## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 15 1998 8:00am

Secretary of State

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Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9400052149 (9)

BRITTANY PROPERTY CARE, INC.

| ·  |  |  |  |  |  |                       |                                       |                           |   |  |  |                    |                         |           |
|--|--|--|--|--|--|-----------------------|---------------------------------------|---------------------------|---|--|--|--------------------|-------------------------|-----------|
| Principal Place of Business Mailing Address                |  |  |  |  |  |                       |                                       |                           |   | 49144 48161 4  | // <b>//0</b>  / <b>////</b>    ////////////////////////// | Train in           |                         |           |
| 5418 LOMA VISTA LOOP<br>DAVENPORT FL \$3837<br>US          |  |  | τ  | 5418 LOMA VISTA LOOP<br>DAVENPORT FL 33837<br>US |  |                       |                                       |                           | DO NOT WRITE IN THIS SPACE  |  |  |                    |                         |           |
|  |  |  |  |  |  |                       |                                       |                           | 1 -   | Date Incorporated or Qualified                       | d  |                    |                         |           |
| A Dringing D   | tene of Dunie  | w  |  | A B = Tillings A                                 |  |                       |                                       |                           |   | 07/14/1994   | · · · · · · · · · · · · · · · · · · ·                      |                    | ,                       |           |
| 2. Principal Place of Business                             |  |  |  | 2a, Maifing Address                              |  |                       |                                       |                           | 4. F  | 4. FEI Number Applied                                |  |                    |                         |           |
| Suite, Apt. #, etc.  |  |  |  | Suite, Apt. #, etc.                              |  |                       |                                       | <del></del>               | +-  | 59-3256586   |  |                    |                         | pplicable |
|  |  |  |  | 27   |  |                       |                                       |                           | 5. C  | Certificate of Status Desired                        |  | \$8.7              | <b>b</b> Add<br>Regul   |           |
| 22 City & State  |  |  |  | City & State                                     |  |                       |                                       | <del></del>               | <del>- </del>   | Fration Compaign Eigeneign                           |  |                    | <del>- i.</del>         |           |
| 23   |  |  |  | 28   |  |                       |                                       |                           | ,   | Election Campaign Financing  Trust Fund Contribution |  |                    | <b>00</b> Ma<br>ed to F |           |
| Zip  |  |  |  | ······································           |  |                       | uniry                                 | ry 8. Thi                 |   | This corporation owes or has                         |  |                    |                         |           |
| 24   | 25   |  |  | 30   |  |                       |                                       |                           |   | Personal Property Tax due Ju                         |  | Yes                | □ N                     |           |
|  | nt   |  | L,   |  | 10. Name and Address of New Registered Agent           |                       |                                       |                           |   |  |  |                    |                         |           |
| EM   | BERTON, K  | (ENNETH  |  |  |  |                       | 81                                    | Name                      |   |  |  |                    |                         |           |
| 5418 LOMA VISTA LOOP<br>DAVENPORT FL 33837                 |  |  |  |  |  |                       | 82                                    | Street Addr               | dress (P.C  | O. Box Number is Not Accept                          | able)  |                    |                         |           |
|  |  |  |  |  |  |                       |                                       |                           |   |  | ,  |                    |                         |           |
|  |  |  |  |  |  |                       | 83                                    |                           |   |  |  |                    |                         |           |
|  |  |  |  |  |  |                       | 84                                    | City                      |   |  |  | 85 Z               | ip Cod                  | de        |
| 2  |  |  |  |  |  |                       | $\coprod$                             | l                         |   |  | F  |                    | •                       |           |
| i 11. Pursuant i<br>office or ri<br>agent. I ai            | to t <b>ne</b> provisi<br>e <b>giste</b> red ag<br>m <b>fam</b> lliar wi | ions of Sections 607.0<br>ent, or both, in the St<br>th, and accept the of | ປ502 and ຍ<br>ate of Flori<br>pligations c | 307.1508, Fil<br>ida. Such ch<br>of, Section 6   | lorida Statute<br>hange was a<br>30 <b>7.0</b> 505, Fk | bove<br>d by<br>tutes | 3-named corp<br>the corporat 3.       | poration s<br>ation's boa | submits this statement for the<br>pard of directors. I hereby acc | purpose pept the ap                                  | of changing ppointment                                     | g its re<br>as reg | egistered<br>gistered   |           |
| SIGNATURE  |  |  |  |  |  |                       |                                       |                           |   |  |  |                    |                         |           |
|  | Signature, lyped   | or pristed name of registered  |  |  | (NOTE  |                       | d Ager                                | ont signature requir      |   |  | DATE   |                    |                         |           |
| 12.<br>TITLE   | Ď  | OFFICERS /   | AND DIREC                                  |  | DELETE   | 13.                   |                                       | <del></del>               | AD  | DDITIONS/CHANGES TO OFF                              | -ICERS A   |                    |                         |           |
| NAME   | _  | 'AN VENNETH  |  |  | ) DELETE   | 1.1 TI<br>1.2 N/      |                                       |                           |   |  |  | L Chang            | je ∟                    | Addition  |
| NAME EMBERTON, KENNETH STREET ADDRESS 5418 LOMA VISTA LOOP |  |  |  |  |  |                       |                                       | topprop                   |   |  |  |                    |                         |           |
| CITY-ST-ZIP DAVENPORT FL                                   |  |  |  |  |  |                       | 1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP |                           |   |  |  |                    |                         |           |
| TITLE  | NV AFIA  | ONITE  |  |  | DELETE   | 2.1 Ti                |                                       | 1-211                     |   |  |  | Chang              | <u>ve</u> [             | Addition  |
| NAME   |  |  |  | _  |  | 2.2 N/                |                                       |                           |   |  |  |                    | ~ _                     |           |
| STREET ADDRESS   |  |  |  |  |  |                       | -                                     | ADDRESS                   |   |  |  |                    |                         |           |
| CITY-ST-ZIP  |  |  |  |  |  |                       | HTY-S                                 |                           |   |  |  |                    |                         |           |
| TITLE  |  |  |  |  | DELETE   | 3.1 10                |                                       |                           |   | <del></del>  |  | Chang              | je [                    | Addition  |
| NAME   |  |  |  |  |  | 3.2 N                 | AME                                   |                           |   |  |  |                    |                         |           |
| STREET ADDRESS   |  |  |  |  |  | 3.3 ST                | rreet i                               | ADDRESS                   |   |  |  |                    |                         |           |
| CITY-ST-ZIP  |  |  |  |  |  | 3.4. C                | )TY-\$1                               | ST-ZIP                    |   |  |  |                    |                         |           |
| TITLE  | -  |  |  |  | DELETÉ   | 4.1 11                | TLE                                   |                           |   |  |  | Chang              | je _                    | Addition  |
| NAME   |  |  |  |  |  | 4.2 N                 | AME                                   |                           |   |  |  |                    |                         |           |
| STREET ADDRESS   |  |  |  |  |  | 4 3 ST                | REET /                                | ADDRESS                   |   |  |  |                    |                         |           |
| CITY-ST-ZIP  |  |  |  |  | ·  |                       | TY-ST                                 | F-ZIP                     |   |  |  |                    |                         |           |
| TITLE  |  |  |  |  | DELETE   | 5.1 TI                |                                       |                           |   |  |  | ☐ Chang            | je L                    | Addition  |
| NAME   |  |  |  |  |  | 5.2 N/                | <b>AME</b>                            |                           |   |  |  |                    |                         |           |
| STREET ADDRESS   |  |  |  |  |  | 5.3 \$1               | IREET #                               | ADDRESS                   |   |  |  |                    |                         |           |
| CITY-ST-ZIP  | ····   |  |  |  | 1 november   |                       | TY-ST                                 | Γ- ZiP                    |   |  |  | <del></del>        |                         |           |
| TITLE  |  |  |  |  | DELETE   | 6.1 TH                |                                       |                           |   |  |  | Change             | e L                     | Addition  |
| NAME   |  |  |  |  |  | 6.2 NA                |                                       |                           |   |  |  |                    |                         |           |
| STREET ADDRESS   |  |  |  |  |  | 6.3 ST                | REET A                                | ADDRESS                   |   |  |  |                    |                         |           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.