## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT



| CORPORATION ANNUAL REPORT Secretary of State DIVISION OF CORPORATIONS |   |  |  |                           |                            |                         |                                   |                         |                       |             |                                 |                                |                 |
|---|---|--|--|---------------------------|----------------------------|-------------------------|-----------------------------------|-------------------------|-----------------------|-------------|---------------------------------|--------------------------------|-----------------|
| DOCUI<br>1. Corporation   | MENT # P940   | 000564   | 66 (3)   |                           |                            |                         |                                   |                         |                       |             |                                 |                                |                 |
| J.O.J.  | TRUCKING, INC.  |  |  |                           |                            |                         |                                   |                         |                       |             | DING BIHA MA                    |                                |                 |
| Principal Place   | of Business   |  | ress   |                           |                            |                         |                                   |                         |                       |             |                                 |                                |                 |
| 4691 COUN<br>CENTURY F  | TRY ROAD  | P.O. BOX 687<br>CENTURY FL 32535<br>US                                 |  |                           | - 2-                       |                         | or groups                         | <del></del>             | 777217112             |             |                                 | <b>-</b> ,                     |                 |
|   |   |  |  |                           |                            | 3.                      | Date Incorpc<br>07/29/1           |                         | ual fied              |             | te of Last R<br><b>05/01/19</b> |                                |                 |
| L   | ace of Business   | 2a. Mailing A  | \ddress  |                           |                            | 4.                      | FEI Number                        | 004                     |                       | -l          |                                 | Applied For                    |                 |
| 21  |   | 26   | 26   |                           |                            |                         | 59-32                             | 58267                   |                       |             |                                 | Not Applicable                 | e               |
| Suite, Apt  | #, etc.   | Suite, Ar  | ot. #, etc.  |                           |                            | 5.                      | Certif-cate of                    | Status De               | sired                 |             |                                 | Additional                     |                 |
| City & State  | )   | 27  <br>  City & St  |  |                           |                            |                         | Election Can                      | rogion Fins             | ncina -               |             |                                 | Required                       |                 |
| 23  |   | 28   |  |                           |                            |                         | Trust Fund C                      | -                       |                       |             |                                 | <b>0</b> May Be<br>d to Fees   |                 |
| Zip   | Zip Country   |  |  | Country                   |                            |                         | This corporal                     |                         |                       |             | tax under s                     | 199.032,                       |                 |
| 24 25<br>9. Name and Address of Current F                             |   | 29 29  |  | 30                        |                            |                         | Florida Statut  Name and A        |                         | Yes                   |             |                                 | -7                             | _               |
| 300 EA<br>2ND FL  | I, GARLAND<br>ST LAS OLAS BLVD.<br>OOR<br>AUDERDALE FL 33301  |  |  | 81<br>82<br>83            |                            | ldress (P.              | O. Box Nunit                      | er is Not A             | \cceptab              | 'e)         |                                 |                                |                 |
| 10,11, 2  | MODERDALE I E 0000 I  |  |  | 84                        | City                       |                         |                                   |                         |                       | FI          | 85 Zip                          | o Code                         |                 |
| 11. Pursuant t<br>or register<br>familiar wit                         | o the provisions of Sections 607.09<br>ed agent, or both, in the State of F<br>th, and accept the obligations of, S | 502 and 607.1508, Fl<br>lorida. Such change v<br>ection 607.0505, Flor | orida Statutes,<br>vas authorized I<br>ida Statutes. | the above i               | named corp<br>oration's bo | noration s<br>pard of d | ubmits this st<br>rectors. I here | atement fo<br>by accept | r the pur<br>the appo |             | nanging its registered          | egistered offic<br>agent. I am | æ               |
| SIGNATURE _   | Signature, typed or printed name of registered a  | sort and till if and leaf-   | norde d  | Hore to cont A to a       | Esgratore reju             | in dala in              | a de talan a                      |                         |                       | DATE        |                                 |                                | _               |
| 12.   | ·   | AND DIRECTORS  |  | 13.                       |                            |                         | ADDITIONS/0                       | CHANGES                 | 10 OFF                |             | D DIRECTO                       | RS IN 12                       | <u>(S</u>       |
| THE   | D   | <b>▼</b> DELETE  |  | 1 TITLE                   |                            |                         |                                   |                         |                       |             | Change                          | Addition                       | -12             |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                 | PARKER, JOSEPH R SR.<br>4691 COUNTRY RD.<br>CENTURY FL 32535  |  |  | 12 NAME<br>13 STREFT      | i                          |                         |                                   |                         |                       |             |                                 |                                | CR2E034 (12/95) |
| TOLE  | OLITIONI IL OZOGO   |  | DELETE   | 2 1 TITLE                 | 1 - Zah*                   | Ď                       |                                   |                         |                       |             | Change                          | <b>™</b> Addition              | ⊣წ              |
| NAMÉ  |   |  |  | 2 2 NAME                  |                            |                         | PAR                               | KER                     |                       |             |                                 | <b>E</b>                       |                 |
| STREET ADDRESS  |   |  |  | 2 3 STREET                | ADDRESS                    | 4691                    | Coun                              | IRY P                   | $C_{k}$               |             |                                 |                                |                 |
| COTY-S1-ZIP   |   |  |  | 24 CHY- S                 | 1 - 71£ (                  | $CCN^{-}$               | IURY !                            | FL 3                    | <u>252</u>            | 5           |                                 |                                |                 |
| TIBLE   |   |  | DELETE   | 3 1 TITLE                 |                            |                         |                                   |                         |                       |             | ☐ Change                        | Addition                       |                 |
| NAME  |   |  |  | 3.2 NAME                  |                            |                         |                                   |                         |                       |             |                                 |                                |                 |
| STREET ADDRESS  |   |  |  | 33 STREET                 |                            |                         |                                   |                         |                       |             |                                 |                                |                 |
| CHY+S1+Z-P<br>TiTLE   |   |  | DELETE   | 3.4 CITY - S<br>4.1 TIFLE | I-7IP                      |                         |                                   |                         |                       | <del></del> | Changa                          | 1 Addition                     |                 |
| NAME  |   |  | DELETE   | 4 2 NAME                  |                            |                         |                                   |                         |                       |             | ☐ Change                        | Addition                       |                 |
| STREET ADDRESS  |   |  |  | 4 3 STREE!                | PRESIDEA                   |                         |                                   |                         |                       |             |                                 |                                | 1               |
| CITY-ST-ZIP   |   |  |  | 4.4 CITY - S              |                            |                         |                                   |                         |                       |             |                                 |                                |                 |
| TITLE   | · · · · · · · · · · · · · · · · · · ·   |  | DELETE   | 5 1 TITLE                 | _ <del>-</del>             |                         |                                   |                         |                       |             | ☐ Change                        | Addition                       | $\dashv$        |
| NAME  |   |  |  | 5.2 NAME                  |                            |                         |                                   |                         |                       |             |                                 |                                |                 |
| STREET ADDRESS  |   |  |  | 5.3 STREET                | ADDRESS                    |                         |                                   |                         |                       |             |                                 |                                |                 |
| CITY - ST - ZIP   |   |  |  | 5 4 CITY - S              | T - 7:F                    |                         |                                   |                         |                       |             |                                 |                                |                 |
| TITLE   |   |  | DELF1E   | € 1 TITLE                 |                            |                         |                                   |                         |                       |             | Change                          | Addition                       |                 |

6.4 CITY - \$1 - 21F 64 CITY-S1-2IP

14. I do hereby cortify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119 07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of an an attachment with an address.

SIGNATURE:

SIGNATURE:

SIGNATURE AND TYPEO OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

The Control of the exemption stated in Section 119 07(3)(k), Florida Statutes. I further certify that the information supplied with this filing is voluntarily for the exemption stated in Section 119 07(3)(k), Florida Statutes. I further certify that the information supplied with this filing is voluntarily for the exemption stated in Section 119 07(3)(k), Florida Statutes. I further certify that the information supplied with this filing is voluntarily for the exemption stated in Section 119 07(3)(k), Florida Statutes. I further certify for the exemption stated in Section 119 07(3)(k), Florida Statutes. I further certify for the exemption stated in Section 119 07(3)(k), Florida Statutes. I further certify for the exemption stated in Section 119 07(3)(k), Florida Statutes. I further certify for the exemption stated in Section 119 07(3)(k), Florida Statutes. I further certify for the exemption stated in Section 119 07(3)(k), Florida Statutes. I further certify for the exemption stated in Section 119 07(3)(k), Florida Statutes. I further certify for the exemption stated in Section 119 07(3)(k), Florida Statutes. I further certify for the exemption stated in Section 119 07(3)(k), Florida Statutes. I further certify for the exemption stated in Section 119 07(3)(k), Florida Statutes.

6.2 NAME

6.3 STREET ADDRESS

STREET ADDRESS

CITY-S1-ZIP

Dayter e Prione #