## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P94000057056

1. Corporation Name

FIRST COAST PET SUPPLY, INC.

| Principal Place                                    | a of Business  | Mailing Address                                    |                |        |            |            | ( SMB11MB1 tem sütte ender Aders war              | 48 ##181 21   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | D) 4/1/12 E/11 1-51    |            |
|--|--|--|----------------|--------|------------|------------|---|---------------|---|------------------------|------------|
| 4549-22 St. Augustine Rd.<br>Jacksonville Fl 32207 |  | 4549-22 ST. AUGUSTINE RD.<br>JACKSONVILLE FL 32207 |                |        |            | DO NOT WRI | FE IN THIS  | RDACE         |   |                        |            |
|  |  |  |                |        |            | 3.         | Date Incorporated or Qualifed 08/01/1994          | IE 114 111113 | SFACE.                                  |                        |            |
| 2. Principal P                                     | lace of Business   | 2a. Mailing Address                                |                |        |            | 4.         | , FEI Number                                      |               |   | Applied For            |            |
| 21   |  | 26   |                |        |            |            | <u>59-3257958</u>                                 |               |   | Not Applicable         | 4          |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.                                |                |        |            | 5.         | . Certifcate of Status Desired                    |               | •                                       | Additional<br>Required |            |
| City & State                                       | <u> </u>   | 27 City & State                                    |                |        |            | - 6        | . Election Campaign Financing                     |               |   | <b>0</b> May Be        | 7          |
| 23   | -  | 28   |                |        |            |            | Trust Fund Contribution                           |               | •                                       | d to Fees              | _          |
| Zip  | Country  | Zlp Country  |                |        |            | 8          | . This corporation owes the curr                  |               |   |                        | =   ===    |
| 24   | 25   | 29 30  |                |        |            |            | Personal Property Tax.  Name and Address of New F |               | Yes                                     | □No                    | -          |
|  | 9. Name and Address of Current   | Registered Agent                                   |                | 81     | Name       | 10         | . Name and Address of New I                       | egistered /   | -ye                                     |                        | 7          |
|  | DSON, JAMES E<br>-22 St. Augustine Rd.   |  |                |        | Street A   | ddress (i  | dress (P.O. Box Number is Not Acceptable)         |               |   |                        |            |
|  | (SONVILLE FL 32207   |  |                |        |            |            | <del></del>                                       |               | -                                       |                        | 1          |
|  |  |  |                | 84     | City       |            |   | FI            | 85 Zij                                  | p Code                 | $\dashv$   |
| office of t  | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State o<br>m familiar with, and accept the obligati<br>Signature, typed or printed name of registered agent | ons of, Section 607.0505, FI                       | orida Stat     | utes.  | ane corpor | adon s o   | reinstating)                                      | DATE          |   |                        |            |
| 12.  | OFFICERS AND   |  | 13.            |        |            |            | ADDITIONS/CHANGES TO OF                           | FICERS AN     |   |                        | _  {       |
| TITLE  | DP   | ☐ DELETE 1.1 TI                                    |                |        |            |            |   |               | Chang                                   | a Madano               | "  :       |
| NAME   | DAVIDSON, JAMES E  | 1.2 NA   |                |        | TADDDESS   |            |   |               |   |                        | 8          |
| STREET ADDRESS                                     | 4549-22 ST. AUGUSTINE RD.  | 138<br>CKSONVILLE FL 32207                         |                |        | TADORESS   |            |   |               |   |                        | }          |
| CITY-ST-ZIP<br>TITLE                               | DST  | ☐ DELETE 2.1 TI                                    |                |        | 1-211      |            |   |               | Chang                                   | e  Additio             | <u> </u>   |
| NAME:  | DAVIDSON, RONDA N  | 2.2 NA   |                |        | 1          |            |   |               |   |                        |            |
| STREET ADDRESS                                     | 1549-22 ST. AUGUSTINE RD. 23 ST  |  |                | REET   | ADDRESS    |            |   |               |   |                        |            |
| CITY-ST-ZIP  | JACKSONVILLE FL 32207  |  |                |        | T-ZIP      |            |   |               | Chang                                   | e Additio              | <u>.</u>   |
| TITLE  |  | ☐ DELETE 3.11                                      |                |        |            |            |   |               |   | e Nocino               | <u>" -</u> |
| NAME   |  |  | 3.2 N          |        | ADDRESS    |            |   |               |   |                        |            |
| STREET ADDRESS                                     |  |  |                | TY-S   |            |            |   |               |   |                        | ì          |
| CITY-ST-ZIP TITLE                                  |  | DELETÉ 4.1   |                |        | -          |            |   |               | ☐ Chang                                 | pe Additio             | חו         |
| NAME   |  |  | 4.2 N          | IAME   |            |            |   |               |   |                        | ĺ          |
| STREET ADDRESS                                     | 4.3  |  | 4.3 S          | TREET  | ADDRESS    |            |   |               |   |                        |            |
| CITY-ST-ZIP  |  |  |                | TY-S   | T-ZIP      |            |   |               | Chesa                                   | e Additio              | _          |
| TITLE  |  | ☐ DELETE   | 5.1 TI         |        | 1          |            |   |               | ☐ Chang                                 | e [[Addigo             | "          |
| NAME   |  |  | 5.2 N<br>5.3 S |        | TADDRESS   |            |   |               |   |                        | ļ          |
| STREET ADDRESS                                     |  |  |                | TY-\$1 |            |            |   |               |   |                        | -          |
| CITY+ST-ZIP  | <del>                                     </del>   | [] DELETE  | 6.1 TI         |        |            |            | <del>-</del>                                      |               | Chang                                   | je ∐ Additio           | n          |

6.3 STREET ADDRESS

**SIGNATURE:** 

NAME

STREET ADDRESS CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90222 024 \*\*\*150.00