FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION



FLORIDA DEPARTMENT OF STATE

| ANNUAL REPORT Secretary of State 1996 DIVISION OF CORPORATIONS | | | | | | | | | | |
|--|---------------------------------|----------------------|--|----------------------|---------------|---|---|-------------------|---|----------------------------------|
| DOCUN 1. Corporation | Name | P94000 | 056157 (8 |) | | | | | | |
| HWR R | ASEBALL INC. | | | | | | | | | |
| Principal Place of Business 502 EAST BRIDGERS AVE. AUBURNDALE FL 33823 | | | Mailing Address 502 EAST BRIDGERS AVE. AUBURNDALE FL 33823 | | | 1 100(100Y 170 101(1 0 101(1 0 0 1) 0 0 1 | U VOI IL VOI U F (| DIATO DATOS IIDO | 1 0 9741 19 0 1 19 0 1 | |
| | | | | | | | 3. Date Incorporated or Qualified 07/28/1994 | 3a . Da | ite of Last R 06/13/199 | eport 95 |
| 2. Principal Pla | ice of Business | | 2a. Mailing Address 26 | | | | 4. FEI Number 59-3264056 | | h | Applied For Not Applicable |
| Surte, Apt #, etc. | | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | • | Additional Required | |
| City & State | | | City & State | | | | Election Campaign Financing Trust Fund Contribution | | | May Be |
| Ζιρ 24 | Gour 25 | ntry | Ζιρ 29 | 30 Cou | intry | | | s 🔲 No | | 199.032, |
| | 9. Name and Add | ress of Current F | legistered Agent | | 81 | Name | 10. Name and Address of New | Registered | d Agent | |
| BOSTICK, R. MARK 502 E. BRIDGERS AVE. AUBURNDALE FL 33823 | | | 82 83 | | 82 Street A | | dress (P.O. Box Number is Not Accepta | ible) | | |
| | | | | | 83 | | | | | |
| | | | | | 84 | City | | F | 85 Žıj | p Code |
| familiar with SIGNATURE | h, and accept the obli | gations of, Section | 607.0505, Florida Statutes | š. | | | oration submits this statement for the p and of directors. Thereby accept the ap | | hanging its r as registered | registered office Lagent, Lam |
| 12. | Signature typed or printed nar | OFFICERS AND D | | TE Registered 13. | : Agert | Signal are resp. | eowter regulating ADDITIONS/CHANGES TO OR | DATE FICERS AN | ND DIFFECTO | ORS IN 12 |
| TITLE | DPT | LDV | □ DELETE | 1 1 1 | TLE | T . | | | Criange | ☐ Add tion |
| NAME | BOSTICK, R. M/ 502 EAST BRID | | | 1 2 N | | | | | | |
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| CITY - ST - Z-P TITLE | S | | [] DELETE | 140 21T | 17-51 1115 | - ZIP | | | Change | Addition |
| NAME | READY, BILLY F | ì | | 2 2 N | | | | | L_1 o lange | |
| STREET ADDRESS | 502 E BRIDGER | S AVE. | | | | ADDHESS | | | | |
| CITY-ST-ZP | AUBURNDALE F | i. | | 240 | !TY-\$T | - ZiP | | | | |
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| NAME | | | | 3 2 N | AME | - | | | | |
| STREET ADDRESS | | | | 335 | THEST | ADDRESS . | | | | |
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| STREET ADDRESS | | | | 538 | THEE! | ADDRESS | | | 5],/ | 146 |
| CITY - ST - Z-F | | | FTD 66.617 | | Y - \$! | 1 - ZIP | | | _ , , |) |
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| NAME | | | | 6.2 N | | | | | C | ML |
| STREET ADDRESS | | | | | | ADORESS | | | U | |
| City-St-ZP | certify that the infor | nation surround with | n this tima is voluntarily furn | | does | I-ZP s not qualify | for the exemulion stated in Section 11 | 9 07/3/60 6 | lorida Statu | tes I fortner |

rule relately certify that the information information with this limit is voluntarily turns are and obes not goain; for the exhiption stated in Section 119,076,kg, Florida Statutes information information information that in the information information information the proportion of the properties of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if Chapter 607 and attachment with an address SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OF ICER OF DIRECTOR R. REPLY, Son 43096 (94) 967-1101

SIGNATURE: