## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # | P94000051264 | <b>(7</b> ) |
|------------|--------------|-------------|

CENTER FOR MEN'S HEALTH, INC.

## **FILED** Mar 17 1997 8:00am Secretary of State



| Principal Place of Business Mailing Address 747 PONCE DE LEON BLVD. 747 PONCE DE LEON BL SUITE 700 SUITE 700 MIAMI FL 33134 MIAMI FL 33134-2049 |  | 747 PONCE DE LEON BLVD.<br>SUITE 700       | <b>/D</b> .            |                                       | 3. Date Incorporated or Qualified 3a. Date of Last Report                         |                      |                                 |  |
|---|--|--|------------------------|---------------------------------------|---|----------------------|---------------------------------|--|
|   |  |  |                        |                                       | 07/12/1994  | 02/06/19             | 996                             |  |
|   | ace of Business  | 2a. Mailing Address                        |                        |                                       | 4. FEI Number   |                      | Applied For                     |  |
| Suite, Apt. 4   | # rite   | Suite, Apt. #, etc.                        |                        | <del></del>                           | 65-0211221  | - 68                 | Not Applicable  3.75 Additional |  |
| 22  | , 010  | 27   |                        |                                       | <ol><li>Certificate of Status Desired</li></ol>                                   | 7 -                  | Fee Required                    |  |
| City & State  | )  | City & State                               |                        |                                       | 6. Election Campaign Financing  | \$                   | 5.00 May Be                     |  |
| 23  |  | 28   |                        |                                       | Trust Fund Contribution   |                      | Added to Fees                   |  |
| Zip<br><b>24</b>  | Country  | Zip 30                                     | Countr                 | У                                     | <ol> <li>This corporation has liability for<br/>Florida Statutes</li> </ol>       | or intangible tax ur |                                 |  |
| 24  | 25  <br>g. Name and Address of Current                                 | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -    | 1                      | · · · · · · · · · · · · · · · · · · · | 10. Name and Address of New F   |                      |                                 |  |
| WAS   | SMER, JOSE M   |  | B1                     | Name                                  |   |                      |                                 |  |
|   | PONCE DE LEON BLVD.  |  | 82                     | Street Add                            | dress (P.O. Box Number is Not Accept  | able)                |                                 |  |
|   | E 700  |  |                        |                                       |   |                      | 7774                            |  |
| MIAI  | VII FL 33134   |  | 83                     | •                                     |   |                      |                                 |  |
| •   |  |  | 84                     | City                                  |   | 85                   | Zip Code                        |  |
|   |  | 1001 1000 Et 11 Oct 11 1                   |                        |                                       | rporation submits this statement for the ation's board of directors. I hereby acc | FL  °°               |                                 |  |
| SIGNATURE   | Signature: 1, Field or printed name of registereo age<br>OFFICE RS AND | 1 ALCS If and title if applicable (NOTE Re |                        |                                       | uired when reinslating)  ADDITIONS/CHANGES TO OFF                                 | DATE                 |                                 |  |
| TITLE   | PD   | DELETE                                     | 1.1 TITLE              |                                       |   | □ c                  | hange                           |  |
| NAME  | WASMER, JOSE M   |  | 1.2 NAME               |                                       |   |                      |                                 |  |
| STREET ADDRESS  | 747 PONCE DE LEON BLVD.  |  |                        | 1 ADDRESS                             |   |                      |                                 |  |
| CITY-ST-ZIP<br>TITLE  | MIAMI FL 33134<br>STD  | DELETE                                     | 1.4 CITY-<br>2 1 TITLE | ST-ZIP                                |   | Пс                   | hange Addition                  |  |
| NAME  | MAGGIOLO, LUIS F   | Land Detter                                | 22 NAME                |                                       |   | U *                  | nange Land Modellon             |  |
| STREET ADDRESS  | 747 PONCE DE LEON BLVD.  |  |                        | T ADDRESS                             |   |                      |                                 |  |
| City-St-ZiP   | MIAMI FL 33134   |  | 2. 4 CITY-             | ST-ZIP                                |   |                      |                                 |  |
| TITLE   | VD   | _ DEVELETE                                 | 3.1 TITLE              |                                       |   | C                    | change Addition                 |  |
| NAME  | GOMEZ, COSME   | /  | 3 2 NAME               |                                       |   |                      |                                 |  |
| STREET ADORESS  | 747 PONCE DE LEON BLVD.<br>MIAMI FL 33134                              | '  |                        | T ADDRESS                             |   |                      |                                 |  |
| CITY-ST-ZIP<br>TITLE  | MIMMI FL 30134   | DELETE                                     | 3.4. CITY-             | ST-ZIP                                | · · · · · · · · · · · · · · · · · · ·   | 17.                  | Change Addition                 |  |
| NAME  |  | Land December                              | 4.1 THEE               |                                       |   | i ·                  |                                 |  |
| STREET ADDRESS  |  |  |                        | T ADDRESS                             |   |                      |                                 |  |
| CITY-ST-ZIP   |  | 1  | 4.4 CITY-              | 1                                     |   |                      |                                 |  |
| TITLE   |  | DELETE                                     | 5.1 TITLE              |                                       |   | c                    | Change                          |  |
| NAME  |  |  | 5.2 NAME               |                                       |   |                      |                                 |  |
| STREET ADDRESS  |  |  | 5.3 STREE              | T ADORESS                             |   |                      |                                 |  |
| CITY-ST-ZIF   |  |  | 54 CITY-               |                                       |   |                      |                                 |  |
| TITLE   |  | DELETE                                     | 61 TITLE               | [                                     |   | c                    | Change                          |  |
| NAM <del>!</del>  |  |  | 62 NAME                |                                       |   |                      |                                 |  |
| STREET ADDRESS  |  |  | 6.3 STREE              | T ADDRESS                             |   |                      |                                 |  |
| City - St - ZiP   | and the best the first   | fulls this files does not could be         | 6.4 CITY-              |                                       | ed in Section 119 07/31(i). Florida Statu   | don I further and    | h, that tha                     |  |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Daytime Phone # 0184778