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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # P9400053115 (9)

1/3/4

**FILED** 

Apr 17 1997 8:00am

Secretary of State

OR DAVE THE HOUSE DOCTOR ING.

| Disco   | ount Copier Outle  | t Corporation  | Filed                     | 43/97  |  |                             |                             |
|---|--|--|---------------------------|--|--|-----------------------------|-----------------------------|
| Principal Place of Business<br>1684 Cypress Avenuë<br>Suite \$-14<br>Welbourne FL 32935 |  | Mailing Address 4000 WEBER ROAD SUITE 8-14 VALKARIA FL 32950-3915 US |                           |  |  |                             |                             |
|   |  |  |                           | 3. Date incorporated or Qualified 07/19/1994 | 3a. Date of Last R<br>05/01/1996   | eport                       |                             |
|   | lace of Business<br>Virginia Drive   | 2a. Mailing Address<br>26 620 Virgi                                  | nia 1                     | Drive  | 4. FEI Number<br>59-3255205  | <b>├</b>                    | optied For<br>ot Applicable |
| Suite, Apt.   | #, etc   | Suite, Apt. #, etc.  |                           |  | 5. Certificate of Status Desired   | \$8.75 /<br>Fee Re          | Additional<br>equired       |
| City & State  |  | City & State   | r:                        | 32803  | Election Campaign Financing     Trust Fund Contribution  | \$5.00<br>Added             | May Be<br>to Fees           |
|   | ado, FL 32803  | 28 Orlando,  | Coul                      | itry   | 8. This corporation has liability fo   |                             | . 199.032,                  |
| 32803   | 3 25 Orange  | 29 32803   | 30 O                      | range  |  | Yes No                      |                             |
|   | 9. Name and Address of Curren  | t Registered Agent   |                           |  | 10. Name and Address of New F  | legistered Agent            |                             |
| NOH   | rr, donald a. esq.   |  |                           | 81 Name                                      | ni A. Moll   |                             |                             |
|   | W. HIBISCUS BLVD. SUITE 138  |  | t                         | 82 Street Ad                                 | ress (P.O. Box Number is Not Accept  | able)                       |                             |
| MELE  | BOURNE FL 32901  |  |                           |  | O VIIGINIA DIIVE   |                             |                             |
|   |  |  |                           | 83   |  |                             |                             |
|   | •  |  |                           | 84 City                                      |  | 85 Zip                      | Code                        |
|   | •  |  |                           |  | ando.  | FL   32                     | 803                         |
| office or r<br>agent. La  | to the provisions of Sections 507,050 registed agent or both, in the State and familiar with, and accept the objections. | of Florida, Such change was ations of Section 607,0505, F            | authorized<br>lorida Stat | d by the corpor<br>utes.                     | rporation submits this statement for the<br>ation's board of directors. I hereby acc                           | ept the appointment as      | registered                  |
| SIGNATURE   | Signature, report or minted nature or requirement age  | of and title if applicable. (NO                                      | TE: Registered            | Agent signature rec                          | uired when reinstating)  | 7 DÄTE                      |                             |
| 12.   | OFFICERS AN  |  | .13.                      |  | ADDITIONS/CHANGES TO OF  |                             |                             |
| Tift.E  | P  | DELETE   | 1111                      | ILE  | VP   | Change                      | Addition                    |
| MAME  | MOLL, DAVID L  |  | 1,2 NA                    | ME .   | yp<br>Moll, Roni A.  |                             |                             |
| STREET ADDRESS  | 4000 WEBER RD  |  | 1.3 ST                    | REET AODRESS                                 | 4000 Weber Road  |                             |                             |
| CHY+SI-20°  | VALKARIA FL  |  |                           | TY-ST-ZIP                                    | <u>Valkaria, FL 329</u>  |                             | Addition                    |
| TOLE :  |  | ☐ DELETE   | 2,1 Ti                    | j  | :  | Change                      | LJ ADDITION                 |
| NAME  |  |  | 22 N                      | 1.   |  |                             |                             |
| STREET ADORESS  |  |  |                           | REET ADDRESS                                 | de la companya de la |                             |                             |
| CITY - ST - 7/P   |  | Dr. Fyr  |                           | ITY-ST-ZIP                                   |  | Change                      | Addition                    |
| 11111   |  | ☐ DELETE   | 3.1 17                    | . ] :  |  | . Li Crainte                | / L. W.                     |
| NAME.   |  |  | 3.2 N                     | 1  |  | 179                         | $\sim M_{\rm C}$            |
| STREET ADORESS  | ]  |  |                           | THEET ADDRESS                                |  | $\sim$ $\sim$ ,             | 11/1/                       |
| CITY - ST - ZIP   |  | T outs   |                           | ITY-ST-ZIP                                   | <u></u>  | Change                      | Addition                    |
| JI, F   | 1  | DELETE   | 4.5 13                    |  |  | City Orlange                | E Audition                  |
| NAME  |  |  | 4.2 N                     |  |  |                             |                             |
| STREET ADDRESS  | (  |  |                           | IREET ADDRESS                                |  |                             |                             |
| City-St 7:P   |  | DELETE   |                           | TY-ST-ZIP                                    |  | Change                      | Addition                    |
| 1/1/16  | (  | □ perrit   | 5.1 Te<br>5.2 No          | ſ  |  | 5,2,2,90                    | ternal Committee            |
| NAVI  | {  |  |                           | TREET ADDRESS                                |  |                             |                             |
| STREET ADDRESS  |  |  |                           | ITY-ST-ZIP                                   |  |                             |                             |
| CHV-\$1-700<br>THE  |  | DELETE   | 617                       |  | 3000021  | 1 POE Change                | Addition                    |
|   |  | posed v all the  | 6.2 N                     |  | 3000021<br>-04/17/9701   | 101027                      |                             |
| NAME<br>PINCELANDERS  | 1  |  | 1                         | TREET ADDRESS                                | ***165.00  | ANT COL                     |                             |
| STREET ADDRESS  | 1  |  | 1                         | ITY-ST-ZIP                                   | ······································   |                             |                             |
| (11y - \$1 - 2-2)<br>14. I do bere  | thy certify that the information supplie   | ed with this filma does not aua                                      | tify for the              | evernation sta                               | ted in Section 119.07(3)(i), Florida Stati   | ites. I further certify tha | t the                       |
|   |  |  |                           |  | nat my signature shall have the same le<br>bort as required by Chapter 607, Florid                             |                             |                             |

SIGNATURE: Kine and types or printed NAME OF SIGNING OFFICER OF DIRECTOR PROSIDENT 41/97 407 894-023

Daylore Price of 110688