

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Mar 13, 2006 08:00 AM
Secretary of State

DOCUMENT # P94000051213

1. Entity Name
PROFESSIONAL COMMUNITY MANAGEMENT,
INCORPORATED



Principal Place of Business
786 BLANDING BLVD STE 118
ORANGE PARK, FL 32065 US

Mailing Address
786 BLANDING BLVD STE 118
ORANGE PARK, FL 32065 US



01232006 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
59-3254663

Applied For
Not Applicable

5. Certificate of Status Desired ☒ \$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

PERRY, ALAN
786 BLANDING BLVD STE 118
ORANGE PARK, FL 32065

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when re-registering)

DATE _____

FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

DOCUMENT# P94000051213
03/23/06-80034-024 158.75

10. OFFICERS AND DIRECTORS

TITLE PD
NAME PERRY, ALAN
STREET ADDRESS 786 BLANDING BLVD STE 118
CITY-ST-ZIP ORANGE PARK, FL 32065

TITLE DVS
NAME PERRY, ROZELLE W
STREET ADDRESS 786 BLANDING BLVD STE 118
CITY-ST-ZIP ORANGE PARK, FL 32065

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
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TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

President
ALAN PERRY

9 MAR 2006 *298-2321*

Date

Daytime Phone #