## FILE NOW: FILING FEE AFTER MAY 1 IS \$55000

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT

## Sandra B. Mort

TIONS

## Secretary of Str 1997 DIVISION OF CORPOR

**FILED** Apr 22 1997 8:00am Secretary of State

| THE JO                        | OHN GALT COMPANY  | Mailing Add<br>2500 N MiLT<br>STE 102 | ress           | r e                 | 3. Date Incorporated or Qualified   | 3a. Date of Last Repo         |            |
|-------------------------------|---|---------------------------------------|----------------|---------------------|---|-------------------------------|------------|
| 2 Principal                   | Prace of Business   | 2a, Maiting                           | Address        |                     | 07/13/1994<br>4. FEI Number   | 05/01/1996<br>Applie          | ad For     |
| 21                            | Tigor of Fragility  | 26                                    | 1001000        |                     | 65-0504932  |                               | pplicable  |
| Suite, Ap                     | t #, etc.   | · · ·                                 | ot. #, etc.    |                     | Gertificate of Status Desired   | □ \$8.75 Add                  |            |
| 22 City & St.                 | atri  | 27 City & S                           | · ·            |                     |   | Fee Requir                    |            |
| 23                            | ato   | 28                                    | iale           |                     | 6. Election Campaign Financing Trust Fund Contribution  | \$5.00 Ma Added to F          |            |
| Zip                           | Country   | Zip                                   | Cor            | try                 | 8. This corporation has liability for   |                               |            |
| 24                            | 25  | 29                                    | 30             |                     |   | Yes No                        |            |
|                               | 9. Name and Address of Curr                                   | ent Registered Age                    | ent            | 11 Name             | 10. Name and Address of New R   | egistered Agent               |            |
| 25                            | /DD, JAMES D<br>00 NORTH MILITARY TRAIL<br>DCA RATON FL 33431 |                                       |                | ; [                 | ress (P.O. Box Number is Not Accepta  | ble)                          |            |
|                               |   |                                       |                | 13                  |   |                               |            |
|                               |   |                                       |                | 84 City             |   | 85 Zip Coo                    | de         |
|                               |   |                                       |                | . 1                 |   | FL   P                        | a lataca d |
| agent I<br>SIGNATURE<br>12.   | Signature, typed or printed name of registored a              |                                       |                |                     | poration submits this statement for the<br>ltion's board of directors. I hereby acce<br>lived when reinstating)  ADDITIONS/CHANGES TO OFF | DATE<br>CERS AND DIRECTORS II | N 12       |
| THILE                         | DP  | Ľ                                     | DELETE 1.17    | T.E                 |   | Change L                      | Addition   |
| NAME                          | RUDD, JAMES D<br>2500 N MILITARY TRAIL STE                    | 100                                   | 1,2 Ng         | T-                  |   |                               |            |
| STHEET ADDRESS<br>CITY-ST-7/P | BOCA RATON FL   | 102                                   |                | REET ADDRESS        |   |                               |            |
| TITLE                         | DOOMETICAL  |                                       | DELETE 217     | TY-ST-ZIP<br>Tie    |   | Change L                      | Addition   |
| NAME                          |   |                                       | 2.2 N          | WE                  |   |                               |            |
| STREET ADDRESS                |   |                                       | 2.3 \$         | REET ADDRESS        | ·   |                               |            |
| City-ST-ZIP                   |   |                                       |                | TY-ST-ZIP           |   | Change L                      | Addition   |
| TITLE<br>NAME                 |   | <b>L</b> _                            | DELETE 3.5 TH  |                     |   | Litorange L                   | NUURIUI    |
| STREET ADDRESS                |   |                                       | 3.2 N          | ME<br>REET ADDRESS  |   |                               |            |
| CHTY ST-7:P                   |   |                                       |                | TY-ST-ZIP           |   |                               |            |
| THILE                         |   |                                       | DELETÉ 4.1 TI  |                     |   | ☐ Change                      | Addition   |
| NAME                          |   |                                       | 4. 2 N         | AME                 |   |                               |            |
| STREET ADDRESS                |   |                                       | 4.3 ST         | REET ADORESS        |   |                               |            |
| CITY - ST - ZIP               |   |                                       |                | TY-ST-ZIP           |   | <u> </u>                      | Addition   |
| TITLE                         |   | t.                                    | DELETE 5.1 TO  | l l                 |   | Change L                      | Addition   |
| NAMÉ<br>STOLOS ASSISSOS       |   |                                       | 5.2 N          |                     |   |                               |            |
| STREET ADDRESS<br>CITY-S1-ZIP |   |                                       |                | REET ADDRESS        |   |                               |            |
| TITLE                         |   |                                       | DELETE 61TI    | TY+ST+ZIP<br>TLE    | ······································  | Change                        | Addition   |
|                               |   | -                                     | /              |                     |   |                               |            |
| NAME                          |   |                                       | 62 NJ          | AME I               |   |                               |            |
| name<br>Street address        | <b>.</b> -  |                                       | 62 N/<br>63 S1 | ime<br>Reet address |   |                               |            |

with this filing does the qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the pplemental ennual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that the reference of visited entropy of visited entropy and that my name. I do hereby certify that the informal information indicated on this annual 1 am an officer or director of the appears in Block 12 or Block 1.

SIGNATURE:

Date

Daytime Phone #