FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P94000056343**1. Corporation Name

PROTEC DETAILING, INC.

| Principal Place of Business Mailing Address | | | | | | I (\$60) \$41 (\$61) \$1811 \$81(3 \$81(3 \$81(4 \$81)) \$40(4 \$10) \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 | | | |
|---|--|---------------------------------|-----------|-----------|-----------------|--|--|----------------------|--|
| • | | Mailing Address | • | | | | | | |
| 1015 ATLANTIC | BLVD. | 1015 ATLANTIC BLVD. #133 | | | | | | | |
| #133 ATLANTIC BEACH FL 32233 | | ATLANTIC BEACH FL 32233 | • | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | 3. Date Incorporated or Qualifed 07/29/1994 | | | |
| 2. Principal P | face of Business | 2a. Mailing Address | _ | | | 4. FEI Number | " TT. | Applied For | |
| 21 | | 26 | | | | 59-3257689 | | Not Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | \$8.75 | Additional | |
| 22 | | 27 | | | _ | 5. Certificate of Status Desired | Fee | Required | |
| City & Stat | le | City & State | | | | 6. Election Campaign Financing | \$5.0 | O May Be | |
| 23 | | 28 | | | | Trust Fund Contribution | Adde | d to Fees | |
| Zip | Country | Zip | Cou | ntry | | 8. This corporation owes the current year Intang | | _ | |
| 24 | 25 | 29 | 30 | | | 1 Clastial Floporty Taxi | Yes | □No | |
| | 9. Name and Address of Curren | t Registered Agent | | | | 10. Name and Address of New Registered Ag | ent | | |
| DOD. | EDTOON FANCE I | | | 81 | Name | | | ł | |
| ROBERTSON, LANCE J | | | | 82 | Street Addre | ddress (P.O. Box Number is Not Acceptable) | | | |
| | ATLANTIC BLVD #133 | | | | | | <u>. </u> | | |
| AIL | ANTIC BEACH FL 32233 | | | 83 | - | | | | |
| | | | | 84 | City | | 85 Zi | p Code | |
| | | _ | | | | ration submits this statement for the purpose of ch | 1 | | |
| office of r agent. I a SIGNATURE | registered agent, or both, in the State im familiar with, and accept the obligation Signature, typed or printed name of registered agent | tions of, Section 607.0505, Flo | nda Stati | utes. | the corporation | n's board of directors. I hereby accept the appointm | | | |
| 12. | | D DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND | DIREC | TORS IN 12 | |
| TITLE | DPST | ☐ DELETE | 1.1 TI | ſLΕ | | | Chang | | |
| NAME | ROBERTSON, LANCE J | | 1.2 NA | ME | ſ | | | | |
| STREET ADDRESS | 4449 ATI 44179 BILLID 11464 | | 1.3 ST | REET | ADDRESS | | | | |
| CITY-ST-ZIP | ATLANTIC BEACH FL 32233 | | 1.4 CI | | | | | | |
| TITLE | DV | | | 2.1 TITLE | | | Chang | e Addition | |
| NAME | ROBERTSON, KENDRA N | | 2.2 N/ | ME | | - | | | |
| STREET ADDRESS | 1515 171 11170 0110 1110 | | 2.3 81 | REET | ADDRESS | | | | |
| CITY-ST-ZIP | ATLANTIC BEACH FL 32233 | | 240 | TY-S | iT-ZIP | | | } | |
| TITLE | DELETE 3.11 | | | | | Chang | e Addition | | |
| NAME | | | 3.2 N/ | ME | 1 | | | - | |
| STREET ADDRESS | | | 3.3 \$1 | REET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 3.4. 0 | TY-S | T-ZIP | | | | |
| TITLE | | ☐ DELETE | 4.1 Tr | | | | Chang | je 🔲 Addition | |
| NAME | | | 4. 2 N | AME | | | | į | |
| STREET ADDRESS | 1 | | 4.3 \$1 | REET | T ADDRESS | | | ĺ | |
| CITY-ST-ZIP | | | 4.4 CI | TY-ST | T-ZIP | | | | |
| TITLE | | ☐ DELETE | 5.1 TI | | | | Chang | je 🔲 Addition | |
| NAME | { | | 5.2 N/ | WE | 1 | | | } | |
| STREET ADDRESS | | | 5.3 \$1 | REET | T ADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 CI | TY-S1 | T-ZIP | | | | |
| TITLE | | ☐ DELETE | 6.1 11 | ΠE | | | Chang | je 🗌 Addition | |
| NAME | | | 6.2 N/ | ME | | | | | |
| | | | 63.21 | DEET | ADDRESS | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. **SIGNATURE:**

FILED

Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90084 049 ***150.00