## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000052575 (5)

BROKERS, INC.

| h | Principal Place of Business                      | Mailing Address                                  |
|---|--|--|
|   | 1713 TALL PINE CIRCLE<br>SAFETY HARBOUR FL 34693 | 1713 TALL PINE CIRCLE<br>SAFETY HARBOUR FL 34693 |

**FILED** Mar 10 1998 8:00am Secretary of State



| Principal Place         | Of Business  | Mailing A                            | aaress                               |              |                |                         |  |                       |  |
|-------------------------|--|--------------------------------------|--------------------------------------|--------------|----------------|-------------------------|--|-----------------------|--|
| 1713 TALL PIN           |  |                                      | 1713 TALL PINE CIRCLE                |              |                |                         |  |                       |  |
| SAFETY HARBOUR FL 34693 |  | SAFETY                               | SAFETY HARBOUR FL 34693              |              |                |                         | DO NOT WRITE IN THIS SPACE   |                       |  |
|                         |  |                                      |                                      |              |                |                         | 3. Date Incorporated or Qualified  |                       |  |
|                         |  |                                      |                                      |              |                |                         |  |                       |  |
| 9 Principal Pl          | ace of Business  | 2a, Mailing                          | n Address                            |              |                |                         | 07/14/1994<br>4. FEI Number Appli  | ed For                |  |
| — ·                     | dod of Buginess  | _ <del> </del> _ `                   | g 11001000                           |              |                |                         | 1  | pplicable             |  |
| Suite, Apt.             | # etc  |                                      | Suite, Ap1. #, etc.                  |              |                |                         | ¢0.75  |                       |  |
| 22                      | *, o.o.  | 27                                   | F                                    |              |                |                         | 5. Certificate of Status Desired Fee Requ  |                       |  |
| City & State            | 1  | <del></del>                          | City & State                         |              |                |                         |  |                       |  |
| 23                      | •  | 28                                   |                                      |              |                |                         | 6. Election Campaign Financing \$5.00 M. Trust Fund Contribution Added to I  |                       |  |
| Zip                     | Country  | Zip                                  |                                      |              |                |                         | 8. This corporation owes or has paid the current year Intangible   |                       |  |
| 24                      | 25   | 29                                   | ł                                    | 30           | ,              |                         | Personal Property Tax due June 30. Yes   |                       |  |
|                         | 9. Name and Address of Currer  |                                      |                                      | 301          |                |                         | 10. Name and Address of New Registered Agent   | <del>"</del> ——       |  |
| CDC                     | NCH, MELISA A  |                                      |                                      | 81           | 1 N            | lame                    |  |                       |  |
|                         | 3 TALL PINE CIRCLE   |                                      |                                      | L            | 1_             |                         |  |                       |  |
|                         | ETY HARBOUR FL 34693   |                                      |                                      | 82           | 2   5          | Street Adde             | dress (P.O. Box Number is Not Acceptable)  |                       |  |
| SAF                     | ETT HANDOUN PL 34093   |                                      |                                      | 83           | 3              |                         |  |                       |  |
|                         |  |                                      |                                      | "            | 1              |                         |  |                       |  |
|                         |  |                                      |                                      | 84           | 4 C            | City                    | <b>85</b> Zip Co   | de                    |  |
|                         |  |                                      |                                      |              |                |                         | FL 11  |                       |  |
| 11. Pursuant t          | o the provisions of Sections 607.050<br>poistered agent, or both, in the State | )2 and 607.1506<br>e of Florida, Suc | 5, Florida Statute<br>h change was a | es, the abov | VO-NI<br>SV 1h | amed corp<br>e corporat | poration submits this statement for the purpose of changing its rution's board of directors. I hereby accept the appointment as re-  | egistered<br>pistered |  |
| agent. I ar             | n familiar with, and accept the oblig  | ations of, Section                   | on 607.0505, Flo                     | rida Statute | BS.            |                         |  | ,                     |  |
| SIGNATURE               |  |                                      |                                      |              |                |                         |  | \                     |  |
|                         | Signature, typed or printed name of registrend ag-                             |                                      | nh (NOTE                             |              | gent s         | ignature requi          | ired when reinslating) DATE  |                       |  |
| 12.                     |  | D DIRECTORS                          | DELETE                               | 13.          |                | ···                     | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS  |                       |  |
| TITLE                   | D  |                                      | ☐ DELETE                             | 1.1 TITLE    |                |                         | Change [   | Addition              |  |
| NAME                    | FRENCH, MELISA A   |                                      |                                      | 1.2 NAME     |                |                         |  | ]                     |  |
| STREET ADDRESS          | 1713 TALL PINE CIRCLE  |                                      |                                      | 1.3 STAEE    | ET ADE         | Dress                   |  | ļi                    |  |
| CITY-ST-ZIP             | SAFETY HARBOUR FL 34693  | }<br>                                |                                      | 1.4 CITY-    |                | îP .                    |  |                       |  |
| TITLE                   |  |                                      | DELETE                               | 2.1 TITLE    |                |                         | Change [   | Addition (            |  |
| NAME                    |  |                                      |                                      | 2.2 NAME     |                |                         |  |                       |  |
| STREET ADORESS          |  |                                      |                                      | 2.3 STREE    | ET ADO         | DRESS                   | · ·  |                       |  |
| CITY-ST-ZIP             |  |                                      |                                      | 2 4 CITY-    | - ST - Z       | ZIP                     |  |                       |  |
| TITLE                   |  |                                      | DELETE                               | 31 TITLE     |                | ļ                       | Change   | Addition              |  |
| NAME                    |  |                                      |                                      | 3.2 NAME     | Ē              | }                       |  | - 1                   |  |
| STREET ADDRESS          |  |                                      |                                      | 3.3 STREE    | ET ADE         | DRESS                   |  |                       |  |
| CITY-ST-ZIP             |  |                                      |                                      | 3.4. CITY-   | -ST-7          | 7IP                     |  |                       |  |
| TITLE                   |  |                                      | DELETE                               | 4.1 TITLE    |                |                         | Change   | Addition              |  |
| NAME                    |  |                                      |                                      | 4. 2 NAME    | ξ              |                         |  | l                     |  |
| STREET ADDRESS          |  |                                      |                                      | 4.3 STREE    | ET ADO         | DRESS                   |  |                       |  |
| CITY-ST-ZIP             |  |                                      |                                      | 4.4 CITY     |                | 1                       |  | ŀ                     |  |
| TITLE                   |  |                                      | DELETE                               | 5.1 TIFLE    | _              | <del></del>             | Change   | Addition              |  |
| NAME                    |  |                                      |                                      | 5.2 NAME     |                |                         | <del>-</del> •.  |                       |  |
| STREET ADDRESS          |  |                                      |                                      | 5.3 STREE    |                | ness                    |  | 1                     |  |
| CITY-S1-ZIP             |  |                                      |                                      | 5.4 CITY-    |                |                         |  | -                     |  |
| TITLE                   |  |                                      | DELETE                               | 6.1 TITLE    |                | IF                      | Change   | Addition              |  |
| NAME                    |  |                                      | band October                         | 6.2 NAME     |                | İ                       | Critical Contraction of the Cont |                       |  |
|                         |  |                                      |                                      |              |                | 30500                   |  |                       |  |
| STREET ADDRESS          |  |                                      |                                      | 6 3 STREE    |                |                         |  | ·                     |  |
| CITY-ST-ZIP             |  |                                      |                                      | 6.4 CITY-    | ST-ZI          | IP .                    |  |                       |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE: