# P9-400005/317

Renato Carrettin
7710 Partridge Woods Cove
Cordova, TN 38018

800002389198--1 -01/05/98--01037--018 \*\*\*\*\*35.00 \*\*\*\*\*35.00 Office Use Only

### CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

| 1.         |   |  |  |             |                   |
|------------|---|--|--|-------------|-------------------|
|            | (Corporation Name)                            | (Doct  | iment #)                                     |             | <u>_</u>          |
| 2.         |   |  |  | 86          | NEC<br>OBS        |
|            | (Corporation Name)                            | (Doct  | ment #)                                      | <u> </u>    | -<br>是常           |
| 3.         |   |  |  | JAN 29      | 유목교               |
| <i>J.</i>  | (Corporation Name)                            | (Document #)   |  |             |                   |
| 4.         |   |  |  | PH          | (일)<br>(일)        |
| 4.         | (Corporation Name)                            | (Doct  | ıment #)                                     | <del></del> | STATE<br>CRATIONS |
|            |   |  |  |             | <u>2</u> m        |
| ☐ Walk in  | Pick up time                                  | ***************************************                | Certified Copy                               |             | rn                |
| ☐ Mail out | ☐ Will wait                                   | Photocopy  | Certificate of Status                        |             |                   |
|            | - Orders of Technology and American Community | forms within a first thin written many in 1000 to mig- | <u>//                                   </u> |             |                   |
| W FILINGS  | AMEND   | MENTS  | organisas<br>Algentigas<br>Algentigas        |             |                   |
| fit        | Amendmen                                      | t  |  |             |                   |
|            |   |  |  |             |                   |

| NEW FILINGS |                   |   | AMENDMENTS                            |
|-------------|-------------------|---|---------------------------------------|
| 1           | Profit            |   | Amendment                             |
| ]           | NonProfit         |   | Resignation of R.A., Officer/Director |
| ]           | Limited Liability | ۵ | Change of Registered Agent            |
| )           | Domestication     |   | Dissolution/Withdrawal                |
|             | Other             |   | Merger                                |

| 6 | OTHER FILINGS    |
|---|------------------|
|   | Annual Report    |
|   | Fictitious Name  |
|   | Name Reservation |

| REGISTRATION/           |
|-------------------------|
| Foreign                 |
| <br>Limited Partnership |
| Reinstatement           |
| Trademark               |
| Other                   |

01-29-98

Examiner's Initials

CC.



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

January 9, 1998

RENATO CARRETTIN 7710 PARTRIDGE WOODS COVE CORDOVA, TN 38018

SUBJECT: POWERMIX PRODUCTIONS, INC.

Ref. Number: P94000051317

We have received your document for POWERMIX PRODUCTIONS, INC. and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The designation of the registered agent must be at a Florida street address.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6903.

Letter Number: 198A00001505

Cheryl Coulliette Document Specialist

## Florida Department of State, Sandi B. Mortham, Secretary of State

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 6.  |                                      |
|---|--------------------------------------|
| undersigned corporation organized under the laws of the State of <u>FLOR</u> submits the following statement in order to change its registered office or reState of Florida.  | _                                    |
| 1. The name of the corporation is: Powsik Hix Prosuction  | vs. INC. AND PROPERTY.               |
| 2. The mailing address of the corporation is: 6363 S.W. 2nd   | Sr. P GOD                            |
| MARGATE, FL. 33068  | · AATE                               |
| 3. Date of incorporation/qualification: July 12, 1994 Document n  | umber: P9400005131差                  |
| 4. The name and address of the current registered agent and office:   |                                      |
| 5945 W SUMPISE BLVD  CPLATO MATICAL EL 35322  5. The name and address of the new registered agent and office: (P. O. Box M.   |                                      |
| _   | Not Acceptable)                      |
| JANET CARRETTIN   |                                      |
| 134Z HAMPSHIRE PLACE  | <u> </u>                             |
| ALTARCONTE SPRINGS, FL 8271   | <del>y</del>                         |
| The street address of its registered office and the street address of the bus agent, as changed, will be identical.   | iness office of its registered       |
| Such change was authorized by resolution duly adopted by its board of dauthorized by the board (Signature of an officer, chairman or vice chairman of the board)  | irectors or by an officer so  (Date) |
| RENATO CARRETTIN V.P. (Printed or typed name and title)   | 12-30-97                             |
| (Printed or typed name and title)  Having been named as registered agent and to accept service of process corporation, I hereby accept the appointment as registered agent and age I further agree to comply with the provisions of all statutes relative to the performance of my duties, and I am familiar with and accept the obligative registered agent. | e proper ana complete                |
| Janet Curretter   | 17-30-97                             |
| (Signature of Registered Agent)  If signing on behalf of an entity:   | (Date)                               |
| (Typed or Printed Name)   | (Capacity)                           |
| CR2E045(4/95)   | FILING FEE: \$35.00                  |