FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9400053174 (6)

B & L SOUTHERN SERVICES, INC.							
Principal Place of Business Mailing Address							I ESDHABDI SIR ARIIS RIBIN BOSIN OBJIS SOTIA BESGI BHAGO SINOT SIDIN ABDAI DIDI ADDI
2333 CHESHIRE 2333 CHESHIRE PLACE LAKELAND FL 33809 LAKELAND FL 33810							DO NOT WRITE IN THIS SPACE
US			US				3. Date Incorporated or Qualified
							07/19/1994
2. Principal P	lace of Busin	ness	2a. Mailing Ad	ddress	<u> </u>		4. FEI Number Applied For
21			26	26			59-3255403 Not Applicable
Suite, Apt.			Suite, Apt				5. Certificate of Status Desired \$8.75 Additional Fee Required
City & State	e			City & State			6. Election Campaign Financing \$5.00 May Be
23	28	Zip Country			Trust Fund Contribution		
Zip	}			_ ′	′	8. This corporation owes or has paid the current fear Intangible Personal Property Tax due June 30. Yes No	
24		and Address of C	29 urrent Registered Ager		<u> </u>		Personal Property Tax due June 30. Yes I No 10. Name and Address of New Registered Agent
90					81	Name	To, Tallaction of the Control of the
SOUTHERN, BRIAN 2333 CHESHIRE PLACE					82	Street A	Address (P.O. Box Number is Not Acceptable)
LAKELAND FL 33809					83		
					84	City	FL 85 Zip Code
11 Pursuant to the provisions of Sections 607.0502 and 607.1508 Florida Statutes, the above-named						e-named c	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation sulfice or registered agont, or both, in the State of Florida. Such change was authorized by the corporation's board agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.							poration's board of directors. I hereby accept the appointment as registered
SIGNATURE	Signature, typed	ry printed page of register	red agent and tille il applicable.	(NOTE: B	Registered Age	ent signali ka ti	p required when reinstating) DATE
12,			S AND DIRECTORS	(NOTE: II	13.	- I angliania	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	PD			DELETE	1.1 TITLE		Change Addition
NAME	SOUTHE	RN, BRIAN			1.2 NAME		
STREET ADDRESS	ADDRESS 2333 CHESHIRE PLACE				1.3 STREET ADDRESS		
CITY-ST-ZIP	LAKELA	ND FL			1.4 CiTY-S	T-ZIP	
TITLE	STD			DELETE	2.1 TITLE		Change Addition
NAME		RN, LINDA			2.2 NAME		• • • •
STREET ADDRESS		IESIRE PLACE			2.3 STREET	1	
CITY-ST-ZIP	LAKELAI	ND FL		DELETE	2.4 CITY-5	ST-ZIP	
TITLE			Ш	DELETE	3.1 TITLE		Change Addition
NAME					3.2 NAME		
STREET ADDRESS	ļ ļ				3.3 STREET	1	
CITY-ST-ZIP TITLE			·	DELETE	3.4 CITY-S 4.1 TITLE	51-ZIP	☐ Change ☐ Addition
NAME			_	5110,2	4.2 NAME	i	
STREET ADDRESS					4.3 STREET	ADDRESS	
CITY-ST-ZIP					4.4 CITY-S	1	
TITLE				DELETE	5.1 TITLE	-	☐ Change ☐ Addition
NAME			_	•	5.2 NAME	1	_ · _
STREET ADDRESS					5.3 STREET	ADDRESS	
CITY-ST-ZIP					5.4 CITY-S		
TITLE				DELETE	6.1 TITLE		Change Addition
NAME					6.2 NAME	- 1	
STREET ADDRESS					6.3 STREET	address	
A177/ PZ 715					0.40070/.00		

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trystee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on a valuachment with an address.

the

PE034 (10/97)

FILED

Mar 31 1998 8:00am

Secretary of State