

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jul 19, 2001 8:00 am**  
**Secretary of State**

07-19-2001 90237 035 \*\*\*150.00

**DOCUMENT # P94000055685**

1. Entity Name

**JPG REALTY, INC.**

Principal Place of Business

**100 W CYPRESS CREEK RD SUITE 700  
 FT LAUDERDALE FL 33309**

Mailing Address

**100 W CYPRESS CREEK RD SUITE 700  
 FT LAUDERDALE FL 33309**

2. Principal Place of Business

**40 JEFF GORDON**

3. Mailing Address

**40 JEFF GORDON**

Suite, Apt. #, etc.

**1853 JEFFERSON AV. TH #4**

Suite, Apt. #, etc.

**1853 JEFFERSON AV. TH #4**

City & State

**MIAMI BEACH FL**

City & State

**MIAMI BEACH FL**

4. FEI Number

**65-0514342**

Applied For

Not Applicable

Zip

**33139**

Country

**U.S.A.**

Zip

**33139**

Country

**U.S.A.**

5. Certificate of Status Desired ☐

**\$8.75 Additional  
 Fee Required**

6. Name and Address of Current Registered Agent

**GORDON, JEFF**

**1853 JEFFERSON AVE**

**TH #4**

**MIAMI BEACH FL 33139**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

**JEFF GORDON**

(NOTE: Registered Agent signature required when reinstating)

DATE

**7/12/01**

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. ☐  
 (See criteria on back)

**FILE NOW!!! FEE IS \$550.00  
 After September 12, 2001 Fee will be \$750.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐

**\$5.00 May Be  
 Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE **D** ☐ Delete  
 NAME **GORDON, JEFFREY P**  
 STREET ADDRESS **1853 JEFFERSON AVE**  
 CITY-ST-ZIP **MIAMI FL 3319**

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
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 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**JEFF GORDON**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**7/12/01 305 836 2420**

0062971 AV

CR2E034 (5/01)

Attachment Doc # P94000055685 - C6073566

LAW OFFICES OF

**Greenspoon Marder Hirschfeld Rafkin Ross & Berger**

PROFESSIONAL ASSOCIATION

Alan C. Anchell  
James F. Basque  
William Berger<sup>1</sup>  
Robby H. Birnbaum<sup>2</sup>  
Gregory J. Blodig  
Amanda Chapman  
Thomas F. Coyle, Jr.<sup>3</sup>  
Richard W. Epstein  
Richard H. Gaines  
N. Dwayne Gray, Jr.  
Gerald Greenspoon  
Haas A. Hatic  
Neal W. Hirschfeld<sup>4</sup>  
Cynthia J. Hoover<sup>5</sup>  
Robert B. Jackson  
Victor S. Kline  
David R. Lenox  
Jennifer Levin  
Edmund O. Loos III

Leonard Lubart  
Michael E. Marder  
Seth A. Marmor<sup>1</sup>  
Myrna L. Maysonet<sup>6</sup>  
Gregory M. Nordt  
Glen Rafkin<sup>1</sup>  
Michael S. Ross<sup>1</sup>  
Kenneth B. Schwartz<sup>7</sup>  
Marc E. Schwartz<sup>7</sup>  
Mark L. Siedle  
Kenneth J. Sobel  
Marty A. Stone  
Chad J. Tamaroff  
Frank A. Utset

*Of Counsel*  
Jeffrey C. Fox, P.A.  
Vincent J. Grana<sup>8</sup>

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Fort Lauderdale, Florida 33309  
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Web Site: [www.greenspoonmarder.com](http://www.greenspoonmarder.com)

Orlando Office

SouthTrust Bank Building • Suite 1100  
135 West Central Boulevard  
Orlando, Florida 32801  
(407) 425-6559  
Fax (407) 422-6583

Reply to: Fort Lauderdale

July 3, 2001

Jeffrey P. Gordon  
1853 Jefferson Avenue  
Miami, FL 33139

RE: SECOND NOTICE - 2001 ANNUAL REPORT FOR JPG REALTY, INC.

Dear Mr. Gordon:

Enclosed you will find a 2nd Notice for the 2001 Annual Report of JPG Realty, Inc. which was received at this firm.

Please review the Annual Report and if you wish to keep JPG Realty, Inc. current, please make any necessary additions or corrections in connection with Officers and Directors, have the Report signed by the designated officer of the Corporation, include your telephone number and the date. When the form has been completed, you may then forward the filing to the Florida Department of State in Tallahassee together with your check made payable to the **Department of State** in the amount of \$550.00. If the form is not sent in before September 12, 2001, the fee will be \$750.00. If this Report is not filed, your corporation will be dissolved.

If you have any questions or need any information in connection with the above, please do not hesitate to contact me.

Very truly yours,

GREENSPOON, MARDER, HIRSCHFELD,  
RAFKIN, ROSS & BERGER, P.A.

  
GREGORY J. BLODIG  
For the Firm

Enclosure

G:\Do\Gordon, Jeff\AnnualRept-2notice.wpd

1. Also admitted in New York
2. Also admitted in Wisconsin
3. Also admitted in Georgia
4. Also admitted in Texas
5. Also admitted in Colorado
6. Also admitted in Minnesota
7. Also admitted in Hawaii
8. Only admitted in the Province of Quebec

Attachment  
Doc # P94000055105  
C DO 73506

JPG REALTY  
C/O JEFF GORDON  
1853 JEFFERSON AVE.  
TOWN HOUSE # 4.  
MIAMI BEACH FL. 33139

JULY 12, 2001

FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
UNIFORM BUSINESS REPORT FILINGS  
P O BOX 1500  
TALLAHASSEE FL 32302-1500

DEAR SIR/MADAMS:

RE: 2001 UNIFORM BUSINESS REPORT  
DOCUMENT P94000022685

FOR THE SECOND TIME, OUR LAWYER'S ADDRESS WAS SHOWN AS THE MAILING ADDRESS EVEN THOUGH WE THOUGHT WE CHANGED IT LAST YEAR.

NOW AGAIN, THE LAWYER MAILED US THE SECOND NOTICE WITH THE PENALTY ATTACHED TO IT, AS PER COPY OF LAWYER'S LETTER. WHEN WE COMPLAINED TO HIM HE SUGGESTED WE WRITE TO YOU. WE CALLED YOUR OFFICE FIRST AND THEY ADVISED US WE SHOULD SEND \$150 WITH A LETTER EXPLAINING WHAT HAPPENED.

WE ARE CHANGING BOX #2 ON THE FORM HOPEFULLY TO AVOID THIS IN THE FUTURE.

THANK YOU FOR YOUR KIND ATTENTION.

SINCERELY,

JPG REALTY, INC

*J. Gordon*  
JEFFREY GORDON

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