FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

P94000053416 (1)

DOCUMENT #
1. Corporation*Name

A-JAM PRODUCTIONS, INC.

Principal Place of Business

Mailing Address

6139 JOHNSON ST HOLLYWOOD FL 33024 6139 JOHNSON ST HOLLYWOOD FL 33024



3. Date Incorporated or Qualified 3a. Date of Last Report

| | | | | | 07/15/1994 | 03/2 | 1/1995 |
|---------------------------------------|---|-------------------------------------|---------------|---|--|---------------------------------|-------------------------------|
| 2. Principal Pla | Principal Place of Business 2a. Mailing Address 26 9720 PINES | | | 'D | 4. FEI Number 65-0505025 | | Applied For Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | | 3.75 Additional Fee Required | |
| City & State | | City & State 28 PEMBROKE PINES, FL | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | |
| <i>Ζ</i> φ 24 | Ciountry 25 | Zφ 29 33024 | Count | - | This corporation has liability for i Florida Statutes | | ers 199.032, |
| | 9. Name and Address of Curren | | | | 10. Name and Address of New R | egistered Agen | Į . |
| MADTIA | N IOUN A ID | | | 1 Name | | | |
| Martin, John A Jr. 6139 Johnson St | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| HOLLYWOOD FL 33024 | | | E | 83 | | | |
| | | | 8 | 4 City | | FL 85 | Zip Code |
| familiar with SIGNATURE | ed agent, or both, in the State of Flori h, and accept the obligations of, Sect Stynature typod or printed name of registered agent | tion 607.0505, Florida Statut | es. | | tioard of directors. I hereby accept the appointment of the property of the contraction o | DATE | ered agent. I am |
| 12. | OFFICERS AN | D DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFF | ICERS AND DIRE | CTORS IN 12 |
| TITLE | DS | ☐ DELETE | 1. 1 TITI | .E | DST | ∏ Cha | inge 🔲 Addition |
| NAME | MARTIN, JOHN A JR. | | 1.2 NAM | E | | | |
| STREET ADDRESS | 6139 JOHNSON ST | | 1.3 STR | ET ADDRESS | | | |
| CITY-ST-ZIP | HOLLYWOOD FL | | 1.4 CiTy | -ST-ZIP | | | |
| TIFLE | DP DELETE | | 2 1 TITL | E | | Cha | inge 🔲 Addition |
| NAME | Martin, Linda B | | 2.2 NAM | E | | | |
| STREET ADDRESS | 6139 JOHNSON ST | | 2.3 STR | ET ADDRESS | | | |
| CHY-ST-ZIP | HOLLYWOOD FL | | 2 4 CITY | -ST-ZIP | | | |
| THLE | | ☐ DELETE | 3. 1 T)TI | .E | | ☐ Cha | ange 🔲 Addition |
| NAME | | | 3.2 NAM | E | | | |
| STREET ADDRESS | | | 3.3. STR | EET ADDRESS | | | |
| CHTY-ST-ZIP | | | 3.4 CITY | -ST-ZIP | | | |
| TITLE | | ☐ DELETE | 4. 1 TiTU | .F [| | ☐ Cha | ange 🔲 Addition |
| NAME | | | 4.2 NAM | IE [| | | |
| STREET ADDRESS | | | 4.3 STR | EET ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 City | -ST-ZIP | | | |
| TITLE | | DELETE | 5 1 TITE | .E | | ☐ Cha | ange 🔲 Addition |
| NAME | | | 5.2 NAN | IE [| | | |
| STREET ADDRESS | | | 5 3 STA | EET ADDRESS | | | |
| CITY - ST - ZIP | | | 5.4 CiTy | -ST-ZIP | | | |
| TITLE | | ☐ DELETE | 6 1 TIT | .E | | ☐ Cha | ange 🔲 Addition |
| NAME | | | 62 NAM | IE | | | |
| STREET ADDRESS | | | 6 3 STR | EET ADDRESS | | | |
| CITY - \$1 - ZIP | | | 64 CITY | -ST-ZIP | | | |
| 4.4 Lala basaba | . portification information according | with this filips is usluptorily for | michael and d | non not o n | 16: for the exemption stated in Costion 110 | 07/2010 Florida C | Salidos I fudbor |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the conforation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 if changes for on an attachment with an address.

SIGNATURE:

954-986-1049