FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000051903 (0)

| THE JOHN GALT COMPANY | | | | | | | | | |
|---|---|--|---|--|----------------|--|---------------------------------------|--|-----------------------|
| | | | | | | 1 11 1 11 11 11 11 11 11 11 11 11 11 11 | | | HI III |
| Principal Place of | A Business | Mailing Address | | | | | | | |
| · ' | | - | T040 | | | | | | |
| 2500 N MILITARY TRAIL 2500 N MILITARY TRAIL STE 102 | | | | | | | | | |
| BOCA RATON FL 33431 BOCA RATON FL 3343 | | | . 33431 | | | DO NOT WRITE | IN THIS SPAC | DE | |
| l ns | | U\$ | | | | 3. Date Incorporated or Qualified | | | |
| A 000000000000000000000000000000000000 | 4.0 | | | | | 07/13/1994 | | | |
| 2. Principal Plac | ce or Business | 2a. Mailing Addre | ess | | | 4. FEI Number | | | ed For |
| 21 Suite, Apt. #, | atc | Suite Ant # | Suite, Apt. #, etc. | | | 65-0504932 | | · · · · · · · · · · · · · · · · · · · | pplicable |
| 22 | | ⊢ ¬ ' | 27 | | | 5. Certificate of Status Desired | | 8.75 Add Fee Requ | |
| I City & State | | City & State | | | | 6. Election Campaign Financing | | \$5.00 Ma | av Be |
| 23 | | 28 | | | | Trust Fund Contribution | | Added to F | |
| Zip | Country | <i>Z</i> (p | Z(p) Country | | | 8. This corporation owes or has paid the current year Intangible | | | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax due June 30. Yes No | | | |
| | 9. Name and Address of Curr | ent Registered Agent | | 1041 11 | | 10. Name and Address of New Re | glatered Ager | <u>it</u> | |
| |), JAMES D | | | 81 N | ime | | | | |
| 2500 NORTH MILITARY TRAIL | | | | 82 St | eet Addre | ess (P.O. Box Number is Not Acceptal | ole) | | |
| BOCA RATON FL 33431 | | | | 83 | | | | | |
| | | | | 24 | | | | | |
| | | | | | | | 1 | - 1 | |
| 11. Pursuant to to office or region | the provisions of Sections 607.0 istered agent, or both, in the Sta | 502 and 607 1508, Florid ite of Florida, Such chanc | a Statutes, the | e above-na ized by the | ned corpo | pration submits this statement for the pon's board of directors. I hereby acce | ourpose of cha | nging Its re | egistered pistered |
| agent (am) | familiar with, and accept the obl | ligations of Section 607.0 | 505, Florida S | Statutes. | | | , , , , , , , , , , , , , , , , , , , | | , |
| SIGNATURE | mature, typied or printed name of registered i | agord and title d applicable | (NOTE Regist | tered Agent sig | nature require | d when reinstating) | DATE | | |
| 12. | | ND DIRECTORS | | 3. | | ADDITIONS/CHANGES TO OFFIC | | ECTORS I | N 12 |
| TITLE | DP | DEI | .ETE 1.1 | 1 TITLE | | ······································ | | Change [| Addition |
| NAME | RUDD, JAMES D | | | | | | | | |
| STREET ADDRESS 2500 N MILITARY TRAIL STE 102 | | | 12 | 2 NAME | - | | | | |
| | | E 102 | | 2 name .3 street adde | ESS | | | | |
| | 2500 N MILITARY TRAIL ST BOCA RATON FL | | 1.5 1.6 | | ESS | | | | |
| | | E 102 | 1.5 1.4 | .3 STREET ADDR | ESS | | | Change [| Addition |
| CITY-ST-ZIP TITLE NAME | | | 1.3 1.4 ETE 2.1 | .3 STREET ADDR .4 DITY-ST-ZIP | ESS | *************************************** | | Change [| Addition |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS | | | 1.3 1.4 ETE 2.1 2.3 | .3 STREET ADDR .4 City-St-Zip .1 Title | | 48-77-1 | | Change [| Addition |
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| CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME | | ☐ DEL | 13 1.0 1.0 2.1 2.3 2.2 ETE 3.1 3.6 | 3 STREET ADDR 4 CITY-ST-ZIF 1 TITLE 2 NAME 3 STREET ADDR 4 CITY-ST-ZIF 1 TITLE 2 NAME | ESS | | | • | |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | | ☐ DEL | 1.3 1.4 2.1 2.3 2. ETE 3.1 3.4 3.5 | 3 STREET ADDR 4 CITY-ST-ZIP 1 TITLE 2 NAME 3 STREET ADDR 4 CITY-ST-ZIP 1 TITLE 2 NAME 3 STREET ADDR | ESS | | | • | |
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6.3 STREET ADDRESS

ated in Section 119.07(3)(i), Florida Statutes. I further certify that the information ignature shall have the same legal effect as if made under oath; that I am an as required by Chapter 607, Florida Statutes; and that my name appears in

SIGNATURE:

14. I hereby certify that the information supplied vindicated on this annual report or supplied of officer or director of the corporation of the red Block 12 or Block 13 if changed, or or an artist

CITY-ST-ZIP

FILED

Mar 06 1998 8:00am

Secretary of State