| FILE                            | E NOW:                           | FILING FEE   | AFTER                           | R MAY                      | 1 18                   | \$ \$22               | 5.           | 00                   |                             |   |                         |                               |                                    |
|---------------------------------|----------------------------------|--|---------------------------------|----------------------------|------------------------|-----------------------|--------------|----------------------|-----------------------------|---|-------------------------|-------------------------------|------------------------------------|
|                                 | PROFIT                           |  | Ra)                             | FLORIDA                    | DEPAR                  | TMENT                 | DF S         | STATE                |                             |   |                         |                               |                                    |
| 1                               | Poratio<br>Jal Repc              | la sente t   |                                 |                            |                        | . Mortha              |              |                      |                             |   |                         |                               |                                    |
|                                 | 1996                             |  |                                 |                            |                        | y of State<br>ORPOR/  |              | NS                   |                             |   |                         |                               |                                    |
| DOCUN                           | MENT                             | # <b>P9400</b>   | 005                             | 1995                       | (6)                    |                       |              |                      |                             |   |                         |                               |                                    |
|                                 | S PLUS, II                       | NC.  |                                 |                            |                        |                       |              |                      |                             |   |                         |                               |                                    |
|                                 |                                  |  |                                 |                            |                        |                       |              |                      |                             |   |                         |                               |                                    |
| Principal Place                 | of Business                      |  | Mailin                          | g Address                  |                        |                       |              |                      | _                           |   |                         |                               | <b>n inini n</b> iti k <b>un</b> i |
| 3336 MUSTAI<br>BROOKSVILL       |                                  |  |                                 | ig mustang<br>Doksville i  |                        | 1                     |              |                      |                             |   |                         |                               |                                    |
|                                 |                                  |  |                                 |                            |                        |                       |              |                      |                             | 3. Date Incorporated or Qualified<br>07/11/1994                                   | 3a. Date<br>05          | of Last R<br><b>/01/19</b>    |                                    |
| 2. Principal Pla                | ace of Busines                   | 26 M   | 26 3300 MUSTA                   |                            |                        | inc Orive             |              |                      | 4. FEI Number<br>59-3288679 |   |                         | Applied For<br>Not Applicable |                                    |
| Suite, Apt. #                   | e, Apt. #, elc.                  |  |                                 | Suite. Apl. #, etc.        |                        |                       |              |                      |                             | 5. Certificate of Status Desired  |                         | \$8.75                        | Additional                         |
| 22<br>City & State              | City & State                     |  |                                 | 27<br>City & State         |                        |                       |              |                      |                             | 6. Election Campaign Financing  |                         |                               | Required<br>O May Be               |
| 23                              |                                  | Country  | 28                              |                            |                        | ~                     |              |                      | _                           | Trust Fund Contribution   |                         | Adde                          | d to Fees                          |
| Ζφ<br>24                        | 1                                | Country<br>15  | 29                              | a                          |                        | Cou<br>30             | ntry         |                      |                             | <ol> <li>This corporation has liability for<br/>Florida Statutes X Yes</li> </ol> | intangible ta×<br>s ⊡No | under s                       | 199.032                            |
|                                 | 9, Name i                        | and Address of Currer                                  | nt Register                     | ed Agent                   |                        |                       | 81           | Name                 | 1                           | 0. Name and Address of New I  | Registered A            | gent                          | · · ·                              |
| STEWAR                          | rt, david h                      | 1  |                                 |                            |                        |                       |              |                      |                             |   | -1->                    |                               |                                    |
| 3336 ML                         | USTANG DF                        | RIVE   |                                 |                            |                        |                       | 82           | 330                  | 2_                          | (P.O. Box Number is Not Accepta   | DRIV                    | Έ                             |                                    |
| BROOKS                          | sville fl 3                      | 14609  |                                 |                            |                        |                       | 63           |                      |                             | • • • •   | • • • •                 |                               |                                    |
|                                 |                                  |  |                                 |                            |                        |                       | 84           | City                 |                             |   | FL                      | 85 Zi                         | o Code                             |
| 11. Pursuant to<br>or registere | o the provisio<br>ed agent, or b | ns of Sections 607.0502<br>oth, in the State of Flori  | and 607.1                       | 508, Florida<br>ange was a | Statutes               | , the abo             | ve-n<br>orac | arned corpora        | ation<br>1 of               | n submits this statement for the pu<br>directors. I hereby accept the app         | rooso of char           | ging its r                    | egistered office                   |
| familiar wit                    | h, and accept                    | the obligations of, Sect                               | ion 607.050                     | 95, Florida St             | tatutes.               |                       |              |                      |                             | entering and a second and any   |                         | ogiotoi oo                    | agenti ram                         |
|                                 | Signature, typed or              | printed name of registered agent                       | ·                               |                            | (NO1E                  |                       | Agent        | t signature required | whe                         |   | DATE                    |                               |                                    |
| 12.<br>TITLE                    | Ρ                                | OFFICERS AN  | d Difie Cto                     | RS                         | £                      | 13.                   | TLE          |                      |                             | ADDITIONS/CHANGES TO OFF  |                         | DIRE.CTC<br>Change            | RS IN 12                           |
| NAME                            |                                  | rt, david h  |                                 | _                          |                        | 12 N/                 | ME           |                      |                             |   | _                       | U                             |                                    |
| STREET ADDRESS                  |                                  | JSTANG DR<br>SVILLE FL 34609                           |                                 |                            |                        |                       |              | ADDRESS              |                             |   |                         |                               |                                    |
| CITY - ST - ZIP<br>TITLE        |                                  |  |                                 | DELFT                      | f                      | 2 1 TI                |              | 1-ZIP                |                             |   |                         | Change                        | Addition                           |
| NAME                            |                                  |  |                                 |                            |                        | 2 2 N/                | ME           |                      |                             |   |                         |                               | _                                  |
| STREET ADDRESS                  |                                  |  |                                 |                            |                        |                       |              | ADDRESS              |                             |   |                         |                               |                                    |
| CITY-S1-ZIP<br>TITLE            |                                  |  |                                 | DELET                      | E                      | 2 4 CI<br>3 1 TI      |              | 1-218                |                             | ·····   |                         | Change                        | Addition                           |
| NAME                            |                                  |  |                                 |                            |                        | 3 2 N/                | ME           |                      |                             |   |                         | -                             |                                    |
| STREET ADDRESS                  |                                  |  |                                 |                            |                        |                       |              | ADDRESS              |                             |   |                         |                               |                                    |
| CITY-S1-ZIP<br>TITLE            |                                  |  |                                 | DELET                      | E                      | 34 CI<br>4 1 II       |              | (- ())*              |                             |   |                         | Change                        | Addition                           |
| NAME                            |                                  |  |                                 |                            |                        | 4.2 N/                | ME           |                      |                             |   |                         |                               |                                    |
| STREET ADDRESS                  |                                  |  |                                 |                            |                        |                       |              | ADDRESS              |                             |   |                         |                               |                                    |
| CITY-ST-ZIP<br>TITLE            |                                  |  |                                 | [] DELET                   | E                      | 4.4 CI<br>5. 1 Ti     |              | 1-34                 |                             | 7 EP 11 NA 17 182 N E   |                         | Change                        | Addition                           |
| NAME                            |                                  |  |                                 |                            |                        | 5 2 NA                | ME           | }                    |                             |   |                         |                               |                                    |
| STREET ADDRESS                  |                                  |  |                                 |                            |                        |                       |              | ADDRESS              |                             |   |                         |                               |                                    |
| CITY-ST-ZIP<br>TITLE            |                                  |  |                                 | DELE1                      | E                      | 5.4 C)<br>6 1 7;      |              | I - ZIP              |                             |   |                         | Change                        | Addition                           |
| NAME                            |                                  |  |                                 |                            |                        | 6 2 NA                | ME           |                      |                             |   |                         | -                             | -                                  |
| STREET ADDRESS                  |                                  |  |                                 |                            |                        |                       |              | ADDRESS              |                             |   |                         |                               |                                    |
| CITY-ST-ZIP<br>14. I do hereby  | y certify that t                 | ne information supplied                                | with this filin                 | ig is voluntar             | ily furnis             | 6.4 Cr<br>hed and     | does         | s not qualify fo     | ir th                       | e exemption stated in Section 119   | .07(3)(k), Flori        | da Statut                     | es. I further                      |
| oath; that I                    | the information and officer      | n indicated on this anni<br>r olidirector of the corpo | ial report or<br>iration or the | e receiver or              | tai annua<br>trustee i | a report i<br>empower | s true       | e and accurat        | e ar                        | nd that my signature shall have the<br>port as required by Chapter 607, F         | i same legal e          | flect as if                   | made under                         |
|                                 |                                  | Blot 13 if changed, ex o                               |                                 | intent with a              | n aodres               | 55.                   |              |                      | /                           | $1 \cdot l_{\alpha} = 0$  | 20                      | <u></u>                       | M 1                                |
| SIGNAT                          | URE:                             | SIGNATURE AND TYPED OF                                 | PRINTED NO                      |                            | OFFICER                | OR DIRECT             | OR           |                      | U                           | pil 29 96   | <b>50</b><br>Dag        | 15<br>this Phone              | 4-1010                             |