

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**Apr 30 1996 8:00 am**  
Secretary of State

**DOCUMENT # P94000054811 (2)**

1. Corporation Name  
**A & I ENTERPRISES OF SOUTH FLORIDA, INC.**



Principal Place of Business: **3554 BIMINI AVE COOPER CITY FL 33062**  
Mailing Address: **3554 BIMINI AVE COOPER CITY FL 33062**

3. Date Incorporated or Qualified: **07/25/1994**  
3a. Date of Last Report: **05/19/1995**

21	2. Principal Place of Business	2a. Mailing Address	26
	<b>2061 S.W. 70 AVE</b>	<b>2061 SW 70 AVE</b>	
22	Suite, Apt. #, etc. <b>BAY F-2</b>	Suite, Apt. #, etc. <b>BAY F-2</b>	27
23	City & State <b>DAVIE, FLORIDA</b>	City & State <b>DAVIE, FLORIDA</b>	28
24	Zip <b>33317</b>	Country <b>USA</b>	29
		Zip <b>33317</b>	30
		Country <b>USA</b>	

4. FEI Number: **65-0506530**  
Applied For:  Not Applicable  
5. Certificate of Status Desired:  **\$8.75 Additional Fee Required**  
6. Election Campaign Financing Trust Fund Contribution:  **\$5.00 May Be Added to Fees**  
8. This corporation has liability for intangible tax under s 199.032, Florida Statutes:  Yes  No

9. Name and Address of Current Registered Agent  
**SILVER, IRA  
3554 BIMINI AVE  
COOPER CITY FL 33062**

10. Name and Address of New Registered Agent  
81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City  
**FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE: \_\_\_\_\_

12. OFFICERS AND DIRECTORS

TITLE	<b>PDS</b>	<input type="checkbox"/> DELETE
NAME	<b>SILVER, IRA</b>	
STREET ADDRESS	<b>3554 BIMINI AVE</b>	
CITY-ST-ZIP	<b>COOPER CITY FL</b>	
TITLE	<b>VP</b>	<input checked="" type="checkbox"/> DELETE
NAME	<b>D'ANNUREA, VINCENT J</b>	
STREET ADDRESS	<b>201 SW 68TH TERRACE</b>	
CITY-ST-ZIP	<b>PEMBROKE PINES FL</b>	
TITLE	<b>ST</b>	<input type="checkbox"/> DELETE
NAME	<b>SILVER, MARLENE</b>	
STREET ADDRESS	<b>3554 BIMINI AVE</b>	
CITY-ST-ZIP	<b>COPPER CITY FL</b>	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE	<b>VP</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
1.2 NAME	<b>IRA SILVER</b>	
1.3 STREET ADDRESS	<b>3554 BIMINI AVE</b>	
1.4 CITY-ST-ZIP	<b>COOPER CITY FL</b>	
2. TITLE	<del>VP</del>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	<del>D'ANNUREA, VINCENT J</del>	
2.3 STREET ADDRESS	<del>201 SW 68TH TERRACE</del>	
2.4 CITY-ST-ZIP	<del>PEMBROKE PINES FL 33065</del>	
3. TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME		
3.3 STREET ADDRESS		
3.4 CITY-ST-ZIP		
4. TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME		
4.3 STREET ADDRESS		
4.4 CITY-ST-ZIP		
5. TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY-ST-ZIP		
6. TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY-ST-ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Marlene Silver* **MARLENE SILVER** 954-424-0226  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Day/Time Phone #

CR2E034 (12/95)