# P94000055910

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SECRETARY OF STATE

Office Use Only

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October 18, 2004

Florida Division of Corporations Amendment Department 409 E. Gaines Street Tallahassee, FL 32399

RE: Change of Address / THE CHECK CASHING STORE, INC. / Doc. No. P94000055910

To Whom It May Concern,

This letter is to inform you that The Check Cashing Store, Inc. (Document # P94000055910), has changed its corporate Principal and Mailing address. Please make the appropriate changes in your records to reflect the new address. The information is as follows:

#### OLD ADDRESS:

The Check Cashing Store, Inc. 5200 NW 33<sup>rd</sup> Avenue, Suite 109
Fort Lauderdale, Florida 33309

#### **NEW ADDRESS:**

The Check Cashing Store, Inc. 6340 NW 5<sup>th</sup> Way Fort Lauderdale, Florida 33309 954-938-3550

Additionally, the following Corporate Officers need to have their address changed to the above **NEW** Address.

- 1. Paul Hauser, President
- 2. Marshall Davis, Vice President

## (ALL OTHER OFFICERS LISTED REMAIN AT THEIR RESPECTIVE ADDRESSES)

If you have any questions or concerns, please contact our In-House Counsel, Cory Hauser, at 954-938-3550 x-215.

Sincerely,

Paul Hauser President

The Check Cashing Store, Inc.

### **COVER LETTER**

TO: Amendment Section Division of Corporations
SUBJECT: The Check Cashing Store, INC. (Name of conforation)
DOCUMENT NUMBER: 794 0000 55910
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
COS Financial Services, The (Firm/Company)
6340 NW 5 Way
Ff. Cardendale, FC 33309 (City/state and zip code)
For further information concerning this matter, please call:
CORY HAUSER at 954 938-3550 X-215 (Name of contact person) (Area code & daytime telephone number)

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address: Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

# STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this
statement of change is submitted for a corporation organized under the laws of the State of HORIDA in order to change its registered office or registered agent, or both, in the State of Florida.
1. The name of the corporation: The check Cashing Store, Tuc.
2. The principal office address: 6340 NW 5 Way  Ft. Landerd ale Ft 33309
3. The mailing address (if different): SAME AS A-bove
4. Date of incorporation/qualification: 7/27/1994 Document number: 94 0000 559/
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State:
Paul HAUSER
5200 NW 33 Ave #109
Ff. Canderdale, Fl. 33309
6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):  Paul Pauser  Hauser
6340 NW 5 Way
F4. Lauderdale A 33309
The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.
Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.
(Signature of the officer or director)  Paul Hause R fresident (Printed or typed name and type
I hereby accept the appointment as registered agent and agree to act in this capacity.  I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.
(Signature of Registered Agent)
If signing on behalf of an entity:    Au   HUSEL   REGIDENT

\* \* \* FILING FEE: \$35.00 \* \* \*