

P94000051242

USHA V. PATEL.,  
CHIPA CORPORATION,  
C/o 1-STOP FOOD STORE,  
10114 MILITARY TRAIL,  
BOYNTON BEACH FL 33436.

Secretary of State,  
Division of Corporation,  
P O BOX 6327  
Tallahassee, FL 32314.

Ref : CHIPA CORPORATION  
P94000051242

Gentlemen ,

Enclosed please find Articles of Amendment to Articles of  
incorporation of Chipa Corporation together with my Money Order in  
the amount of 33.75.

This represents the cost of the filing fee for the articles  
of amendment and certificate of status, for the above named corporation.

Sincerely,

*Usha Patel*  
Usha V. Patel.

CHIPA CORPORATION  
C/o 1-Stop Food Store,  
10114 Military Trail  
Boynton Beach, FL 33436.

200002282142--3  
-09/02/97--01053--003  
\*\*\*\*\*10.00 \*\*\*\*\*10.00

100002256721--7  
-08/04/97--01124--020  
\*\*\*\*\*33.75 \*\*\*\*\*33.75

FILED  
97 AUG 29 AM 10:23  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*Done*  
*8/29*

*Amend*

ARTICLES OF AMENDMENT  
TO  
ARTICLES OF INCORPORATION  
OF

FILED  
97 AUG 29 AM 10:23  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

CHIDA CORPORATION  
(present name)

*Pursuant to the provisions of section 607.1006, Florida Statutes, this corporation adopts the following articles of amendment to its articles of incorporation:*

**FIRST:** Amendment(s) adopted: (indicate article number(s) being amended, added or deleted)

ARTICLE VI

ADD: Board of Directors

CHIRAG V. PATEL

10114 MILITARY TRAIL

BOYNTON BEACH FL 33436

**SECOND:** If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

THIRD: The date of each amendment's adoption:

1/1/97

FOURTH: Adoption of Amendment(s) (CHECK ONE)

☒ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval.

☐ The amendment(s) was/were approved by the shareholders through voting groups  
*The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by All Share holders voting group."

☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signed this day 1 of 1, 19 97.

Signature Usha Patel  
(By the Chairman or Vice Chairman of the Board of Directors, President or other officer if adopted by the shareholders)

OR

(By a director if adopted by the directors)

OR

(By an incorporator if adopted by the incorporators)

USHA PATEL  
Typed or printed name

PRESIDENT  
Title

Requestor's Name
Address

From,  
 USHA V.PATEL.,  
 CHIPA CORPORATION,  
 C/o 1 STOP FOOD STORE,  
 10114 MILITARY TRAIL,  
 BOYNTON BEACH, FL 33436.

August, 22, 97.

To, Secretary of State,  
 Division Of Corporation,  
 P.O.Box 6327,  
 TALLAHASSEE FL 32314.

Ref : CHIPA CORPORATION.

: P94000051242.

: Your Letter No : 597A00040/00 Dt. Aug. 12, 97.

Gentlemen,

Enclosed please find Articles of Amendment to Articles of incorporation of Chipa Corporation together with my Money Order in the amount of \$ 10.00. (We have already paid \$ 33.75 by M.O.)

This represents the cost of the filing fee for the articles of amendment and certificate of states, For the above named corporation,

Sincerely,

*Usha Patel*

Usha V. Patel.

CHIPA CORPORATION.

RECEIVED  
 97 AUG 28 AM 9:54  
 DIVISION OF CORPORATIONS

Trademark
Other

Examiner's Initials	
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FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

August 12, 1997

CHIPA CORPORATION  
% 1 STOP FOOD STORE  
10114 MILITARY TRAIL  
BOYNTON BEACH, FL 33436

SUBJECT: CHIPA CORPORATION  
Ref. Number: P94000051242

We have received your document for CHIPA CORPORATION and your check(s) totaling \$33.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The fee to file your document is \$35.

There is a balance due of \$1.25.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6908.

Teresa Brown  
Corporate Specialist

Letter Number: 397A00040768