## P9400053864

| (Re                     | questor's Name)   | ···            |
|-------------------------|-------------------|----------------|
| (Ad                     | dress)            |                |
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| (Cit                    | y/State/Zip/Phone | e #)           |
| PICK-UP                 | ☐ WAIT            | MAIL           |
| (Bu                     | siness Entity Nar | ne)            |
| (Do                     | cument Number)    |                |
| Certified Copies        | _ Certificates    | s of Status    |
| Special Instructions to | Filing Officer:   |                |
|                         | CURAPA            | ħυη <u>,</u> ) |

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B. KOHR

JAN 1 2 2012

**EXAMINER** 



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SECRETARY OF STATE DIVISION OF CORPORATIONS

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

|                           | ATION: Creative C   |   | Homes                            | XII, Inc.   |
|---------------------------|---|---|----------------------------------|---|
| DOCUMENT NUMB             | <sub>ER:</sub> <u>P</u> 940000538   | 864                                       |                                  |   |
| The enclosed Articles of  | f Amendment and fee are su  | bmitted for fili                          | ng.                              |   |
| Please return all corresp | oondence concerning this mat  | tter to the follo                         | wing:                            |   |
|                           | James Caplan  |   |                                  |   |
|                           |   | Name of Co                                | ontact Person                    |   |
| -                         |   | Firm/ C                                   | Company                          |   |
| <u> </u>                  | 5910 North Oce  | ean Blvo                                  | t                                |   |
|                           |   |   | dress                            |   |
| <u>.</u>                  | Ocean Ridge, F  | L 3343                                    | 5                                |   |
|                           |   | City/ State a                             | and Zip Code                     |   |
| jim(                      | @jimcaplanlaw.  | com                                       |                                  |   |
| <u>-</u>                  | E-mail address: (to be us   | ed for future a                           | nnual report i                   | notification)   |
| For further information   | concerning this matter, pleas   | e call:                                   |                                  |   |
| Khushboo                  |   | at (                                      | 561                              | ,6277988 x243   |
| Name of                   | Contact Person  |   | Area Cod                         | e & Daytime Telephone Number  |
| Enclosed is a check for   | the following amount made p   | payable to the l                          | Florida Depar                    | Iment of State:   |
| □ \$35 Filing Fee         | S43.75 Filing Fee & Certificate of Status enclosed)                               | S43.75 Fil<br>Certified C<br>(Additional) | Сору                             | □\$52.50 Filing Fee Certificate of Status Certified Copy ppy is enclosed) |
| Amen<br>Divisi<br>P.O. I  | ng Address<br>dment Section<br>on of Corporations<br>Box 6327<br>nassee, FL 32314 |   | Division<br>Clifton I<br>2661 Ex | nent Section<br>of Corporations   |

SM. Malo

## Articles of Amendment to Articles of Incorporation of



## Creative Choice Homes XII, Inc

| (Name of Corporation as currently filed with the F  | lorida Dept. of State)                                |
|---|---|
| P9400053864 (Document Number of Corporation (i  | f known)  |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this its Articles of Incorporation:   |   |
| A. If amending name, enter the new name of the corporation:   |   |
|   | The new   |
| name must be distinguishable and contain the word "corporatio.<br>"Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or "<br>word "chartered," "professional association," or the abbreviation " | Co". A professional corporation name must contain the |
| B. Enter new principal office address, if applicable:   | 5910 North Ocean Blvd                                 |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> )   | Ocean Ridge, FL 33435                                 |
|   | <del></del>   |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)   | 5910 North Ocean Blvd                                 |
|   | Ocean Ridge, FL 33435                                 |
|   |   |
| D. If amending the registered agent and/or registered office addr<br>new registered agent and/or the new registered office address  |   |
| Name of New Registered Agent  | <del>-</del>  |
| (Florida str  | eet address)  |
| New Registered Office Address:  | , Florida   |
| (City)  | (Zip Code)  |
|   |   |
| New Registered Agent's Signature, if changing Registered Agent: hereby accept the appointment as registered agent. I am familiar w  |   |
|   |   |
| Signature of New Registered A   | lgent, if changing                                    |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT Je</u>       | ohn Doe           |  |
|-------------------------------|--------------------|-------------------|--|
| X Remove                      | <u>v</u> <u>M</u>  | <u>1ike Jones</u> |  |
| X Add                         | <u>sv</u> <u>s</u> | ally Smith        |  |
| Type of Action<br>(Check One) | <u>Title</u>       | <u>Name</u>       | <u>Addres</u> s  |
| 1) Change<br>Add<br>Remove    | Р                  | Yashpal Kakkar    | 8895 North Military Trail Suite 101B Palm Beach Gardens, FL 33410  |
| 2) Change Add Remove          | <u>s</u>           | Ashok Kumar       | 8895 North Military Trail Suite 101B Palm Beach Gardens, Ft. 33410 |
| 3 ) Change Add Remove         | <u>P,S</u>         | Evan Williams     | 2510 Morton Ave<br>N. Las Vegas, NV 89032                          |
| 4) Change Add Remove          | <del></del>        |                   |  |
| 5) Change Add Remove          |                    |                   |  |
| 6) Change<br>Add<br>Remove    |                    |                   |  |

| . If amending or adding additional Arti<br>(attach additional sheets, if necessary).                             | (Be specific)   |
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|  | <del> </del>  |
| • If an amendment provides for an exchiprovisions for implementing the amer<br>(if not applicable, indicate N/A) | nange, reclassification, or cancellation of issued shares, and ment if not contained in the amendment itself: |
|  |   |
|  |   |
|  |   |
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| The date of each amendment(s) adoption:  |
|--|
| Effective date if applicable: 12/30/2011 (For accounting purposes.)  |
| (no more than 90 days after amendment file date)   |
|  |
| Adoption of Amendment(s) (CHECK ONE)   |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.   |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):       |
| "The number of votes cast for the amendment(s) was/were sufficient for approval  |
| by"  (voting group)  |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.  |
| ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.   |
| Dated 12/30/2011 Signature   |
| (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| Yashpal Kakkar   |
| (Typed or printed name of person signing)  |
| President  |
| (Title of person signing)  |