

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P94000055653 (7)**

1. Corporation Name
CRP GROUP, INC.



Principal Place of Business

**6622 SOUTHPOINT DR S
STE 310
JACKSONVILLE FL 32216
US**

Mailing Address

**PO BOX 560908
JACKSONVILLE FL 32255
US**

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

07/25/1994

3a. Date of Last Report

03/01/1995

4. FEI Number

59-3266386

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☐ Yes

☐ No

10. Name and Address of New Registered Agent

**MANNING, G. STEPHEN
6622 SOUTHPOINT DRIVE
SUITE 310
JACKSONVILLE FL 32216**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature and typed or printed name of registered agent, if not the corporation

Signature and typed or printed name of new registered agent, if not the corporation

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE

**P
WOOLVERTON, DERICK
6622 SOUTHPOINT DR S STE 310
JACKSONVILLE FL**

☐ DELETE

NAME

STREET ADDRESS

CITY- ST- ZIP

TITLE

**VPD
SCARBOROUGH, MICHAEL
10 N 10TH ST UNIT 60
ATLANTIC BEACH FL**

☐ DELETE

NAME

STREET ADDRESS

CITY- ST- ZIP

TITLE

**VPD
EASTON, WILLIAM M
600 FIRST STREET
NEPTUNE BEACH FL**

☐ DELETE

NAME

STREET ADDRESS

CITY- ST- ZIP

TITLE

**STD
MANNING, G. STEPHAN
12183 TWAIN OAKS LANE
JACKSONVILLE FL**

☐ DELETE

NAME

STREET ADDRESS

CITY- ST- ZIP

TITLE

NAME

STREET ADDRESS

CITY- ST- ZIP

TITLE

NAME

STREET ADDRESS

CITY- ST- ZIP

TITLE

NAME

STREET ADDRESS

CITY- ST- ZIP

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY- ST- ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY- ST- ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY- ST- ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY- ST- ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY- ST- ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY- ST- ZIP

☐ Change

☐ Addition

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SIGNATURE:

G. Stephen Manning
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/31/96 (904) 281-1001
DATE PHONE

CR2E034 (12/95)