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Division of Corporations

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CRARY BUCHANAN

NO. 191

P. 1/2

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Account Number : 075424001425  
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BASIC AMENDMENT  
SWANSON AND SONS RENTAL, INC.

Certificate of Status	0
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MAY. 5.2000 9:36AM CRARY BUCHANAN

FAX AUDIT NO. H00000025063 9

**AMENDMENT TO  
ARTICLES OF INCORPORATION  
OF  
SWANSON AND SONS RENTAL, INC.**

FILED 2/2  
NO. 191  
00 MAY -5 PM 3: 14  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned, being all of the Officers and Directors of SWANSON AND SONS RENTAL, INC., a Florida corporation, does hereby certify that pursuant to provisions of Chapter (607) of the FLORIDA STATUTES (1999), the Board of Directors of SWANSON AND SONS RENTAL, INC. resolved to amend the Articles of Incorporation of SWANSON AND SONS RENTAL, INC. at a special meeting of the said Board of Directors and Stockholders of said corporation, held on the 3rd day of May, 2000, with a quorum being present, at which time the following amendment to the Articles of Incorporation was unanimously approved by the Board of Directors and the Shareholders of the Corporation, viz.

**"RESOLVED: That the name of the corporation is hereby amended to:  
ST. LUCIE RENTALS, INC."**

IN WITNESS WHEREOF, the undersigned President of the Corporation has set his hand and seal of the corporation this 3rd day of May, 2000.

Witnesses:

[Signature]  
[Signature]

Swanson and Sons Rental, Inc.  
a Florida corporation

By: [Signature]  
Christopher Johndrow  
Its: President

STATE OF FLORIDA  
COUNTY OF MARTIN

The foregoing instrument was acknowledged before me this 3rd day of May, 2000 by Christopher Johndrow, as President of Swanson and Sons Rental, Inc., a Florida corporation, on behalf of the corporation, (PLEASE CHECK ONE OF THE FOLLOWING) ☒ who is personally known to me or ☐ who has produced \_\_\_\_\_ (TYPE OF IDENTIFICATION) as identification and who (PLEASE CHECK ONE OF THE FOLLOWING) ☐ did or ☐ did not take an oath. He subscribed the above Amendment to the Articles of Incorporation, and he did freely and voluntarily acknowledged before me according to law that he made and subscribed the same for the uses and purposes therein mentioned and set forth.

(SEAL)

Prepared by:  
Lawrence E. Crary III, Esquire  
555 Colorado Avenue  
Stuart, FL 34994  
(861) 287-2600  
Fla. Bar No.: 250414



[Signature]  
(Print Name)  
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