## **2001 UNIFORM BUSINESS REPORT (UBR)**

SIGNATURE:

NATURE AND TYPED ON PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

| DOCU 1. Entity Nan TREXIM,  |  | 51661  |                        |                                      |   | Apr 23, 2001 8:00 am<br>Secretary of State<br>04-23-2001 90155 042 ***150.00 |                             |                |  |
|---|--|--|------------------------|--------------------------------------|---|--|-----------------------------|----------------|--|
| Principal Place of Business 16445 COLLINS AVE 2724 MIAMI BEACH FL 33160 US  |  | Mailing Address 16445 COLLINS AVE 2724 MIAMI BEACH FL 33160 US   |                        |                                      |   |  |                             |                |  |
| 2. Principal Place of Business  |  | 3. Mailing Address   |                        |                                      |   |  |                             |                |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |                        |                                      |   | DO NOT WRITE IN THIS SPACE   |                             |                |  |
| City & State  |  | City & State   |                        | 4.                                   | FEI Number 65-0506452                             | No   | oplied For<br>ot Applicable |                |  |
| Zip Country   |  | Zip  | Country                |                                      | 5.  | Certificate of Status Desired  | \$8.75 Add<br>Fee Require   |                |  |
| <del></del>   | 6. Name and Address of Current Re  | egistered Agent  |                        | Name                                 | 7. Name and Address of New Registered Agent       |  |                             |                |  |
| ZAIAC, MANUEL<br>100 SE 2ND STREET SUITE 2350<br>MIAMI FL 33131   |  |  |                        |                                      | treet Address (P.O. Box Number is Not Acceptable) |  |                             |                |  |
|   |  |  |                        | City                                 |   | F  | L Zip Cod                   | e              |  |
| 8. The above  | named entity submits this statement for t  | he purpose of changing its   | registere              | ed office or regist                  | ered ag   | gent, or both, in the State of Florida.                                      |                             |                |  |
| SIGNATURE .   | Signature, typed or printed name of registered agent and   | title if applicable. (NOTE:  | Registered             | Agent signature require              | ed when r   | einstating) DATE   | <u></u>                     | <del></del>    |  |
| 9. This corporation is eligible to satisfy its intangible Tax filing requirement and elects to do so.  (See criteria on back) |  | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of Sta |                        |                                      |   | Election Campaign Financing     Trust Fund Contribution.                     |                             | May Be to Fees |  |
| 11.   | OFFICERS AND DI  | RECTORS  | 12.                    |                                      | ΑE  | ODITIONS/CHANGES TO OFFICERS AI  | ND DIRECTORS                | 3 IN 11        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>SICARD, GREGORY<br>16445 COLLINS AVE #2724<br>MIAMI BEACH FL 33160  | ☐ Delete   |                        | <b>i</b>                             |   |  | Change                      | ☐ Addition     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete   |                        | 1                                    |   |  | ☐ Change                    | Addition       |  |
| NAME STREET ADDRESS CITY-ST-ZIP   | n to movement is a local and   | Delete   |                        | .~                                   |   |  | Change                      | Addition       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete   |                        | J                                    |   |  | ☐ Change                    | Addition       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete   | TITLE<br>NAME<br>STREE |                                      |   |  | ☐ Change                    | Addition       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete   | TITLE<br>NAME<br>STREE |                                      |   |  | ☐ Change                    | Addition       |  |
| 13. I hereby of indicated of the corp   | certify that the information supplied with the on this report or supplemental report is treporation or the receiver or trustee empower or on an attachment with an address, with | ue and accurate and that my<br>ered to execute this report a   | the exen               | nption stated in Sure shall have the | same  | legal effect as if made under oath: that                                     | Lam an officer              | or director    |  |