## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 21 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## POCUMENT # P94000053692 (7)

DAVID H. POPPER & ASSOCIATES, P.A.

| Principal Place of Business Mailing Address                        |  |  |                          |               |                                  |  |                  |                            |                                       |
|--|--|--|--------------------------|---------------|----------------------------------|--|------------------|----------------------------|---------------------------------------|
| 931 VERSAILLES CIRCLE 931 VERSAILLES CIRCLE MAITLAND FL 32751 4565 |  |  |                          |               |                                  |  | •                |                            |                                       |
|  |  |  |                          |               | '                                | 3. Date Incorporated or Qualified                | 3a. Di           | ate of Last R              | eport                                 |
|  |  |  |                          |               |                                  | 07/20/1994                                       | . I              |                            |                                       |
| 2. Principal P   | lace of Business   | 2a. Mailing Address  |                          |               |                                  | 4. FEI Number                                    | V311             |                            | oplied For                            |
| 21   |  | 26   |                          |               |                                  | 59-3261004                                       |                  | No                         | ot Applicable                         |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.  |                          |               |                                  | 5. Certificate of Status Desired                 | 1                | \$8.75                     | Additional                            |
| 22   |  | 27   |                          |               | 6. Certificate of Status Desired |  | Fee Re           | quired                     |                                       |
| City & Stat  | e  | City & State   |                          |               | 6. Election Campaign Financing   |  | \$5.00           | May Be                     |                                       |
| 23   |  | 28   |                          |               |                                  | Trust Fund Contribution                          | _LJ              | Added t                    |                                       |
| Zip  | Country  | Zip  | Cour                     | ntry          |                                  | 8. This corporation has liability for i          | ntangible        | tax under s.               | . 199.032,                            |
| 24]  | 9. Name and Address of Current I   | 29   | 30                       |               | <u>`</u>                         | Florida Statutes  10. Name and Address of New Re | Yes [            |                            | · · · · · · · · · · · · · · · · · · · |
|  |  | registered Agent   |                          | 81            | Name                             | TO. Name and Address of New Re                   | Jistereo /       | Agent                      |                                       |
|  | PER, DAVID H   | · · · · · · · · · · · · · · · · · · ·                      | l                        |               | 1460110                          |  |                  |                            |                                       |
|  | VERSAILLES CIRCLE  |  |                          |               | Street Address                   | ss (P.O. Box Number is Not Acceptab              | ie)              |                            |                                       |
| MAII   | LAND FL 32751  | ŀ  |                          |               | <del></del>                      |  |                  |                            |                                       |
|  |  |  | l                        | 83            |                                  |  |                  |                            |                                       |
|  | ·  |  |                          | 84            | City                             |  | FL               | 85 Zip (                   | Code                                  |
| office or I  | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligations.  | Florida Such change was a<br>ons of, Section 607.0505, Flo | ulhorized<br>orida Statu | i by<br>utes. | the corporatio                   | on's board of directors. I hereby accep          | ot the app       | changing it<br>ointment as | s registered<br>registered            |
| 12,  | Signature, typod or printed name of registered agent<br>OFFICERS AND   |  | E: Registered            | Agen          | t signature required             | ADDITIONS/CHANGES TO OFFIC                       | DATE<br>SEDO AND | NDECTOR                    | C 1NL 10                              |
| TITLE  | DPST   | DELETE   | 1.1 H                    | <br>I F       |                                  | ADDITIONS/CHANGES TO OFFICE                      | LING AND         | Change                     | Addition                              |
| NAME   | POPPER, DAVID H  | C Miles  | 1.2 NA                   |               |                                  |  |                  | L_1 ondingo                |                                       |
| STREET ADDRESS   | 931 VERSAILLES CIRCLE  |  | 1                        |               | ADORESS                          |  |                  |                            |                                       |
| CITY-ST-ZIP  | MAITLAND FL 32751  |  | 1.4 CII                  |               |                                  |  |                  |                            |                                       |
| TITLE  | VP   | DELETE   | 2.1 10                   |               |                                  |  |                  | Change                     | Addition                              |
| NAME   | MITCHELL, JOHN C   |  | 2.2 NA                   | ME            | ,                                |  |                  | ,                          | -                                     |
| STREET ADDRESS   | 143 N. KILLARNEY DRIVE   |  |                          |               | ADDRESS                          |  |                  |                            |                                       |
| CITY-ST-FIP  | WINTER PARK FL   | •  | 2. 4 CI                  |               | 1                                |  |                  |                            |                                       |
| TITLE  | TIME TO THE TENT OF THE TENT O | DELETE   | 3.1 T/T                  |               |                                  |  |                  | Change                     | Addition                              |
| NAME   | 1.1  |  | 3.2 NA                   | MÉ            |                                  |  |                  |                            |                                       |
| STREET ADDRESS   |  |  | 3.3 STF                  | REET A        | DORESS                           | •  | ·                | •                          |                                       |
| CITY-ST-ZIP  |  |  | 3.4. CI                  | TY-S1         | - ZIP                            |  |                  |                            |                                       |
| TITLE  |  | ☐ DELETE   | 4.1 111                  | LΕ            |                                  |  |                  | Change                     | Addition                              |
| NAME   | ``.  |  | 4. 2 NA                  | AME           | ] -                              | · · · · · · · · · · · · · · · · · · ·            |                  |                            | •                                     |
| STREET ADDRESS   | •  |  | 4.3 STF                  | REE1 A        | ADDRESS                          | •  |                  |                            |                                       |
| CITY-ST-ZIP  |  | <u> </u>   | 4.4 CIT                  | Y-\$1         | - ZIP                            |  |                  |                            |                                       |
| TITLE  |  | ☐ DELETE   | 5.1 TiT                  | LE            | -                                |  | *                | Dhange .                   | ☐ Addition                            |
| NAME   |  | · · · · · · · · · · · · · · · · · · ·                      | 5.2 NA                   | ME            | .                                |  |                  |                            |                                       |
| STREET ADDRESS   |  |  | 5.3 ST                   | REET A        | DDRESS                           |  |                  |                            | ,                                     |
| CITY-ST-ZIP  |  |  | 5.4 CIT                  | Y-51-         | · ZIP                            |  |                  | <u> </u>                   |                                       |
| TITLE  |  | . DELETE   | 6.1 TIT                  | Ł <b>E</b>    |                                  |  |                  | ☐ Change                   | ☐ Addition                            |
| NAME   |  |  | 6.2 NA                   | ME            |                                  | •  |                  |                            | •                                     |
| STREET ADDRESS   |  |  | 6.8 STF                  | REE1 A        | LDDRESS                          |  |                  |                            |                                       |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Sation 119.07(3)(1) Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that by dipalure shall have the same logal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report is equired by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.