- 2000 UNIFORM BUSINESS REPORT (UBR)

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00 MAY 25 AM 9: 18

SEEDETARY OF STATE TALLAHASSEE, FLORIDA

DOCUMENT # P94000055314 1. Entity Name ATLANTIC MONTANA CORP. Principal Place of Business Mailing Address 7951 S.W. 40th ST. MIAMI, FL 33155 2. Principal Place of Business 3. Mailing Address

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State			City & State			4. FE Number 0507(05() Applied For Not Applicable					
Zip		Country	Zip	Coun	try	5. Certifica	ate of Status		□ \$	8.75 Add	itional
	6 Name	and Address of Current	7. Name and Address of New Registered Agent								
	U. 1401110	and Address of Cultent	Name								
	DIA	Z, OSVALDO J	Street Address (P.O. Box Number is Not Acceptable)								
		S.W. 40th ST.									
		MI, FL 33155									
	*****	LIVII, I D 55155	City					Zip Code			
	 	·					FL				
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.											
f(x)											
SIGNATURE											
Signature, typed in printer name of registered agent and title if applicable. (NOTE: Registered Agent signature, required when reinstating) DATE											
9. This corporation is elligible to satisfy its Intangible FILE NOWILL FEE IS \$150,00											
Tax filling requirement and elects to do so. After WAY 2000 Fee will be \$550.00											
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13. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director											
of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.											

SIGNATURE: 077

Suite, Apt. #, etc.

ATLANTIC MONTANA CORP. DOC.#P94000055314

TO: DIVISION OF CORPORATION P.O. BOX 6327 TALLAHASSEE, FL 32314

TO WHOM IT MAY CONCERN:

ENCLOSED YOU WILL FIND THE ANNUAL REPORT FORM ALONG WITH A CHECK PAYABLE TO THE FLORIDA DEPARTMENT OF STATE TO PROPERLY UP-DATE THE ABOVE MENTIONED CORPORATION. DUE TO A CHANGE OF PRINCIPAL AND MAILING ADDRESS I NEVER RECEIVED FIRST NOR SECOND NOTICE OF SUCH REPORT. PLEASE TAKE THIS LETTER AS AN EXCUSE TO PUT THIS CORPORATION IN ITS CURRENT STATUS. THANK IN ADVANCE FOR YOUR PROMPT ATTENTION IN THIS MATTER AND IF YOU SHOULD HAVE ANY QUESTION REGARDING THIS LETTER DON'T HESITATE TO CONTACT ME AT THE NEW ADDRESS LISTED IN THE ANNUAL REPORT.

CORDIALLY
OSVAILDO J. DIAZ
DIRECTOR