

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1999



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
Apr 14, 1999 8:00 am  
Secretary of State

04-14-1999 90140 021 \*\*\*150.00

DOCUMENT # P94000051553

1. Corporation Name

BABETTE HAGGERTY'S SCHOOL FOR DOGS, INC.

Principal Place of Business

450 NORTHLAKE BLVD  
STE 3  
N PALM BCH FL 33408  
US

Mailing Address

450 NORTHLAKE BLVD  
STE 3  
N PALM BCH FL 33408  
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

07/07/1994

4. FEI Number

65-0514114

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

\$5.00 May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax. ☐ Yes ☒ No

2. Principal Place of Business

21 17189 Thunder Rd

Suite, Apt. #, etc.

22

City & State

23 Jupiter, FL

Zip

24 33478

Country

25 USA

2a. Mailing Address

26 17189 Thunder Rd

Suite, Apt. #, etc.

27

City & State

28 Jupiter, FL

Zip

29 33478

Country

30 USA

9. Name and Address of Current Registered Agent

BRENNAN, H. GORDON III  
3294 CAPRI RD  
W PALM BEACH FL 33417

10. Name and Address of New Registered Agent

81 Name Brennan, H. Gordon III

82 Street Address (P.O. Box Number is Not Acceptable)

83 17189 Thunder Rd

84

City Jupiter

FL

85 Zip Code

33478

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE PST ☐ DELETE

NAME HAGGERTY, BABETTE H

STREET ADDRESS 4953 B ALDER DRIVE

CITY-ST-ZIP W PALM BEACH FL 33417

TITLE V ☐ DELETE

NAME BRENNAN, H. GORDAN III

STREET ADDRESS 4953 B ADLER DRIVE

CITY-ST-ZIP W PALM BEACH FL 33417

TITLE ☐ DELETE

NAME ☐ DELETE

STREET ADDRESS ☐ DELETE

CITY-ST-ZIP ☐ DELETE

TITLE ☐ DELETE

NAME ☐ DELETE

STREET ADDRESS ☐ DELETE

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CITY-ST-ZIP ☐ DELETE

TITLE ☐ DELETE

NAME ☐ DELETE

STREET ADDRESS ☐ DELETE

CITY-ST-ZIP ☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE PST ☒ Change ☐ Addition

1.2 NAME Haggerty, Babette H

1.3 STREET ADDRESS 17189 Thunder Rd

1.4 CITY-ST-ZIP Jupiter, FL 33478

2.1 TITLE V ☒ Change ☐ Addition

2.2 NAME Brennan, H. Gordon III

2.3 STREET ADDRESS 17189 Thunder Rd

2.4 CITY-ST-ZIP Jupiter, FL 33478

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME ☐ Change ☐ Addition

3.3 STREET ADDRESS ☐ Change ☐ Addition

3.4 CITY-ST-ZIP ☐ Change ☐ Addition

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME ☐ Change ☐ Addition

4.3 STREET ADDRESS ☐ Change ☐ Addition

4.4 CITY-ST-ZIP ☐ Change ☐ Addition

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME ☐ Change ☐ Addition

5.3 STREET ADDRESS ☐ Change ☐ Addition

5.4 CITY-ST-ZIP ☐ Change ☐ Addition

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME ☐ Change ☐ Addition

6.3 STREET ADDRESS ☐ Change ☐ Addition

6.4 CITY-ST-ZIP ☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Brennan H. Gordon III 4/8/99 561-747-8181

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (11/98)

0369606