## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address

2541 NE 15TH ST

POMPANO BCH FL 33062

## DOCUMENT # P94000056806

1. Entity Nama

2541 NE 15TH ST

Principal Place of Business

POMPANO BCH FL 33062

MEROLLA YACHT & BOAT SURVEYORS, INC.



## FILED Jan 22, 2003 8:00 am Secretary of State

01-22-2003 90144 026 \*\*\*150.00

| US   |                                  |   |                     | US                  |                        |  |   |  |              |                   |                     |  |
|--|----------------------------------|---|---------------------|---------------------|------------------------|--|---|--|--------------|-------------------|---------------------|--|
| 2. Principal Place of Business                   |                                  |   | 3. Ma               | 3. Mailing Address  |                        |  |   |  | ITAK LUNUK L | HAR BAURI HBARI I | KEKIA EKIA ILEK     |  |
| Suite, Apt. #, etc.                              |                                  |   | Suit                | Suite, Apt. #, etc. |                        |  |   | CHECK HERE IF MAKING CHANGES                                   |              |                   |                     |  |
| City & Stat                                      | te                               |   | City                | City & State        |                        |  | 4.  | 4. FEI Number 65-0511344 Applied For Not Applicable            |              |                   |                     |  |
| Zip Country                                      |                                  |   | Zip                 | Zip Count           |                        |  | 5. (  | 5. Certificate of Status Desired S8.75 Additional Fee Required |              |                   |                     |  |
| 6. Name and Address of Current Registered Agent  |                                  |   |                     |                     |                        | ``   | 7. Name and Address of New Registered Agent |  |              |                   |                     |  |
|  |                                  |   | -                   |                     |                        | Name   | •   | · · · · · · · · · · · · · · · · · · ·                          | ·            |                   |                     |  |
| KURT, MEROLLA                                    |                                  |   |                     |                     |                        | 0  |   |  |              |                   |                     |  |
| 2541 NE  | 15TH ST                          |   |                     |                     |                        | Street Address (P.O. Box Number is Not Acceptable) |   |  |              |                   |                     |  |
|  | D FL 33062                       |   |                     |                     | İ                      |  |   | . 270  |              |                   |                     |  |
| I ONII AIRC                                      | J 1 E 00002                      | • .   | J. 1                |                     |                        |  |   |  |              |                   |                     |  |
|  |                                  |   | City                |                     | •                      | FL   | Zip Cod                                     |  |              |                   |                     |  |
| <ol><li>The above<br/>the obligat</li></ol>      | named entity<br>tions of registe | submits this statement<br>red agent.                          | for the purp        | ose of changing its | registere              | d office or i                                      | egistered ag                                | ent, or both, in the State of Floric                           | la. I am fa  | amiliar with,     | and accept          |  |
| SIGNATURE .                                      |                                  | printed name of registered ager                               | nt and title if app | olicable. (NOTE     | : Registered           | Agent signatur                                     | e required when re                          | einstating)  | DATE         |                   |                     |  |
| Afte   | r May 1, 2003                    | FEE IS \$150.00<br>Fee will be \$550.00<br>Florida Department |                     |                     |                        |  |   | Election Campaign Finan     Trust Fund Contribution.           | cing         |                   | May Be<br>I to Fees |  |
| 10.  |                                  | OFFICERS AND  | D DIRECTO           | RS                  | 11.                    | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11  |   |  |              |                   |                     |  |
| TITLE<br>Name<br>Street address<br>C(TY-ST-ZIP   | 2541 NE 15                       | EROLLA, KURT<br>541 NE 15TH ST<br>DMPANO BCH FL 33062         |                     | ☐ Delete            |                        | T ADDRESS ST-ZIP                                   |   |  |              | ☐ Change          | Addition            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                                  |   |                     | ☐ Delete            |                        | T ADDRESS<br>ST-ZIP                                |   |  |              | Change            | ☐ Addition          |  |
| TITLE<br>NAME<br>STREET ADDRESS (<br>CITY-ST-ZIP |                                  | -   | -                   | ☐ Delete            |                        | T ADDRESS<br>ST-ZIP                                | · ~   | 70 · ••••• • • • • • • • • • • • • • •                         | * 2.         | ☐ Change          | ☐ Addition          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                                  |   |                     | ☐ Delete            |                        | T ADDRESS<br>ST-ZIP                                |   |  |              | Change            | ☐ Addition          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                                  |   |                     | ☐ Delete            | TITLE NAME STREE       | T ADORESS<br>ST-ZIP                                | 3   |  |              | ☐ Change          | Addition            |  |
| NAME<br>STREET ADDRESS                           |                                  | V   |                     | ☐ Delete            | TITLE<br>NAME<br>STREE | T ADDRESS  |   |  |              | ☐ Change          | Addition            |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to expect this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TO PENTED NAME OF SIGNING OFFICER OR DIRECTOR

1/6/03

954-782-8486

Daytime Phone

CR2E034 (