## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Socretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9400053418 (7)

KING LIMOUSINE & AIRPORT SERVICE, INC.

## **FILED** May 01 1997 8:00am Secretary of State

| Principal Place                                 | e of Business   | Mailing Address   | Mailing Address  |                                 |                                |   |                           |              |                            |
|---|---|---|--|---------------------------------|--------------------------------|---|---------------------------|--------------|----------------------------|
| 5434 WATERS ROAD                                |   | _   | 5434 WATERS ROAD                                       |                                 |                                |   |                           |              |                            |
| LAKELANE FL 33811                               |   |   | LAKELANE FL 33811-2645                                 |                                 |                                |   |                           |              |                            |
|   |   |   |  |                                 |                                | 3. Date Incorporated or Qualified 07/12/1994  | 3a. Date o                |              | eport                      |
| 2. Principal Pi                                 | ace of Business   | 2a. Mailing Addr  | 28. Mailing Address                                    |                                 |                                | 4. FEI Number   |                           | Ар           | plied For                  |
| 21  |   | 26  | 26   |                                 |                                | <b>59-3270265</b> Not Ap  |                           |              | t Applicable               |
| Sulte, Apt.                                     | #, etc.   | Suite, Apt. #,  | Suite, Apt. #, etc.                                    |                                 |                                | 5. Certificate of Status Desired  | □ \$                      |              | Additional                 |
| 22  |   | 27  |  |                                 |                                | Or Continued of Glados Essayo   |                           | Fee Re       | <u> </u>                   |
| City & State                                    | е   | City & State  | City & State   |                                 |                                | 6. Election Campaign Financing \$5.00 May Be  |                           |              |                            |
| 23  |   | 28  |  |                                 |                                | Trust Fund Contribution   |                           | Added t      |                            |
| Zip   | Country   | Zip   | $\vdash$   | Country                         |                                | 8. This corporation has liability for   | intangible tax<br>Yes 🔲 N |              | 199.032,                   |
| 24  | 9 Name and Address of Curr  | 29 ant Benistered Agent   | 30   | <del></del>                     | <del></del>                    | Florida Statutes  10. Name and Address of New Re  |                           | <del> </del> |                            |
| 9. Name and Address of Current Registered Agent |   |   |  |                                 | Name                           | 10. Halle the Paulos of How He  | giotoro rigo              |              |                            |
|   | TH, DAVID   |   |  |                                 |                                |   |                           |              |                            |
|   | WATERS ROAD<br>ELANE FL 33811   |   |  | 82 Street Add                   |                                | dress (P.O. Box Number is Not Acceptal  | ole)                      |              |                            |
| LAN   | ELMIE FL 33011  |   |  | 83                              | <del></del>                    |   |                           |              |                            |
|   |   |   |  |                                 |                                |   |                           |              |                            |
|   |   |   |  | 84                              | City                           |   | FL 8                      | 5 Zip (      | Code                       |
| 11. Pursuant<br>office or r<br>agent. I a       | to the provisions of Sections 607.0 egistered agent, or both, in the Stam familiar with, and accept the obt | 502 and 607.1508, Flori<br>de of Florida. Such char<br>igations of, Section 607 | da Statutes, thi<br>nge was author<br>.0505, Florida S | e above<br>rized by<br>Statutes | e-named co<br>the corpor<br>s. | orporation submits this statement for the pation's board of directors. I hereby acceptation | urnose of cha             | inging its   | s registered<br>registered |
| SIGNATURE                                       | Signature, typed or pointed name of registered a  |   | BIOTE Decid  | tored Ann                       | of ear also see                | gured when reinstating)   | DATE                      |              |                            |
| 12.   |   | ND DIRECTORS  |  | 13.                             | an signature rec               | ADDITIONS/CHANGES TO OFFIC  |                           | RECTOR       | S IN 12                    |
| TITLE   | D   | DI  |  | .1 THLE                         |                                |   |                           | Change       | Addition                   |
| NAME  | SMITH, DAVID  |   |  | 2 NAME                          |                                |   |                           |              |                            |
| STREET ADDRESS                                  | 5434 WATERS ROAD  |   | 1  | I.3 STREET                      | ADDRESS                        |   |                           |              |                            |
| CITY-ST-ZIP                                     | LAKELANE FL 33811   |   |  | I,4 CITY - S                    | 11 - 21P                       |   |                           |              |                            |
| TITLE   | ☐ DELETE  |   |  | 2 1 TITLE                       |                                |   |                           | Change       | Addition                   |
| NAME  |   |   | 2  | 2 NAME                          |                                |   |                           |              |                            |
| STREET ADDRESS                                  |   |   | 2  | 2.3 STREET                      | ADDRESS                        |   |                           |              |                            |
| CITY-ST-ZIP                                     |   |   | 2  | 4 CITY - 5                      | S1-21P                         |   | , ,                       |              |                            |
| TITLE   |   | DI  | ELETE 3  | 3 1 TITLE                       |                                |   |                           | Change       | Addition                   |
| NAME  |   |   | 3  | 3 2 NAME                        |                                |   |                           |              |                            |
| STREET ADDRESS                                  |   |   | 3  | 3 STREET                        | ADDRESS                        |   |                           |              |                            |
| CITY-\$T-ZIP                                    |   |   |  | 3 4. CITY - 5                   | S1 - ZIP                       |   |                           |              |                            |
| TITLE   |   | □ D   | ELETE 4  | 11 TITLE                        |                                |   |                           | Change       | Addition                   |
| NAME  |   |   | 4  | 2 NAME                          |                                |   |                           |              |                            |
| STREET ADDRESS                                  |   |   | 4  | 4 3 STREET                      | ADDRESS                        |   |                           |              |                            |
| CITY-ST-ZIP                                     |   |   |  | 4.4 CHY- S                      | 31 - ZIP                       |   |                           |              |                            |
| TITLE   |   |   | 5.1 TITLE  |                                 |                                | Ш   | Change                    |              |                            |
| NAME  |   |   |  | 5.2 NAME                        |                                |   |                           |              |                            |
| STREET ADDRESS                                  |   |   |  |                                 | ADDRESS                        |   |                           |              |                            |
| CITY-ST-ZIP                                     |   | ···   |  | 5.4 CITY - S                    | ST - ZIP                       |   |                           | Observ       | A 4401                     |
| TITLE   |   |   |  | 6.1 TITLE                       |                                |   |                           | Change       | Addition                   |
| NAME  |   |   |  | G.2 NAME                        |                                |   |                           |              |                            |
| STREET ADDRESS                                  |   |   |  |                                 | ADDRESS                        |   |                           |              |                            |
| CITY-ST-ZIP                                     |   |   |  | 6.4 CHY - 9                     | \$1 - ZIP                      |   | ) ( (l                    |              | 11                         |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or phanged, or on an attachment with an address.