## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** 



FLORIDA DEPARTMENT OF STATE

| ANNUAL REPORT Secretary of State  1996  DIVISION OF CORPORATIONS |  |   |                          |                     |          |           |  |                |                               |                             |                  |
|--|--|---|--------------------------|---------------------|----------|-----------|--|----------------|-------------------------------|-----------------------------|------------------|
| DOCUMENT # P94000052233 (1) 1. Corporation Name                  |  |   |                          |                     |          |           |  |                |                               |                             |                  |
| HALE   | PLUS COMPANY, INC.                             |   |                          |                     |          |           | (  | IL 86111 88181 |                               |                             |                  |
| Principal Place of Business Mailing Address                      |  |   |                          |                     |          |           |  |                |                               |                             |                  |
| 182 MADERI<br>MIAMI FL 33<br>US                                  |  | 182 MADEIRA<br>MAMI FL 33134  |                          |                     |          |           |  |                |                               |                             |                  |
|  |  | US  |                          |                     |          |           | 3. Date Incorporated or Qualified 07/11/1994   |                | e of Last R                   |                             |                  |
| 2. Principal Pla<br>21   | ace of Business                                | 2a. Mailing Address 26  |                          |                     |          |           | 4. FET Number<br>65-0512097  | A              |                               | Applied For<br>Not Applicat | ole              |
| Suite, Apt. :  | #, etc.  | Suite, Apt #. etc.  |                          |                     |          |           | 5. Certificate of Status Desired   |                | \$8.75                        | Additional<br>Required      |                  |
| City & State   | 3  | City & State  |                          |                     |          |           | 6. Election Campaign Financing Trust Fund Contribution                                   |                | \$5.0                         | May Be                      |                  |
| Zq5<br>24  | Country 25  9. Name and Address of Cu          | Zip 29 Urrent Registered Agent  | 30<br>30                 | intry               |          |           | 8. This corporation has liability for Florida Statutes Yes  9. Name and Address of New F | □ No           |                               | 199.032,                    |                  |
|  |  | Togration Agent   |                          | 81                  | Name     | <u>-</u>  | U. Name and Address of New P   | registerea     | Agent                         |                             | -                |
| HALE, J<br>182 MAI   | iames<br>Deria ave                             |   |                          | 82                  | Street A | Address   | (P.O. Box Numiber is Not Acceptab  | ole)           |                               |                             |                  |
| MIAMI F  |  |   |                          | 83                  |          |           |  |                |                               |                             |                  |
|  |  |   |                          | 84                  | City     |           |  |                | 85 Zış                        | p Code                      | $\neg$           |
| SIGNATURE _  | Signature, typed or profed have of registered  |   | ed by the i              |                     |          |           |  | ointment as    | registered                    | agent. I am                 |                  |
| 12.  | OFFICERS                                       | S AND DIRECTORS   | 13.                      |                     |          | TY 6      | ADDITIONS/CHANGES TO OFF   |                |                               |                             | [<br>[           |
| NAM <sub>E</sub>   | HALE, JAMES                                    | bitt ii   | U 1 1<br>12 N            |                     | 1        | 1423      | SIDENT   | (              | Change                        | L , Addition                | "   <del>"</del> |
| STREET ADDRESS   | 182 MADERIA AVE                                |   | 135                      | 18EE ' A            | DORESS   |           |  |                |                               |                             | 200              |
| CHANNE ZIP<br>TIBLE  | MIAMI FL                                       | DELETE  | 14 C<br>2 1 T            | ITY - ST -          | Zif*     |           |  |                | Chagge                        | fill Add't                  |                  |
| NAME   |  |   | 2 2 N                    |                     |          |           |  | L              | Change                        | Addition                    | `  `             |
| STREET ADORESS   |  |   | 235                      | PREET AS            | DORESS   |           |  |                |                               |                             |                  |
| CHY-ST-ZP  |  | Fig printe  |                          | IY 51-              | ZII'     |           |  |                |                               |                             |                  |
| TOLE<br>NAME   |  | [] DELETE   | 3 17                     |                     |          |           |  | [              | ☐ Change                      | Addition                    | 1                |
| STREET ADDRESS   |  |   | 32 N<br>33 S             |                     | DORESS   |           |  |                |                               |                             |                  |
| CITY - \$1 - ZIP   |  |   |                          | ITY-SI-             |          |           |  |                |                               |                             |                  |
| TITLE  |  | ☐ DELETE  | 4. 1 I                   | ille                |          |           | - V  | [              | Change                        | Addition                    |                  |
| NAME<br>STREET ADDRESS   |  |   | 4.2 N                    |                     |          |           |  |                |                               |                             |                  |
| CITY ST-ZIP  |  |   |                          | THELL AF<br>HIY-SI- | 1        |           |  | -              |                               |                             |                  |
| TITLE  |  | ☐ DELETE  | 5 1 I                    |                     | -        | •         |  | ī              | Change                        | Addition                    |                  |
| NAMÉ   |  |   | 5.2 N                    | 4MF                 |          |           |  | •              | -                             |                             |                  |
| STREET ADDRESS   |  |   | The state of             | IKEEL AS            |          |           |  |                |                               |                             |                  |
| CITY - ST - ZIP<br>TITLE   |  | DELETE  | 54 C                     | TY-SI-              | 7 P      |           |  | <u>r</u>       | T Change                      | Mados                       | $\square$        |
| NAME   |  | La vice it  | 62 N                     |                     |          |           |  | L              | Change                        | Addition                    |                  |
| STREET ADDRESS   |  |   |                          | reelat              | DRESS    |           |  |                |                               |                             |                  |
| CITY - ST - ZIP  | 45 44 44 4 4                                   |   | 640                      | IY-SI-              | 216      |           |  |                |                               |                             |                  |
| oath; that I   | l ani an officer or director o <u>f t</u> he c | led with this filing is voluntarily furn<br>amual report or supplemental ann<br>orporation or the receiver or trustee,<br>or on an attachment with an addi- | ual report i<br>Dewoorne | s true              | and accu | Tiralo an | ia that are elanatura chall baca the   | conso togol    | affect on it                  | sunda unda-                 |                  |
| SIGNAT   | URE: SIGNATURE AND TYPE                        | NOS THE CE SIGNING OFFICE   | Ř OA DIRECT              | ro <del>r</del>     |          |           | Ďiv-   | 0              | a <sub>i</sub> tiii e Prone ≢ |                             |                  |