2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P9400052220

DAVID N. BRANCATI & ASSOCIATES, P.A.



FILED May 27, 2003 8:00 am Secretary of State 05-27-2003 90165 031 ***550.00

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| Principal Place of Business 10481 NW 18TH PL PLANTATION FL 33322 US | | Mailing Address 10481 NW 18TH PL PLANTATION FL 33322 US | | | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | - | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & Stat | e | City & State | | | | | | | plied For t Applicable | |
| Zip | Country | Zip | | Country | | 5. C | | 8.75 Add | | |
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and Address of New Registered Agent | | | | | |
| . = = = . = | | | | Nam | Name | | | | | |
| LEOPOLD, NORMAN ESQ 20801 BISCAYNE BLVD | | | Street Address | | | (P.O. Box Number is Not Acceptable) | | | | |
| SUITE 501 | | | | | | | | | } | |
| NORTH MIAMI BEACH FL 33180 | | | City | | | | FL | Zip Code | 9 | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | |
| | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of | | | State | | | | 9. Election Campaign Financing Trust Fund Contribution. | | May Be to Fees | |
| 10. | OFFICERS AND | DIRECTO | RS | 11. | | ADI | DITIONS/CHANGES TO OFFICERS AND D | IRECTOR! | S IN 11 | |
| TITLE | VS | | ☐ Delete · | TITLE | | | . [| Change | Addition | |
| NAME | RUSZCZYK, O.D. | | | NAME | ĺ | | | | ĺ | |
| STREET ADORESS | 10481 NW 18TH PL | | | STREET ADDRE | SS | | | | | |
| CITY-ST-ZIP | PLANTATION FL 33322 | | | CITY-ST-ZIP | | | | | - <u>-</u> | |
| TITLE | PT | | Delete | TITLE | | | [| Change | ☐ Addition | |
| NAME | BRANCATI, O.D. | | | NAME STREET ADDRE | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 10481 NW 18TH PL PLANTATION FL 33322 | | • | CITY-ST-ZIP | 33 | | | | 1 | |
| TITLE | T EASTATION TE GOOZE | | ☐ Delete | TITLE | - | | | Change | Addition | |
| NAME | | | TT Delete | NAME | | | _ | _ onlingo | 7,000,000 | |
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| STREET ADDRESS CITY-ST-ZIP | | | | STREET ADDRE | ss | | | | 1 | |
| | | · - | | | | | | 7.00 | | |
| TITLE NAME | | | ☐ Delete | TITLE NAME | | | L | Change | Addition | |
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| CITY-ST-ZIP | | | | CITY-ST-ZIP | | | | | J | |
| TITLE | · · · · · · · · · · · · · · · · · · · | | ☐ Delete | TITLE | | | | Change | Addition | |
| NAME | | | | NAME | | | _ | - | | |
| STREET ADDRESS | | | | STREET ADDRE | ss | | | | [| |
| CITY-ST-ZIP | | | | CITY-ST-ZIP | | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Daytime Phone #