PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P94000054591

1. Corporation Name

| | ASSOCIATION, INC. | | 4-4 | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------|-----------------|------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Principal Place | e of Business | Mailing Address | failing Address | | | | |
| 7205 NW 47TH Gainesville Fl US | 7205 NW 47TH CYT GAINESVILLE FL 32606 US | | | | DO NOT WRITE IN THIS SPACE | | |
| | | | | | | 3. Date Incorporated or Qualifed 07/22/1994 | |
| 2. Principal Place of Business 2a. Mailing Address 21 | | | * | . <u> </u> | | 4. FEI Number Applied For 59-3262512 Not Applied | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certifcate of Status Desired \$8.75 Additional Fee Required | ei |
| City & State | 9 | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution S5.00 May Be Added to Fees | |
| 23 | Country | 28 | Col | untry | | | |
| Zip | Country | ├ 1 | | шти у | | 8. This corporation owes the current year Intangible Personal Property Tax. Yes No | ļ |
| 24 25 29 30 | | | | т | | 10. Name and Address of New Registered Agent | { |
| 9. Name and Address of Current Registered Agent 81 | | | | | Name | 10. Maine and Address of New Registered Agent | \dashv |
| | ER, MARY L | | | 82 | | dress (P.O. Box Number is Not Acceptable) | |
| | NW 47TH CT IESVILLE FL 32606 | | | 83 | | | |
| | | | | 84 | City | FL 85 Zip Code | |
| | | | | | | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | |
| SIGNATURE | | | | | | | . } |
| | Signature, typed or printed name of registered ager | • " | | | nt signature requi | ired when reinstating) DATE | _ |
| 12. | | ID DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 1 | |
| TITLE | P | ☐ DELETE | 1.1 T | | | ☐ Change ☐ Ad | GISION (|
| NAME | WEBER, MARY LOUISE | | 1.2 N | IAME | | | |
| STREET ADDRESS | 7205 NW 47TH CT | | 1.3 \$ | TREET | T ADDRESS | | |
| CITY-ST-ZIP | | | | ITY-S | T-ZIP | | |
| TITLE • | | ☐ DELETE | 2.1 T | TLE | | . Change Ad | dition |
| NAME. | | | 2.2 N | IAME | | | |
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| CITY-ST-ZIP | | | 2.40 | CITY-S | T-ZIP | | |
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| STREET ADDRESS | , | | 3.3 \$ | TREET | T ADDRESS | | |
| CITY-ST-ZIP | | | 3.4. 0 | CITY-S | ST-ZIP | | |
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| NAME | | | 4.21 | NAME | | | |
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| NAME | | | 5.2 N | IAME | | | |
| STREET ADDRESS | | | 5.3 S | TREET | TADDRESS | | |
| CITY-ST-ZIP | | | 5.4 0 | XTY-\$ | T-ZIP | | ļ |
| TITLE | | ☐ DELETE | 6.1 T | ITLE | | ☐ Change ☐ Ad | dition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

3523736362

Mar 24, 1999 8:00 am Secretary of State

03-24-1999 90011 014 ***150.00