FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address
3690 TERRAPIN LANE

CORAL SPRINGS FL 33067-3111

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business

3690 TERRAPIN LANE # 401 CORAL SPRINGS FL 33067



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9400056463 (0)

BLUE CHIP BROKERAGE, INC.

| | | | | | | | | | 07/29/1994 04/04/1996 | | | | | | i | | |
|---|---------------------|--|------------------------------------|------------------------------------|---------------------------------------|---------------------|----------------|---|-----------------------|---------------------------------------|------------|-----------------|-----------------|-------------------|-----------------|------------|--|
| 2. Principal Place of Business | | | 2a. Mailir | 2a. Mailing Address | | | | | 4. FEI Numb | | | | T T | Applied | For | | |
| 21 | , | | | | 26 | | | | | 65-0513970 | | | | Not Applicable | | | |
| * · | Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | | | | | \$8.75 Additional | | | |
| 22 | Sens, tiphi of sens | | | 1 | 27 | | | | | 5, Certificate | of Stat | tus Desired | | • | Regulre | | |
| 22 | City & State | | | | City & State | | | | | C Floring C | | Cii | | \$5.0 | 0 мау | <u> </u> | |
| | ¬ ' | | | ⊢-ı ´ | <u>├</u> ¬ ′ | | | | | 6. Election C | , , | | m | | U May dto Fe | | |
| 23 | 7 | p Country | | | | | | Trust Fund Contribution 79 8. This corporation has liability for its | | | | | | | | | |
| — ₁ | Zip | ļ | try | ļ | | | untry | | | ļ -· , | | | | | 8. 199 | .032, | |
| 24 | | 25 | | 29 | | 30 | _ | | | Florida St | | | Yes [| | | | |
| | | g. Name and Add | ress of Currer | 81 | Name | | 10. Name an | o Audr | ess of New n | egistered H | Geur | | | | | | |
| FRIEDMAN, MARC | | | | | | | | | | | | | | | | | |
| AAAA 8MA2 APPRI AXAP | | | | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| AAIRE ALIMINA LE AAAA | | | | | | | | | | | | | | | | | |
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| | | | | | | | 84 | City | | | | | FL | 85 Zi | p Code | 3 | |
| | Duranant | a the resolutions of Co | obone EO7 OEO | L J | a-namad | corpo | vation submits | hie etat | tement for the | | changing | its rec | ristered | | | | |
| 11. Pursuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | | | | | | | | | | stered | | |
| agent. Lam familiar with, and accept the obligations of, Section 607 0505, Florida Statutes. | | | | | | | | | | | | | | | | | |
| SI | GNATURE . | | | | | | | | | | | | | | | | |
| | | Sagnar ziel typk di or printed na | | | | | | ent signature | e required | d when re-nstating) | | | DATE | | | | |
| 12 | ≥ , | | OFFICERS AN | D DIRECTOR | | 13. | ~~~~~ | | <u> </u> | ADDITION | S/CHAN | NGES TO OFF | | | | | |
| TIT | 'LF | P | | | DELETE | 111 | TITLE | | | | _ | | . 1 | Chang | e LJ | Addition | |
| NA | ME | HUDON, EDMUNI | ΟJ | | | 1.21 | NAME | | ED | MOND | J . | HADOL | V | | | | |
| ST | REET ADDRESS | 3690 TERRAPIN I | | | | 1.3 9 | STREET | ADDRESS | | | | | | | | | |
| | TY-ST-ZIP | CORAL SPRINGS | | | | 144 | CITY-S | T- 71P | | | | | | | | | |
| TIT | | VP | | | DELETE | | TITLE | | | · · · · · · · · · · · · · · · · · · · | | | | Chang | e 🗌 | Addition | |
| | | HUDON, DOROTE | JV. | | | | NAME | | | | | | | | | | |
| | ME | | | | | | | ADDRESS | | | | | | | | | |
| SI. | REET ADORESS | 3690 TERRAPIN I | | | | | | ADDRESS | | | | | | | | | |
| | IY-ST-ZIF | CORAL SPRINGS | <u>FL</u> | | Lactor | | | ST-ZIP | | | | | | T Change | | Addition | |
| Hi | TLF | | | | ☐ DELETE | | TITLE | | | | | | | Chang | е |) MOORIUIT | |
| NA | ME | | | | | 3.21 | NAME | | | | | | | | | | |
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| CH | 1Y-ST-ZIP | | | | | 3.4. | CITY- | ST - ZIP | | | | | | | | | |
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| 1114 | IME: | | | | | 4.2 | NAME | | | | | | | | | | |
| | REET ADDRESS | | | | | 43 | STREET | ADDRESS | | | | | | | | | |
| | | | | | | | CITY - S | | | | | | | | | | |
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| | AME | | | | | | NAME | | | | | | | | | | |
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| CI | TY-ST ZIP | | | | | | CiTY - S | ST - ZIP | 1 | | ., | | | r 1 2. | | Taire: | |
| Til | lvE . | | | | DELETÉ | 61 | TIFLE | | | | | | | L Chang | e L. | Addition | |
| N/ | vve | | | | | 62 | NAME | | | | | | | | | | |
| ST | REET ADDRESS | | | | | 63 | STREET | T ADDRESS | 1 | | | | | | | | |
| ļ | TY - ST - 71P | | | | • | 64 | CITY-S | ST - ZIP | | | | | | | | | |
| 1 | 4 I do horas | by certify that the info | mation supplie | ed with this film | ng does not qual | lify for th | e exe | emotion | stated | in Section 119. | 07(3)(i) | , Florida Statu | ites. I further | certify th | nat the | | |
| | informatio | ri indicated on this ar flicer or director of the | inital report or | eugolemental. | annual report is: | true and | acci | urate and | d that i | my signaturė si | ıall hav | e the same le | oal effect as | it made | unger (| oath; that | |
| 1 | l am an o | theer or director of the h Block 12 or Block 1 | s corporation o 3 if changed ic | ir ine receiver or on an altach | ਹਾ ਸ਼ਾਹਤਾਦਦ empor iment with an ad | werea to Idress. | exe(| oute tins | report | as required by | onapte | C. DOLL PIONUE | ı olalules, d | na mai n | iy ticalille | , | |
| 1 | ا کا ایان کرونیک | | | | | | | Λ. | 4 | | | | | | | | |

SIGNATURE:

EDMOND J. HUDON

Edmino Hudin

1-15-97 Date 954-345-4277

Daytime Phone #

FILED

Jan 17 1997 8:00am

Secretary of State

3a. Date of Last Report

3. Date Incorporated or Qualified