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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P9400050933 (8)

## FILED Apr 28 1997 8:00am Secretary of State

| ACE AUTO INSURANCE OF GATEWAY, INC.             |  |   |  |  |                     | TO THE REPORT OF THE SERVICE OF THE |                            |                            |                             |  |
|---|--|---|--|--|---------------------|---|----------------------------|----------------------------|-----------------------------|--|
| Principal Place<br>1570 MADRUGA<br>CORAL GABLES | A AVE #309   | Mailing Address<br>1570 MADRUGA AVE<br>CORAL GABLES FL 3                          |  | 3. Date Incorporated or Qualified 04/12/1996  4. FEI Number Applied For Not Ap |                     |   |                            |                            |                             |  |
|   |  |   |  |  | Ī                   | 3. Date Incorporated or Qualified 07/11/1994  | 3a, Da<br>04/1             | te of Last R<br>12/1996    | leport                      |  |
| 2. Principal Pl                                 | lace of Business   | 2a. Mailing Address   |  | . 12   |                     | 4, FEI Number   | 1                          | Ar                         | plied For                   |  |
| 21 500 N  | iE. Spanish KIVEV B  | 1926 500 NIC.   | Spanist  | Liver  | BA                  | d, 59-3254154   |                            | No                         | ot Applicable               |  |
| Stite, Apt. :<br>22 Sull                        | #, e1C. /  | Suite, Apt. #, etc  | No. 20   |  |                     |   |                            |                            |                             |  |
| City & State<br>23 Bo Ca                        |  | City & State<br>28 /30 C 9  | Rutos  | 1. E/  | <b>'_</b>           | , -   | П                          |                            |                             |  |
| <sup>Zip</sup> 111                              | Country  | Zip   |  |  |                     | 8. This corporation has liability for i   |                            | tax under s                |                             |  |
| 24 337  | 31 25 Palm Bras  |   | 30 /   | IM DA  | ach                 |   | ·                          |                            |                             |  |
| ONU   | 9, Name and Address of Curren DMAN, ALINA M  | t Hegistered Agent  |  | 81 Name  |                     | ( ( ) ( )   | gistereo /                 | 1gent                      |                             |  |
|   | DMAN, ALINA M<br>MADRUGA AVE #309  |   |  |  | N                   |   | <del> </del>               |                            |                             |  |
|   | IAL GABLES FL 33146  |   |  | 82 Street  | Addres:             | s (P.O. Box Number is Not Acceptab  |                            | ali                        | <i>a</i>                    |  |
| 00,,  |  |   | ı  | 83   | ~                   |   | IV-Y                       | FZ. [ V.                   | <i>K</i>                    |  |
|   |  |   |  |  | > <i>U</i>          | te 20/  |                            | T                          |                             |  |
|   |  |   |  | 13/  | e ca                | Raton   | FL                         |                            |                             |  |
| 11, Pursuant t<br>office or re<br>agent. Lar    | to the provisions of Sections 607,050;<br>egistered agent, or both, in the State<br>in familiar with, and accept the obliga  | end 607.1508, Florida S<br>of Florida. Such change v<br>tions of, Section 607.050 | tatutes, the at<br>vas authorized<br>5, Florida Stat | oove-named<br>by the corp<br>utes.   | corpora<br>poration | ation submits this statement for the p<br>is board of directors. I hereby accep   | urpose of<br>t the app     | changing it<br>sintment as | ls registered<br>registered |  |
| SIGNATURE .                                     | Signature, typed or printed name of registered ages  | nt and title if applicable  | (NOTE: Registered                                    | d Agent signature  | required t          | when reinstating)   | DATE                       |                            |                             |  |
| 12.   | OFFICERS AND   | ,,,,,,,,,,,,,,,   |  |  | <del></del>         |   | ERS AND                    | DIRECTOR                   | RS IN 12                    |  |
| THLE  | D  | C. J DELETE   | 1.1 797  | ILE :  |                     |   |                            | Change                     | Addition                    |  |
| NAME  | GOLDMAN, LAWRENCE M  |   | 1.2 NA   | ME   |                     |   |                            |                            |                             |  |
| STREET ADORESS                                  | 1570 MADRUGA AVE #309  |   | 1.3 ST   | reet address   |                     |   |                            |                            |                             |  |
| CITY - ST - ZIP                                 | CORAL GABLES FL 33148  | Florer  |  | TY-ST-ZIP  |                     |   |                            | Cleans                     | Maria della co              |  |
| TITLE   | <del>₽</del>   | []] DELETE  | 1  | ILE  | י עד                | Tonkins   |                            | L Unange                   | Addition                    |  |
| NAME<br>CARLES AND DOCCO                        |  |   | 1  | Mt<br>Dret Indonése  | MA                  | COOK Boulevar   | r ol                       |                            |                             |  |
| STREET ADDRESS  <br>City - ST - Zip             |  |   | •  | HEET AUDRESS   | Dia                 | eller Part El-  | 21                         | 1665                       | -                           |  |
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| CITY ST-7#                                      |  |   | 3 4. C   | ity-st-zip   |                     |   |                            |                            |                             |  |
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| NAME  |  |   | 4. 2 N   | AME  | •                   |   |                            |                            |                             |  |
| STREET ADDRESS                                  |  |   | 4.3 ST   | REET ADDRESS   |                     | i ·   |                            |                            |                             |  |
| CHY-S1-7 P                                      |  |   |  |  |                     |   |                            |                            |                             |  |
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| STREET ADDRESS                                  |  |   |  |  | }                   | f .   |                            |                            |                             |  |
| UILE UILE                                       |  | DELETE  |  |  | <del> </del>        |   | <del> </del>               | Channe                     | Addition                    |  |
| NAME .  |  | - pricit  | 1  |  | 1                   | •   |                            | and Change                 |                             |  |
| STREET ADDRESS                                  |  |   |  | REET ADDRESS   |                     |   |                            |                            |                             |  |
| CITY-ST-ZIF                                     |  |   |  | TY-ST-ZIP  | 1                   |   |                            |                            |                             |  |
| A A Ledit because                               | by certify that the information supplied   | I with this filing does not o   | auglifu for the                                      | avamation o  | tated in            | Section 119,07(3)(i), Florida Statute   | s. I further               | certify that               | the                         |  |
| information<br>Lam en of<br>appears in          | by certify that the importation supplied<br>in indicated on this annual import or s<br>fficer or director of the consoration or<br>in Block 12 or Block 13 he handed, or | upplemental annual repor<br>the regulver or trustee en<br>on a attachment with ar | t is true and a<br>powered to e<br>address.          | eccurate and<br>execute this i   | that m<br>report a  | y signature shall have the same lega<br>is required by Chapter 607, Florida S   | l effect as<br>tatutes; ar | if made united that my r   | der oath; tha<br>name       |  |

SIGNATURE:

4.22.97 \$13.545.5300 Date Dayling Prone #

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