ·  |                 | 1   |
| Y-ST-ZIP                   |  |  | 5.4 CITY-S      | T-ZIP       | ,                   | (54° 1838  |                 |   |
| LE                         | Entropy and the Comment                            | ☐ DELETE                                     | 6.1 TITLE       |             | <del></del>         | <u> </u>   | _               |   |
| ME                         | · 當別稱 表現意。等一句                                      |  |                 |             |                     | •  | Chang           | e ☐ Addition  |
| REET ADDRESS               | 124G 전   |  | 6.2 NAME        |             |                     |  |                 |   |
| - 1                        | 43   |  | 6.3 STREET      | T ADD       | RESS                |  |                 |   |
| Y-ST-ZIP                   |  |  | 6.4 CITY-S      | T-ZIP       |                     | •  |                 |   |
| . I hereby ce              | ertify that the information supplied with          | this filing does not qualify for t           | he exempti      | on s        | stated in Secti     | ion 119.07(3)(i), Florida Statutes, I further cer  | tië, shoot et   |   |
|                            |  |  |                 |             |                     |  |                 |   |

upplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an on an attachment with an address, with all other like empowered.