

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Aug 26, 2002 8:00 am**  
**Secretary of State**

08-26-2002 90051 019 \*\*\*550.00

**DOCUMENT # P94000051726**

1. Entity Name  
**MURPHYS STEAKHOUSE & PUB, INC.**

Principal Place of Business

905 E. CANAL ST.  
 MULBERRY FL 33860

Mailing Address

P.O. BOX 1108  
 MULBERRY FL 33860-1108  
 US

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

**59-3251930**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**MURPHY, MICHAEL G**  
**205 E HOOKER ST**  
**BARTOW FL 33830-5620**

Name **Michael F Murphy**

Street Address (P.O. Box Number is Not Acceptable)

**3000 Hwy 37 South**

City **MULBERRY**

**FL**

Zip Code **33860**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE **Michael F Murphy**  
 Signature, typed or printed name of registered agent and title if applicable.

**Michael F Murphy** **8/20/02**  
 (NOTE: Registered Agent signature required when reinstating) DATE

9. This corporation is eligible to satisfy its Intangible  
 Tax filing requirement and elects to do so.  
 (See criteria on back) ☒

**FILE NOW!!! FEE IS \$550.00**  
**After September 13, 2002 Fee will be \$750.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00** May Be  
 Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **D** ☒ Delete  
 NAME **MURPHY, MICHAEL G**  
 STREET ADDRESS **P.O. BOX 1108 N/A**  
 CITY-ST-ZIP **MULBERRY FL**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **D** ☒ Delete  
 NAME **JAMES G. MURPHY**  
 STREET ADDRESS **CRESCENT LAKE DRIVE**  
 CITY-ST-ZIP **LAKELAND FL**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **D** ☐ Delete  
 NAME **MURPHY, MICHAEL**  
 STREET ADDRESS **P.O. BOX 138 NA**  
 CITY-ST-ZIP **MULBERRY FL**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **D** ☐ Delete  
 NAME **MURPHY, VICTORIA**  
 STREET ADDRESS **P.O. BOX 138 NA**  
 CITY-ST-ZIP **MULBERRY FL**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **D** ☒ Delete  
 NAME **MURPHY, SEAN G**  
 STREET ADDRESS **P.O. BOX 138 NA**  
 CITY-ST-ZIP **MULBERRY FL**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **Michael F Murphy**  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**8/20/02 863425-9611**  
 Date Daytime Phone #

CR2E034 (4/02)