## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000052566

F & J CARTER CORPORATION

| Principal Place of Business |
|-----------------------------|
| 6100 S.W. 8TH CT.           |
| DI ANTATIONI EL 20017       |

Mailing Address

## Mar 05, 1999 8:00 am Secretary of State

03-05-1999 90075 045 \*\*\*150.00



| 6100 S.W. 8TH<br>PLANTATION FL                     |  | 6100 S.W. 8TH CT.<br>PLANTATION FL 33317 |               |   | DO NOT WRIT             | E IN THIS  | SPACE                                 |                                   |                             |
|--|--|--|---------------|---|-------------------------|--|---------------------------------------|-----------------------------------|-----------------------------|
|  |  |  |               |   |                         | 3. Date Incorporated or Qualifed 07/14/1994                                    |                                       |                                   |                             |
| 2. Principal Pl                                    | lace of Business   | 2a. Mailing Address                      |               |   |                         | 4. FEI Number  |                                       | 1                                 | Applied For                 |
| 21   |  | 26                                       |               |   |                         | 65-0506346   | • •                                   | N N                               | Not Applicable              |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27         |  |  |               |   |                         | 5. Certifcate of Status Desired  |                                       | \$8.75 Additional<br>Fee Required |                             |
| City & State City & State 28                       |  |  |               |   |                         | Election Campaign Financing     Trust Fund Contribution                        |                                       |                                   | May Be<br>I to Fees         |
| Zip  |  |  |               | Country  8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes ☐ No |                         |  |                                       |                                   | □No                         |
| ,, <u>-</u> 1-                                     | 9. Name and Address of Curre   | ent Registered Agent                     |               |   |                         | 10. Name and Address of New R  | egistered /                           | Agent                             |                             |
|  |  |  | 8             | 1 Na  | me                      |  |                                       |                                   |                             |
| SHEPARD, LESKAR & LEVINE, P.A.<br>409 S.E. 7TH ST. |  |  |               | 2 Sti   | reet Addre              | ess (P.O. Box Number is Not Accepta  | ble)                                  |                                   |                             |
| FT. L  | AUDERDALE FL 33301   |  | 8:            | 3   |                         |  |                                       |                                   |                             |
|  |  |  | 8-            | 4 Cit   | ty                      |  | FI                                    | 85 Zip                            | Code                        |
| office or re<br>agent. I ai                        | to the provisions of Sections 607.05<br>egistered agent, or both, in the Stat<br>m familiar with, and accept the oblig |  |               |   | med corpo<br>corporatio | oration submits this statement for the in s board of directors. I hereby accep | purpose of<br>t the appoir            | changing in<br>ntment as i        | ts registered<br>registered |
| SIGNATURE  | Signature, typed or printed name of registered ag  | gent and title if applicable (NOTE:      | Registered Ag | ent signa   | ature required          | when reinstating)  | DATE                                  |                                   |                             |
| 12.  | OFFICERS A   | ND DIRECTORS                             | 13.           |   |                         | ADDITIONS/CHANGES TO OF  | FICERS AN                             | D DIRECT                          | ORS IN 12                   |
| TITLE  | PT   | ☐ DELETE                                 | 1.1 TITLE     |   |                         |  |                                       | ☐ Change                          | Addition                    |
| NAME   | CARTER, JACK   |  | 1.2 NAME      |   |                         |  |                                       |                                   |                             |
| STREET ADDRESS                                     | 6100 S.W. 8TH CT.  |  | 1.3 STRE      | ET ADDR   | RESS                    |  |                                       |                                   |                             |
| CITY-ST-ZIP  | PLANTATION FL  |  | 1,4 CITY-     |   |                         |  |                                       |                                   |                             |
| TITLE  | PLANTATION IL  | ☐ DELETE                                 | 2.1 TITLE     |   | <del></del>             |  |                                       | Change                            | Addition                    |
|  |  | <del>_</del>                             | 2.2 NAME      |   |                         |  |                                       |                                   |                             |
| NAME   |  |  | 2.3 STRE      |   | nece                    |  |                                       |                                   |                             |
| STREET ADDRESS                                     |  |  | 1             |   | - 1                     |  |                                       |                                   | Ì                           |
| CITY-ST-ZIP  |  | DELETE                                   | 2.4 CITY      |   |                         |  |                                       | ☐ Change                          | ≘ ∏ Addition                |
| TITLE  |  | L DELETE                                 | 3.1 TITLE     |   | İ                       |  |                                       | ondings                           |                             |
| NAME   |  |  | 3.2 NAME      |   |                         |  |                                       |                                   |                             |
| STREET ADDRESS                                     |  |  | 3.3 STRE      | ET ADDI   | RESS                    |  |                                       |                                   | İ                           |
| CITY-ST-ZIP  |  |  | 3.4. CITY     |   |                         |  |                                       | По                                |                             |
| TITLE  |  | ☐ DELETE                                 | 4.1 TITLE     |   |                         |  |                                       | ☐ Change                          | e                           |
| NAME   |  |  | 4. 2 NAM      | E   |                         |  |                                       |                                   | ł                           |
| STREET ADDRESS                                     |  |  | 4.3 STRE      | ET ADDE   | RESS                    |  |                                       |                                   |                             |
| CITY-ST-ZIP  |  |  | 4.4 CITY-     | ST-ZIP  |                         |  |                                       |                                   |                             |
| TITLE  |  | ☐ DELETE                                 | 5.1 TITLE     |   |                         |  |                                       | ☐ Change                          | Addition                    |
| NAME   |  |  | 5.2 NAME      | •   | - 1                     |  |                                       |                                   |                             |
| STREET ADDRESS                                     |  |  | 5.3 STRE      | ET ADDI   | RESS                    |  |                                       |                                   | -                           |
| 1  |  |  | 5.4 CITY-     | ST-ZIP  |                         |  |                                       |                                   | j                           |
| CITY-ST-ZIP<br>TITLE                               |  | ☐ DELETE                                 | 6.1 TITLE     | ·   |                         |  | · · · · · · · · · · · · · · · · · · · | ☐ Change                          | e Addition                  |
| i  |  | _ 5220,0                                 | 6.2 NAME      |   | - 1                     |  |                                       | _ "                               | -                           |
| NAME   |  |  | 6.3 STRE      |   | DE 00                   |  |                                       |                                   |                             |
| STREET ADDRESS                                     |  |  |               | ET ADDI   | 1200                    |  |                                       |                                   | 1                           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

**SIGNATURE**