

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 FEB 22 AM 9:53

DOCUMENT # P94000055685 (9)

1. Corporation Name

JPG REALTY, INC.

Principal Place of Business

100 W CYPRESS CREEK RD SUITE 700
FT LAUDERDALE FL 33309

Mailing Address

100 W CYPRESS CREEK RD SUITE 700
FT LAUDERDALE FL 33309

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

07/27/1994

3a. Date of Last Report

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

4. FEI Number

65-0514342

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

THOMSON, MARK D ESQ
GREENSPOON MARDER HIRSCHFELD & RAFKIN PA
1000 W CYPRESS CREEK RD SUITE 700
FT LAUDERDALE FL 33309

B1. Name

B2. Street Address (P.O. Box Number is Not Acceptable)

B3.

B4. City

FL

B5. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of person(s) authorized to execute report and file it as provided

NOTE: Registered Agent signature required when registering

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	D
NAME	GORDON, JEFFREY P
STREET ADDRESS	555 NE 34TH ST APT 2607
CITY- ST- ZIP	MIAMI FL 3319
TITLE	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	

1.1 TITLE	☐ Change ☐ Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY- ST- ZIP	
2.1 TITLE	☐ Change ☐ Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY- ST- ZIP	
3.1 TITLE	☐ Change ☐ Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY- ST- ZIP	
4.1 TITLE	☐ Change ☐ Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY- ST- ZIP	
5.1 TITLE	☐ Change ☐ Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY- ST- ZIP	
6.1 TITLE	☐ Change ☐ Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY- ST- ZIP	

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.02(2)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Signature and typed or printed name of signing officer or director

1-18-94

305 836 2420

LAW OFFICES OF
Greenspoon Marder Hirschfeld & Rafkin

PROFESSIONAL ASSOCIATION

Trade Centre South • Suite 700
100 West Cypress Creek Road
Fort Lauderdale, Florida 33309

Broward (305) 491-1120 • Dade (305) 947-2240
Boca (407) 477-7799 • Fax (305) 771-9264

Vincent J. Altino
Richard W. Epstein
Gerald Greenspoon
Neal W. Hirschfeld
Victor S. Kline
David R. Lenox
Leonard Lubart
Michael E. Marder

Seth A. Marmor
Arthur C. Nelwirth
Glen Rafkin
Michael S. Ross
Marc E. Schwartz
Kenneth J. Sobel
Michael D. Sonnenschein
Mark D. Thomson

Orlando Office

SouthTrust Bank Building • Suite 1100
135 West Central Boulevard
Orlando, Florida 32801
(407) 425-6559
Fax (407) 422-6583

Reply to: Fort Lauderdale

February 10, 1995

Division of Corporations
Annual Report Section
P.O. Box 6327
Tallahassee, Florida 32314

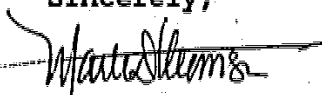
RE: **JPG Realty, Inc.**
1995 Corporation Annual Report
Your Reference Number P94000055685
Our File No. 3147-001

Dear Sir or Madam:

Please find enclosed a completed 1995 Corporation Annual Report for JPG Realty, a Florida corporation. Also enclosed is an original check number 1002 in the amount of \$200.00, payable to the Department of State. This annual report is being returned to you with the completed box four (4), indicating the corporate FEI number, which is: 65-0514342.

If you have any other questions concerning the foregoing, please do not hesitate to call.

Sincerely,


MARK D. THOMSON
For the Firm

MDT/sf
Attachment

cc: Jeffrey P. Gordon, President

0:\MDT\3147\3147001B.LTR



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

January 23, 1995

JPG REALTY, INC.
100 W CYPRESS CREEK RD SUITE 700
FT LAUDERDALE, FL 33309

SUBJECT: JPG REALTY, INC.
Ref. Number: P94000055685

Please be advised, we have received your Annual Report; however, the document has not been filed and is being returned for the following:

Complete Block 4 by entering your Federal Employer Identification (FEI) number or checking the appropriate box. If "APPLIED FOR" is preprinted in Block 4, you MUST now provide the FEI number. A Social Security number is not a valid FEI number. For FEI number assistance, call the IRS at 1-800-829-1040.

After the corrections have been made, return the report to: Division of Corporations, Annual Report Section, P.O. Box 6327, Tallahassee, Florida 32314 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Annual Report Section at (904) 487-6056.

Thank you,

Tyrone Scott
ANNUAL REPORTS Section

Letter number: 995A00002707