

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P94000052856 (9)**

1. Corporation Name

AROMATICA DIFFUSION, INC.



Principal Place of Business

Mailing Address

**5 EAST FLAGLER ST.
MIAMI FL 33131**

**5 EAST FLAGLER ST.
MIAMI FL 33131**

3. Date Incorporated or Qualified

07/18/1994

3a. Date of Last Report

04/27/1995

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

4. FEI Number

26-2771927

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**LANDRY, INES
21440 N.E. 23RD AVE.
N MIAMI BEACH FL 33180**

81 Name

Paul Cohen

82 Street Address (P.O. Box Number is Not Acceptable)

7875 NW 64th St

83

84 City

MIAMI

FL

85

Zip Code

33166

11. Pursuant to the provisions of Sections 607.0602 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE:

Paul Cohen

President

06-07-96

Signature typed or printed name of registered agent and officer or director

Signature typed or printed name of registered agent and officer or director

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE
NAME **D LANDRY, INES**
STREET ADDRESS **19501 EAST COUNTRY CLUB DR #506**
CITY-ST-ZIP **N MIAMI BEACH FL**

1. TITLE ☒ Change ☐ Addition
NAME **President**
2. STREET ADDRESS **7875 NW - 64th Street**
3. CITY-ST-ZIP **MIAMI FL 33166**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

4. TITLE ☐ Change ☐ Addition
NAME
5. STREET ADDRESS
6. CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

7. TITLE ☐ Change ☐ Addition
NAME
8. STREET ADDRESS
9. CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

10. TITLE ☐ Change ☐ Addition
NAME
11. STREET ADDRESS
12. CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. TITLE ☐ Change ☐ Addition
NAME
14. STREET ADDRESS
15. CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

16. TITLE ☐ Change ☐ Addition
NAME
17. STREET ADDRESS
18. CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Paul Cohen, President.

6/15/96

(305) 593-8499

CR2E034 (12/95)